

MADRAS RECORD OFFICE.

Government of Madras.

Marine

DEPARTMENT.

G.O. No. 115

Press
~~Mis.~~

Dated 17-23 . 1858

Not to be folded or roughly handled

Marine Department

N^o 115

To

The President and Members
of the Marine Board.

Gentlemen,

I am directed
by the Right Honorable the
Governor in Council to trans-
mit for your information the
accompanying paper noted in
the margin, received from the
Honorable the Court of Directors
by the steamer "Bengal."

I have &c.

JP

Account of Mint Stamps
No. 24.

Fort St. George
March 1858 }

Dublin 15 March
Marine 1858 Belfast

No 115

To
The President & Members
of the Marine Board
at 17 Prince St.