

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.	298	Press Mis.
Dated	3. 8.	1858.

Not to be folded or roughly handled

Dis. 32
with a Packing Receipt

Can be used
first

Body from 12 o'clock to

Cap ①

MARINE DEPARTMENT.

No. 248

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the
Governor in Council, to transmit, for your infor-
mation, the accompanying papers noted in the
margin, received from the Honorable the Court
of Directors ~~by the Steamer~~
together with copy of a letter from the Secretary
at the East India House, via Marseilles
and Bombay on the 30th
July /58.

Packing account of Munt
stores per City of Bristol
etc.

Fort Saint George,
3rd August 1858.

I have the honor to be,
Gentlemen,
Your most obedient Servant,

[Signature]
Chief Secretary.

Packing account of Minn.
stones.

44E 12. 22. 49. 68.

Conc. 3. 24. 159.

Marine 1852 & 1853.

28. 29. 30.

The President & Members
of the Marine Board

2/30 August 1858.