

MADRAS RECORD OFFICE.

Government of Madras.

Marine

DEPARTMENT.

G.O. No. 162

Press
~~Mis.~~

Dated 29. 4.

1858

Not to be folded or roughly handled

Fort Saint George, Marine Consultation, 4th May 1858.

No. 3. From R. B. CHAPMAN, Esq., Under Secretary to the Government of India; to T. PYCROFT, Esq., Chief Secretary to the Government of Fort St. George, dated Fort William, the 5th April 1858, No. 547.

Home Department. SIR,

With reference to this Office letter, No. 102, dated the 12th January 1856, I am directed to request that, with the permission of the Right Honorable the Governor in Council, you will be good enough to state the amount at which the Steamer *Hugh Lindsay* stood in the Books of the Marine Department, Madras, on the date of her transfer to the Bengal Presidency.

No. 4. ORDER THEREON, No. 162; dated 29th April 1858.

The Accountant General is requested, after communication if necessary with the Marine Board on the subject, to furnish the required information.

(Signed) T. PYCROFT,
Chief Secretary.

At

No 162

The Accountant

General is requested, after
communication if necessary
with the Marine Board on
the subject, to furnish the ac-
quired information.

Fort St. George }
29th April 1858.

BR

W

To the Asst. General }
" Marine Board. } Dispt 29th