

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No. 439

Press
~~Mis.~~

Dated 15. 10. 18 57

Not to be folded or roughly handled

Fort Saint George, Marine Consultation, 20th October 1857.

No. 5. From J. W. BREEKS, Esq., Secretary Mint Committee; to E. MALTBY, Esq., Acting Chief Secretary to Government, Fort Saint George, dated 12th October 1857, No. 234.

SIR,

With reference to the orders of Government contained in the Minute of Consultation, dated 10th June 1842, No. 187, Marine Department, I have the honor by desire of the Mint Committee to forward for re-transmission to the Honorable the Court of Directors, the accompanying Original Packing Account of Mint Stores received from England per Ship "Harvest Home."

(Signed) J. W. BREEKS,
Secretary Mint Committee.

No. 6. To Sir JAMES C. MELVILL, K. C. B., Secretary at the East India House, dated 15th October 1857, No. 439.

SIR,

I am directed by the Right Honorable the Governor in Council to re-transmit to the Honorable the Court of Directors the Original Packing Account of Mint Stores received from England per Ship "Harvest Home."

(Signed) E. MALTBY,
Acting Chief Secretary.

Home Branch
2/11/57

Marine Department

No 439

To Sir James Collier K.C.B.
The Secretary, at the East India House

Sir,

I am directed by
the Right Honorable the
Governor in Council to re-
transmit to the Honorable
the Court of Directors the
Original Packing Account
of Mint Stores received
from England per Ship
"The Harvest Home".

For St George,
15 October, 1857.

I have &c

Yr

100 Copies - on
Foots caps marking
date & the name of
the Vessel

Entered in book 12/20/57

Vol 12 & cover 10 1/2 10 1/2
Marine - 1857 & 1858

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The Secretary of the
East India House

2/16/58 1/57

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