

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No. 376

Press
Mis.

Dated 22 9. 1858

Not to be folded or roughly handled

Fort Saint George, Marine Consultation, 28th September 1858.

No. 1. EXTRACT FROM THE MINUTES OF CONSULTATION in the Military Department under date the 16th September 1858, No. 3348.

(*Vide* Diary, Military Consultation, 21st September 1858, Nos. 34 and 35.)

(*Regarding the "Australian" being made available to take up certain Troops from Negapatam to Vizagapatam and thence to Rangoon.*)

No. 2. ORDER THEREON, No. 376; dated 22nd September 1858.

To be Recorded.

(Signed) T. PYCROFT,
Chief Secretary.

MILITARY DEPARTMENT.

No. 3348.

Extract from the Minutes of Consultation, 16th September 1858.

Read letter from the Acting Assistant Quarter Master General of the Army, 16th September 1858, No. 437; to the Secretary to Government, Military Department.

I have the honor by desire of His Excellency the Commander-in-Chief to suggest, for the approval of Government, that the 3 Companies of Her Majesty's 69th, now at Waltair, may be at once sent to join the Head Quarters of the Regiment in Burmah, and that two Companies of the 2nd European Light Infantry be sent to replace them from Trichinopoly.

In the event of this arrangement meeting with the approval of Government, it is proposed to engage, if possible, a Steamer to take up the Companies of the 2nd European Light Infantry from Negapatam to Vizagapatam, and thence take the 69th Detachment to Rangoon.

Should the Steamer "Australian" arrive in the meantime, her services might be most advantageously disposed of in effecting the proposed movements.

The Governor in Council approves of the arrangements suggested by the Commander-in-Chief.

2. Authority is granted for engaging a Steamer as proposed in the 2nd para. of the foregoing letter, should the "Australian" not be available, upon which point reference will be made to the Marine Department.

(True Extract & Copy.)

W. H. Wapsham
Ag. Dy. Secretary to Government.

To the Quarter Master General.

- " Adjutant General.
- " Deputy Adjutant General, H. M.'s Forces.
- " Dy. Qr. Mr. General, H. M.'s Forces.
- " Marine Department. *With 3 copies Recd. 17th 7/58*
- " Superintendent of Marine.
- " Commissary General.
- " Military Auditor General.
- " Accountant General.
- " Auditor of Commissariat Accounts.
- " Clothing Department.

Exd. R. Spears.

Sept 28th Sep 17/58.

Marine - 1858 - Sept.

Cont 28 Sept.

Extract Minutes of
session in the Military
Sept. 3348.

2/10
2/17 Sep 1858.

No 357.
38 pare 00/10.

Making a reference as
to whether the "Austra-
lian" will be avail-
able to take up
certain troops from
Negapatam to Viza-
gapatam and
thence to Ranjore.

To be recorded.
22/9/58.

J.P.

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