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M.R.O. 1-32,400-22-11-80.

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.	439	Press
		~~Mis.~~
Dated	30.10.	1858

Not to be folded or roughly handled

MARINE DEPARTMENT.

No. 1439.

To

THE SUPERINTENDENT OF MARINE.

SIR,

I am directed by the Right
Honorable the Governor in Council
to transmit, for your information,
the accompanying papers noted in
the margin, received from the *South*
the *Council of Directors* by
the Steamer *Sirola*.

*my accounts of civil
line stores per *Clave*
and *Nov 7th 1858*.*

I have the honor to be,

Sir,

Your most obedient Servant,

[Signature]
Chief Secretary.

Fort Saint George, }

October 1858. }

Exd. J. A. Wilson.