

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.

489

Press
~~Mis.~~

Dated

16 . 11 .

1857

Not to be folded or roughly handled

+

Fort Saint George, Marine Consultation, 17th November 1857.

No. 16. To the PRESIDENT and MEMBERS of the Marine Board, dated 16th November 1857, No. 489.

GENTLEMEN,

*Packing Account of Mint Stores, per "Gloriana,"
No. 23.*

I am directed by the Right Honorable the Governor in Council to transmit, for your information, the accompanying paper noted in the margin, received from the Honorable the Court of Directors by the Steamer "Nubia."

(Signed) T. PYCROFT,
Chief Secretary.

Disptd 19th
Lib
Collection

1/2 Copies

MARINE DEPARTMENT.

No. 489

16

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

16 Nov 1851

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "India" together with copy of a letter from the Secretary at the East India House,

16 Nov 1851

Packing Account of
Hunt Messrs per "Gloriana"
1851.

I have the honor to be,
Gentlemen,

Your most obedient Servant,

Initials J. A. W.

Chief Secretary.

Fort Saint George,
16 Nov 1851.

Exd. J. A. Wilson.

And the beam. 1940

80489.

The Marine Band

28/11/1900