

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.	16	Press ~~Mis.~~
Dated	7. 1-	1858

Not to be folded or roughly handled

217-31

Fort Saint George, Marine Consultation, 8th January 1858.

No. 29. From T. PYCROFT, Esq., Chief Secretary to Government; to the PRESIDENT and MEMBERS of the Marine Board, dated Fort St. George, 7th January 1858, No. 16.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Bengal." The Case containing Moore's Reports will, on its arrival, be forwarded to the Public Department of the Government Office.

(Signed) T. PYCROFT,
Chief Secretary.

Copy

W 29 Jan 1858

Preserved

MARINE DEPARTMENT.

No. 10

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Bengal" together with copy of a letter from the Secretary at the East India House, *The latter containing* *ing. Moore's Reports will, on its* *their arrival, be forwarded to the* *Public Department of the Government* *Office.*

I have the honor to be,

Gentlemen,

Your most obedient Servant,

Wm. A. Wilson
Chief Secretary.

Fort Saint George,

7th January 1858.

Postpaid United 12/9/58

Washington
D.C.

207 before 8th day, 1858

Marine 1858 29th Sept

Y^{rs} V^l

Major Assistant and
Member of the
Warrior Board

Post 21st Jan 1858