

MADRAS RECORD OFFICE.

Government of Madras.

Marine

DEPARTMENT.

G.O. No.	<i>294</i>	Press <u>Mis.</u>
Dated	<i>29.7</i>	19 <i>58</i>

Not to be folded or roughly handled

1✓
Fort Saint George, Marine Consultation, 3rd August 1858.

No. 4. TO THE PRESIDENT AND MEMBERS OF THE MARINE BOARD, Fort Saint George,
dated 29th July 1858, No. 294.

GENLLEMEN,

Packing Accounts of Civil and Military Stores per "*Helena*" No. 7 and 15. I am directed by the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "*Alma*."

The case containing Photographic Lens will, on its arrival, be forwarded to the Public Department of the Government Office.

(Signed) T. PYCROFT,
Chief Secretary.

Supd. 29th
with 2. Documents

Supd.
Proceedings

2-
Copies

MARINE DEPARTMENT.

No. 294

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the ~~Right Honorable~~ the
Governor in Council, to transmit, for your infor-
mation, the accompanying papers noted in the
margin, received from the Honorable the Court
of Directors by the Steamer *Alma*
together with copy of a letter from the Secretary
at the East India House, the case con-
taining photographic lens
will, on its arrival be forwarded
to the Public Dept. of the Bank office

I have the honor to be,

Gentlemen,

Your most obedient Servant,

[Signature]
Chief Secretary.

Packing accounts of civil
& military stores for Helena
nos 7 and 15.

Fort Saint George, }
29th July 1852. }

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Nov. 3rd August 1858
Marine-1858 Defiance

1858

To the President of the
of the Marine Defiance

1858

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No 4

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