

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No. 433

Press
~~Mis.~~

Dated

10 . 10 . 18 57

Not to be folded or roughly handled

CP
18-9-31

Sept 12th

Collection

Copied

Marine Department.

No. 433

No 15

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Bentinck" together with copy of a letter from the Secretary of the East India House dated 14th August 1857.

Copy Tender with conditions on which the ship "Est-dale" has been engaged - No 18.
Bill of Lading of the "Est-dale" No 20.
Account of Tonnage & Freight per "Est-dale" No 21.
Pouchin's Account of all the Stores per "Est-dale" No 34.

I have &c.
M

Fort St. George,
10 October 1857

A. M. B. B. B.

Intend which 1/12/57

For per C. K. Dale

John Henry 1857
Marine 1857 13/10

No 133

Mr. Marine Board
Date recd.