M.R.O. 1—82 400—22-11-90

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No. 369 Press ~~Mis.~~

Dated 11. 9. 1857

Not to be folded or roughly handled

Fort Saint George, Marine Consultation, 15th September 1857.

No. 5. To the PRESIDENT AND MEMBERS OF THE MARINE BOARD; dated 11th September 1857, No. 369.

Copy Tender with conditions of Engagement of the "Caroline Coventry," No. 5.
Bill of Lading of do. No. 7.
Accouut of Tonnage and Freight per do. No. 8.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Hindostan," together with copy of a letter from the Secretary at the East India House, dated 15th July 1857.

I have, &c.,

(Signed) E. MALTBY,

Acting Chief Secretary.

Exd. J. A. Wilson.

Disp.d 12th

Marine

MARINE DEPARTMENT.

No. 369

To

THE PRESIDENT AND MEMBERS OF THE MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Hindostan" together with copy of a letter from the Secretary at the East India House, dated 15th July /57

Copy Tender with conditions of Engagement of the "Caroline Coventry" No 15.
Bill of Lading of Do No 7.
Account of Tonnage & Freight per Do
No 8.

I have the honor to be,
Gentlemen,
Your most obedient Servant,

Acting Chief Secretary.

Fort Saint George,
11th September 1857.

Exd. J. A. Wilson.

Entered in Vol. of 22/9/57

Jud Dft Com 15 Sept

Marine 1857. Depart.

No 369

To
The President and
Members of the
Marine Board

Dated 11th Sept 1857.

5-