

MADRAS RECORD OFFICE.

Government of Madras.

Marine

DEPARTMENT.

G.O. No. 123

Press
~~Mis~~

Dated 30 3.

18 57

Not to be folded or roughly handled

Com

S. J. Franklin Esq^{re}
Secretary Marine Board

To

J. Pycroft Esq^{re}
Chief Secretary to Government
Fort Saint George.

Sir,

The Government in Extraordinary Minutes of Consultation marginally noted, directed that the Commander of the Honorable Company's Steamer "Commander" should tow the stand dredge from Goringa to Pamban in April next. The Board have just learned that three lighters, constructed for the works at that port, are also in readiness to be taken down, and have the honor by their desire to solicit that Government will be pleased to instruct Commander Campbell to take these likewise in tow, if in his opinion they can in this way be safely carried to their destination.

Have the honor to be

Sir,

Yours most Obedt Servant,

S. J. Franklin

Secretary.

Board Office
March 1857.

En 87 to Case 317 March

Marine 1857 Depart

From

The City Marine Board

The Chief City Government

Fort Smith 1857

dated 23rd March 1857

No 107 1242

Notice that Government will be pleased to instruct Comd Campbell to take the 3 lighters across the river at Omaha in two to Omaha if in his opinion they can in this way be safely carried to their destination.

It is communicated the foregoing letter to Commander Campbell of the steamer "Comanche" and he is requested that he will take a boat also the three lighters referred to, if they can be thus safely carried across the river at Omaha.

To the Charge,
30th March 1857

Chief Secretary

Wm. A. R. Campbell

Copy to Comd Campbell of the "Comanche" (Dis. 1857) with copy of Omaha Board's letter to Marine Board. No 2, 10th March 1857

Wm. A. R. Campbell

c 26 9m 1857