

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.

331

Press

Mis.

Dated

26. 8,

1857.

Not to be folded or roughly handled

241
4/9/37

Fort Saint George, Marine Consultation, 1st September 1857.

No. 1. To the PRESIDENT and MEMBERS of the Marine Board; dated Fort St. George, 26th August 1857, No. 331.

GENTLEMEN,

* *Packing Accounts of Civil and Marine Stores per "Caroline Coventry," Nos. 5 and 15.*

I am directed by the Right Honorable the Governor in Council to transmit, for your information, the accompanying papers noted in the Margin,* received from the Honorable the Court of Directors by the Steamer "Bengal,"

(Signed) E. MALTBY,

Acting Chief Secretary.

Exd. J. A. Wilson.

Discd 26th

Marine Department.

No. 331

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the

Steamer "Bengal."

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Working Accounts of
Civil and Marine Stores
per "Caroline Conventry" No.
5 & 15.

Fort St. George,

26 August, 1857.

Interdiction 29/9/57

In 27 6 (no: 1) 29/9/57
Marine 1857 20/9/57

no 331

331

of
The Marine Board

2/20/1857/57