

MADRAS RECORD OFFICE.

Government of Madras.

Marine

DEPARTMENT.

G.O. No. *244*

Press
Mis.

Dated

23. 6.

1888.

Not to be folded or roughly handled

Despt. 23
with 4 Enclos
Ld
Proceeding

CP 1

MARINE DEPARTMENT.

No. 244

19

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

dated

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Nubia" together with copy of a letter from the Secretary at the East India House,

Packing Account of Civil Mint and Marine Stores per "Myrtle" No. 13,26 & 82.

Packing Account of Mint Stores per "Dunesside" No. 27.

Fort Saint George,

23^d June 1858.

I have the honor to be,

Gentlemen,

Your most obedient Servant,

1858 J. A. Wilson

Chief Secretary.

1-8-2

Copy with list of 29/6/58. Marine 1858 & 1859

Case 2 1/2

0/2044

The President & Members of the Marine Board

2/23/June/58.

Letter 2/58 with 4 Envelopes

MARINE DEPARTMENT.

No. 245.

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Nubia" together with copy of a letter from the Secretary at the East India House, dated 14th May 1858.

Copy Vendor with Conditions on which the Ship "Golconda" has been engaged No. 6. Bill of Lading of - Do - No. 8. Account of Tonnage & Freight per Do. No. 9.

Fort Saint George,
23rd June 1858.

I have the honor to be,
Gentlemen,

Your most obedient Servant,

[Signature]
Chief Secretary.

And with the list of 1896/58

Course 2 days
Marine 1868. before 90

1896/58

10th
The President & Members
of the Marine Board

2/23 June/58

284