

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.

284

Press

~~Atis~~

Dated

21.7.

1857

Not to be folded or roughly handled

Fort Saint George, Marine Consultation, 21st July 1857.

No. 16. To the PRESIDENT and MEMBERS of the Marine Board, dated 21st July 1857, No. 284.

GENTLEMEN,

Packing Accounts of Civil, Mint and Marine Stores per "Harvest Home," Nos. 2, 6 and 8. 1. I am directed by the Right Honorable the Governor in Council to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Alma."

2. The Civil Stores will, on their arrival, be forwarded to the Public Department of the Government Office.

(Signed) E. MALTBY,
Acting Chief Secretary.

Disptd 21st
21st

Marine Department.

No. 284

North To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

dated 21st July 1857
21st 284

GENTLEMEN,

1. I am directed by the Right Honorable the Governor in Council, to transmit for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Alma".

Packing Accounts of Civil, Militia and Marine Stores for "Harvest Home" No. 2, 6 and 8.

2. The Civil Stores, will, on their arrival, be forwarded to the Public Department of the Government Office.

I have &c.

154 J.M.
C. S.

Fort St. George,
21st July 1857

J. R. Smith

Intend nish of 29/1/57

Lucas. 21st June
Merrins 1837 Sept 14th

21st June 1837

No 284.

To The President and Members
of the Merrins Board

8/10/18 June 1837.