

MADRAS RECORD OFFICE.

Government of Madras.

Marine

DEPARTMENT.

G.O. No. 148

Press
~~Mis~~

Dated 20 . 4 . 1857.

Not to be folded or roughly handled

Despatch 21st

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Marine Department.

No. 148

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To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

dated 20th April 1857

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Hindustan", together with copy of a letter from the Secretary at the East India House, dated 14th March 1857.

*Copy Tender with Conditions
of engagement of the Ship
"Sir Edward Parry" --- 1st 4.
Bill of Lading of d. --- " 6
Account of Tonnage &
Freight per "Sir Edward
Parry" --- " 7*

I have

J. P.

Fort St. George,
20th April, 1857

29 Intend in dict of 1850.

Subscribed copy 27th April
Mar 1850

To the Members of the

Of 20 April
1850