

Local & Munl. (1899) Department.

MISCELLANEOUS.

G.O., No. 7778

DATED 2-6-99.

INDEXED.

[Despatch Abstract.]

Establishment sanctioning the appointment  
of a Certificated Sanitary Inspector in  
the Anacapalle Municipality.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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# FURTHER PAPERS.

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Cal & Munl. (1899) Department.

CURRENT No. 13263a

From  
The Chairman, Municipal Council  
Annapalle

Misc  
Order No 777 Misc 8 2/6/99

The entertainment of a  
certificated Sanitary Inspector  
on a salary of Rs 25 and a house  
allowance of Rs 15 in lieu of the  
head Sanitary Maistry on Rs 15  
is sanctioned

No 153

Dated 12<sup>th</sup>  
Received 15<sup>th</sup>  
Registered 17<sup>th</sup>  
Enclosures 2  
Spare copies

SUBJECT.

To  
The Chairman, M.C., Annapalle  
thru the Collr of Vizagapatnam  
Sanitary Commissioner  
Dated 3/6/99

Submitting for approval  
and sanction of Govt  
the Council's proposal to  
entertain a certificated  
Sanitary Inspector in  
place of the present Maistry  
maistry -

26/5/99

# BACK PAPERS.

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# FURTHER PAPERS.

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From

M. R. R. V. Ramamurti Chetti Garu,  
Chairman, Municipal Council,  
Anakapalle

To

The Secretary to Government,  
Local and Municipal Department  
Fort St. George,  
Madras.



No. 158.

Enclosures 2.

Dated 12<sup>th</sup> May 1899.

Recd.

Subject -

Submitting for approval and sanction  
of Government the Council's proposal  
to entertain a Certificated Sanitary  
Inspector in place of the present Sanitary  
Maistry.

## Statement of Proposition for Division of Establishment.

| Order sanctioning present establishment.                   |                             | Office to which the proposition refers.                             | NATURE OF CHARGE. |                   |                 |        | PROPOSITION. |                    | Grounds of proposition. |                     |                     |         |                                                                                                                                                                     |
|------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|-------------------|-------------------|-----------------|--------|--------------|--------------------|-------------------------|---------------------|---------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                            |                             |                                                                     | Present Scale.    |                   | Proposed Scale. |        |              |                    |                         |                     |                     |         |                                                                                                                                                                     |
| Number                                                     | Date.                       | Number                                                              | Designation.      | Pay.              |                 | Number | Designation. | Pay.               |                         | Increase per month. | Decrease per month. |         |                                                                                                                                                                     |
|                                                            |                             |                                                                     |                   | Minimum.          | Maximum.        |        |              | Minimum.           | Maximum.                |                     |                     | Amount. | Amount.                                                                                                                                                             |
|                                                            |                             |                                                                     |                   | RS.               | RS.             |        |              | RS.                | RS.                     | RS.                 | RS.                 |         |                                                                                                                                                                     |
| 379 M                                                      | 15 <sup>th</sup> March 1899 | Grant III - 5 a - "Conservancy" - Road Cleaning and Road Watering - | 1                 | Head Maistry      | 15              | 15     | 1            | Sanitary Inspector | 20, or 25               | 20 or 25            | 20, or 25           |         | The Sanitary Commissioners' Memo to which the Government has drawn the Council's attention in para 4 (2) of the G. O. No. 379 M. dated 15 <sup>th</sup> March 1899. |
|                                                            |                             |                                                                     | 5                 | Maistries         | 30              | 30     | 5            | Maistries          | 15 allowance 30         | 15 allowance 30     |                     |         |                                                                                                                                                                     |
|                                                            |                             |                                                                     | 13                | Male Scavengers   | 58 1/2          | 58 1/2 | 13           | Male Scavengers    | 58 1/2                  | 58 1/2              |                     |         |                                                                                                                                                                     |
|                                                            |                             |                                                                     | 15                | Female Scavengers | 60              | 60     | 15           | Female Scavengers  | 60                      | 60                  |                     |         |                                                                                                                                                                     |
|                                                            |                             |                                                                     | 10                | Male Sweepers     | 42 1/2          | 42 1/2 | 10           | Male Sweepers      | 42 1/2                  | 42 1/2              |                     |         |                                                                                                                                                                     |
|                                                            |                             |                                                                     | 19                | Female Sweepers   | 71 1/4          | 71 1/4 | 19           | Female Sweepers    | 71 1/4                  | 71 1/4              |                     |         |                                                                                                                                                                     |
|                                                            |                             |                                                                     | 1                 | Sewage Farmer     | 4               | 4      | 1            | Sewage Farmer      | 4                       | 4                   |                     |         |                                                                                                                                                                     |
|                                                            |                             |                                                                     | Total             |                   | 281 1/4         |        | Total        |                    |                         |                     | 20, or 25           |         |                                                                                                                                                                     |
| Municipal Office<br>Annapalio<br>11 <sup>th</sup> May 1899 |                             |                                                                     |                   |                   |                 |        |              |                    |                         |                     |                     |         |                                                                                                                                                                     |
| Chairman M.C.                                              |                             |                                                                     |                   |                   |                 |        |              |                    |                         |                     |                     |         |                                                                                                                                                                     |

Extract from the Proceedings of the Municipal  
Councillors of the Town of Annapalle at  
the meeting held on the 17<sup>th</sup> April 1899.

x x x x x  
I Read G. O. no 379 m. dated 15<sup>th</sup> March 99  
reviewing the Budget of this Municipality  
for 1899-1900.

x x x x x  
In view to carry out the suggestions of the  
Sanitary Commissioner to whose remarks  
the Government draws the Council's attention  
in para 4 (3) of the G. O. it is resolved to  
allot Rs 220/- from the "closing balance"  
to meet additional expenses for the entertain-  
ment of a certificated Sanitary Inspector  
on the prescribed pay and horse allowance,  
of the last grade, and to submit to Govern-  
ment for sanction the required proposition  
statement for the entertainment of a  
certificated Sanitary Inspector. The present  
Sanitary Head Maistry, Sheikh Davood

2  
1336/m/99.

will revert to his former post as  
Vaccinator.

(Signed) V. Ramamurti  
Chairman

(True Extract)

W. J. J. J. J.  
Chairman

+ Copy of the  
Council's reso-  
lution is  
enclosed.

1336/m/99

No. 158.



Municipal Office  
Annapolis  
12<sup>th</sup> May 1899.

From

M. R. R. V. Ramamurti Potti Garu,  
Chairman, Municipal Council,  
Annapolis.

To  
The Secretary to Government,  
Local and Municipal Deptt.  
Fort St. George  
Madras.

Sir,  
I have the honor to state that  
when G. O. No. 379 m. dated 15<sup>th</sup> March  
1899, reviewing this Council's Budget  
for 1899-1900 was read at the Council's  
meeting held on the 17<sup>th</sup> April 1899  
it was resolved, with reference to the  
remarks of Government contained in  
para 4(b) of the G. O., that a sum of  
Rs. 220/ be allotted from the closing  
balance to meet additional expenses  
for the entertainment of a certificated  
Sanitary Inspector on the prescribed

pay and house-allowance of the last grade in the place of the present Sanitary Maistry on Rs. 15 per mensem.

2. I understand from G. O. No. 4 m. dated 4<sup>th</sup> January 1897 that the least pay allowed to a certificated candidate is Rs. 20 plus Rs. 15 house-allowance. The annual cost of entertaining a certificated candidate will be therefore Rs. 420. Deducting from this amount the present annual cost of Rs. 180 paid to the Sanitary Maistry, and a sum of Rs. 80 provided for the training of a Matriculate (Vide para 58 of the Budget Covering Letter) the net sum required to meet the new proposal is Rs. 160. But Rs. 60 more are allotted with the intent of paying the Sanitary Inspector Rs. 25 per mensem as there will be only one <sup>Sanitary Inspector</sup> for the whole town containing a population of over 17,000.

The pay may be fixed as Rs. 20 or Rs. 25.

In Anahapalle  
a certificated  
Sanitary Inspector  
cannot be had for less

as the Government thinks proper.  
3 The proposition <sup>is</sup> submitted herewith for the Government's approval and sanction of the Council's proposal.

I have the honor to be  
Sir,  
your most Obedt. Servt.  
W. J. Amcotts  
Chairman

WJ

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

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 on signed \_\_\_\_\_ 2/6

189

AGAIN G.O., No. \_\_\_\_\_, DATED \_\_\_\_\_  
 189 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT .. .. .

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
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A A A A A A A

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