

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No. 4 27

Press
~~Mis.~~

Dated

6. 10.

1857

Not to be folded or roughly handled

10/9/31

Fort Saint George, Marine Consultation, 6th October 1857.

No. 15. To the PRESIDENT and MEMBERS of the Marine Board ; dated 6th October 1857,
No. 424.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Nubia."

Packing Accounts of Civil, Mint and Marine Stores per "Ballarat," Nos. 7, 23, 28.

2. The Civil Stores will, on their arrival, be forwarded to the Public Department of the Government Office.

(Signed) E. MALTBY,
Acting Chief Secretary.

Exd. J. A. Wilson.

Exd. J. A. Wilson

Dispo 7th

Marine Department.

No. 424

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

date 6 October 1857

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit for your information, the accompanying papers noted in the margin, received from

*Packing Accounts of Civil
Stores of Marine Stores
per "Ballarat" No. 7. 23. 28.*

the Honorable the Court of Directors by the Steamer "Rubia".

2. The Civil Stores will, on their arrival, be forwarded to the Public Department of the Government Office

Ede

Fort St. George,

6 October, 1857.

A. W. B. Esq.

Machine 1057 Receipts

No 424

To
The Marine Board

8/11 October 1897.