

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No. 155

Press
~~Mis.~~

Dated 19 4

1858

Not to be folded or roughly handled

Dispt 19th with copy of
Ldpt 17th 4 orig. 3 Encl.

Capt 101

MARINE DEPARTMENT.

No. 155

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer *via Bombay* together with copy of a letter from the Secretary at the East India House, dated 16th March

*Copy tender with conditions on which the
Ship "Edmundsbury" has been engaged. No. 3.
Bill of Lading of Do. No. 5.
Account of Tonnage & Freight per do. No. 1558.*

I have the honor to be,

Gentlemen,

Your most obedient Servant,

Richard S.S.

Chief Secretary.

Fort Saint George, }
19th April 1858. }

Entered in Book 1/1858.

Case 20th April
Marine 1858 Sept 1st

1855

(1854)
President & Members
of the Marine Board.

19th March 1858—