

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.	<i>300</i>	Press ~~Mis~~
Dated	<i>30</i>	<i>7</i> , 185 <i>7</i>

Not to be folded or roughly handled

Fort Saint George, Marine Consultation, 4th August 1857.

No. 9. To the PRESIDENT and MEMBERS of the Marine Board, dated 30th July 1857,
No. 300.

GENTLEMEN,

*Copy Tender with conditions on which the Ship
"Harvest Home" has been engaged, No. 10.
Bill of Lading of the "Harvest Home." No. 12.
Account of Tonnage and Freight per "Harvest
Home." No. 13.*

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Ava," together with copy of a letter from the Secretary East India House, dated 17th June 1857.

(Signed) E. MALTBY,
Acting Chief Secretary.

Sept 30th

Copied

MARINE DEPARTMENT.

No. 300

To

THE PRESIDENT AND MEMBERS OF THE MARINE BOARD,

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Elva" together with copy of a letter from the Secretary at the East India House, dated 17th June

Copy under sixth conditions in which the
Ship "Harvest Home" has been engaged - N. 10.
Bill of lading of the "Harvest Home" - N. 12.
Account of Passage and Freight for
"Harvest Home" - N. 13. 1857.

I have the honor to be,
Gentlemen,
Your most obedient Servant,

[Signature]

Chief Secretary.

Fort Saint George,
30th July 1857.

[Signature]

Received of Mr. J. H. Brown

the sum of \$100.00
for the purchase of the
book of the same name

Sept 10

Wm. H. Brown

Nov 10 1897

No 300

To the President's Chamber
of the Marine Corps

at 300 July 1897

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