

# MADRAS RECORD OFFICE.

Government of Madras.

*Marine* DEPARTMENT.

|          |              |                 |
|----------|--------------|-----------------|
| G.O. No. | <i>446</i>   | Press           |
|          |              | <del>Mis.</del> |
| Dated    | <i>8-11-</i> | 18 <i>58</i>    |

Not to be folded or roughly handled

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*Fort Saint George, Marine Consultation, 9th November 1858.*

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No. 1. MINUTE OF CONSULTATION under date the 8th November 1858, No. 446.

Read Despatch from the Principal Secretary of State for India, dated 29th September 1858, No. 2.

Advise that a number of copies of the Surveys of the Gulf of Maseera and of the Western Coast of India, will be forwarded for the use of this Presidency.

Resolved that the Charts referred to in the above Despatch be forwarded, on receipt, to the Superintendent of Marine for distribution, with the exception of two copies of each, which will be retained for use in the Government Office.

(Signed) W. H. BAYLEY,  
*Acting Secretary to Government.*

Exd. J. A. Wilson.

Marine Department

N. 446.

Extract from the Minutes of Consultation

Dated 8 November 1858.

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Principal Secretary of State for India

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Copy to Supt. of Marine. Sept. 13<sup>th</sup> 1858 - 86