

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.	55	Press
		~~Mis.~~
Dated	4 . 2	18 5 /

Not to be folded or roughly handled

Marine Depart^o

No 55

Extract from the Minutes of Consultation
Dated 4th February 1857.

The Right Honble
the Governor in Council is
pleased to direct the dis-
tribution of 200 Printed
Copies of Ex. Min. Com. H.
3rd Aug 1857. No 3 relative
to a project for erecting
an Iron Pile Pier at
Madras, as follows.

The Honble Court	550 Copies
" Court of India	10 - "
" Court of Bengal	20 - "
" Court of Bombay	15 - "
Court at A. Provinces	10 - "
Right Hon the Governor	1 - "
His Excy the Com: in Chief	1 - "
Members of Council	2 - "
Chief Secretary	1 - "
	110

Commandant of Engineers	110	3
Secy to Genl Arty W. H. Dept	1	
Secy to Genl Mil Dept	1	115
Col. F. C. Cotton	1	
Capt. C. Bidew	1	
R. Kennedy Esq. Asst. Civil Eng.	1	
J. Goulden Esq.	1	
W. B. Wright Esq.	1	
Marine Board	5	
Military Board	2	
Comm. of Engineers	3	
Chief Engineer	1	
Dep't Chief Engineer	3	
Chief Eng. for Distribution	50	
Consulting Engineer	1	
Dy	1	
Major J. Mearns	1	
Engineers Library	1	
Editors Table	1	
Office	74	85
Total	200	

74

