

W. More and Report for 1898-99.

LOCAL AND MUNICIPAL DEPARTMENT.

Papers to be read in Proceedings:—

Current No. 1672 of 1899, dated from the Chairman M.C.  
 Current No. of 189, dated from the E. More  
 Current No. of 189, dated from the  
 Current No. of 189, dated from the

Order. No 1089 m 2 31-7-99  
 E. More

The estimated receipts and charges of the Municipality for 1898-99, as passed by Government, are compared below with the budget and revised estimates for the year and the actuals of 1897-98.

|                                                                                                           | Actuals,<br>1897-98. | Budget<br>Estimate,<br>1898-99. | Revised<br>Estimate,<br>1898-99. | Actuals<br>1898-99. |
|-----------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|----------------------------------|---------------------|
|                                                                                                           | Rs.                  | Rs.                             | Rs.                              | Rs.                 |
| <b>Receipts-</b>                                                                                          |                      |                                 |                                  |                     |
| Balance brought forward .. ..                                                                             | 1753                 | 550                             | -470                             | -471                |
| Tax on Arts .. ..                                                                                         | 2643                 | 3100                            | 3100                             | 2917                |
| Tax on Buildings and Lands .. ..                                                                          | 870                  | 10300                           | 10300                            | 9748                |
| Water and Drainage Tax on Buildings and Lands ..                                                          | "                    | "                               | "                                | "                   |
| Tax on Vehicles and Animals .. ..                                                                         | 1053                 | 1100                            | 1100                             | 1197                |
| Tax on Carts .. ..                                                                                        | 1920                 | 2000                            | 2050                             | 2232                |
| Tax on Private Menial and Domestic Male Servants ..                                                       | "                    | "                               | "                                | "                   |
| Tolls .. ..                                                                                               | 7940                 | 8500                            | 10500                            | 10692               |
| Realizations under Special Acts .. ..                                                                     | 105                  | 50                              | 50                               | 95                  |
| Rent of Lands, Buildings, &c., and Sale-proceeds of Lands, &c. .. ..                                      | 182                  | 250                             | 190                              | 126                 |
| Conservancy Receipts .. ..                                                                                | 391                  | 150                             | 150                              | 52                  |
| Fees and Revenue from Educational Institutions ..                                                         | 1949                 | 1800                            | 1800                             | 1540                |
| Do. from Medical Institutions .. ..                                                                       | 74                   | 70                              | 90                               | 145                 |
| Income from Markets and Slaughter-houses .. ..                                                            | 2310                 | 3200                            | 2130                             | 2048                |
| License Fees .. ..                                                                                        | 874                  | 1200                            | 700                              | 685                 |
| Other Fees .. ..                                                                                          | 547                  | 760                             | 1110                             | 1377                |
| Fines under Municipal and other Acts .. ..                                                                | 390287               | 500                             | 500                              | 327                 |
| Interest on Investments and Premium on Loans ..                                                           | "                    | "                               | "                                | "                   |
| Grants and Contributions from Government .. ..                                                            | 65                   | 190                             | 60                               | 60                  |
| Do. from Local Boards .. ..                                                                               | 2499                 | 3000                            | 3000                             | 2800                |
| Do. from other Bodies .. ..                                                                               | "                    | "                               | "                                | "                   |
| Recoveries for services to private individuals .. ..                                                      | 1316                 | 1330                            | 1260                             | 1526                |
| Miscellaneous .. ..                                                                                       | 8                    | 100                             | 60                               | 63                  |
| Loans .. ..                                                                                               | "                    | "                               | "                                | "                   |
| Sale-proceeds of Government Securities, &c., Realizations of Sinking Fund, and Discount on Investments .. | "                    | "                               | "                                | "                   |
| Advances Recovered .. ..                                                                                  | 1706                 | 300                             | 50                               | 53                  |
| Total .. ..                                                                                               | 34677                | 37900                           | 38200                            | 37633               |
| Grand Total .. ..                                                                                         | 36430                | 38450                           | 37750                            | 37212               |



| Charges.                                                            |    |    |    | Actuals,<br>1897-98. | Budget,<br>Estimate,<br>1898-99. | Revised<br>Estimate,<br>1898-99. | Actuals,<br>1898-99. |
|---------------------------------------------------------------------|----|----|----|----------------------|----------------------------------|----------------------------------|----------------------|
|                                                                     |    |    |    | Rs.                  | Rs.                              | Rs.                              | Rs.                  |
| GRANT 1.                                                            |    |    |    |                      |                                  |                                  |                      |
| New Works—                                                          |    |    |    |                      |                                  |                                  |                      |
| Communications .. ..                                                | .. | .. | .. | 5290                 | 900                              | 250                              | 670                  |
| Buildings .. ..                                                     | .. | .. | .. | 139                  | 1800                             | 700                              | 5                    |
| Drainage .. ..                                                      | .. | .. | .. | 139                  | 100                              | 100                              | 184                  |
| Water-supply .. ..                                                  | .. | .. | .. | ..                   | 300                              | 300                              | ..                   |
| Miscellaneous Public Improvements .. ..                             | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Repairs—                                                            |    |    |    |                      |                                  |                                  |                      |
| Communications .. ..                                                | .. | .. | .. | 3902                 | 4500                             | 2500                             | 4200                 |
| Buildings .. ..                                                     | .. | .. | .. | 158                  | 400                              | 200                              | 93                   |
| Drainage .. ..                                                      | .. | .. | .. | 597                  | 1050                             | 850                              | 599                  |
| Water-supply .. ..                                                  | .. | .. | .. | 92                   | 390                              | 70                               | 63                   |
| Miscellaneous Public Improvements .. ..                             | .. | .. | .. | 819                  | 10                               | 10                               | 859                  |
| Establishment .. ..                                                 | .. | .. | .. | 47                   | 880                              | 880                              | 20                   |
| Tools and Plant and other Stores .. ..                              | .. | .. | .. | ..                   | 100                              | 50                               | ..                   |
| Contributions for Public Works .. ..                                | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Total ..                                                            |    |    |    | 11044                | 10430                            | 5910                             | 6693                 |
| GRANT 2.                                                            |    |    |    |                      |                                  |                                  |                      |
| Training Schools .. ..                                              | .. | .. | .. | 24                   | 120                              | ..                               | ..                   |
| Municipal Schools—                                                  |    |    |    |                      |                                  |                                  |                      |
| (a) On the Salary System .. ..                                      | .. | .. | .. | 1499                 | 1530                             | 1530                             | 1457                 |
| (b) On the Salary Result System .. ..                               | .. | .. | .. | 911                  | 920                              | 930                              | 948                  |
| Grants-in-Aid—                                                      |    |    |    |                      |                                  |                                  |                      |
| (a) Salary Grants .. ..                                             | .. | .. | .. | 394                  | 400                              | 400                              | 400                  |
| (b) Fixed and Result Grants .. ..                                   | .. | .. | .. | 2129                 | 1000                             | 900                              | 900                  |
| (c) Building, Furniture, &c., Grants .. ..                          | .. | .. | .. | 184                  | 50                               | 50                               | 36                   |
| Inspection .. ..                                                    | .. | .. | .. | 181                  | 220                              | 220                              | 214                  |
| Miscellaneous .. ..                                                 | .. | .. | .. | ..                   | 320                              | 220                              | 182                  |
| Total ..                                                            |    |    |    | 4099                 | 4580                             | 4260                             | 4137                 |
| GRANT 3.                                                            |    |    |    |                      |                                  |                                  |                      |
| Hospitals and Dispensaries .. ..                                    | .. | .. | .. | 4302                 | 4210                             | 4170                             | 3921                 |
| Contributions .. ..                                                 | .. | .. | .. | 305                  | 250                              | 250                              | 333                  |
| Vaccination .. ..                                                   | .. | .. | .. | 608                  | 550                              | 550                              | 470                  |
| Registration of Births and Deaths .. ..                             | .. | .. | .. | 121                  | 160                              | 180                              | 158                  |
| Sanitation .. ..                                                    | .. | .. | .. | 9449                 | 10000                            | 11420                            | 8643                 |
| Total ..                                                            |    |    |    | 14785                | 15280                            | 16570                            | 13525                |
| GRANT 4.                                                            |    |    |    |                      |                                  |                                  |                      |
| Lighting .. ..                                                      | .. | .. | .. | 1714                 | 2140                             | 1840                             | 2461                 |
| Markets and Slaughter-houses .. ..                                  | .. | .. | .. | 72                   | 310                              | 140                              | 73                   |
| Choultries .. ..                                                    | .. | .. | .. | 70                   | 90                               | 90                               | 65                   |
| Travellers' Bungalows .. ..                                         | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Avenues .. ..                                                       | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Public Garden, Survey of Land, Fire, Pounds and other Charges .. .. | .. | .. | .. | 2447                 | 1910                             | 1860                             | 1145                 |
| Total ..                                                            |    |    |    | 4273                 | 4450                             | 3630                             | 3704                 |
| GRANT 5.                                                            |    |    |    |                      |                                  |                                  |                      |
| Supervision and Management .. ..                                    | .. | .. | .. | 2665                 | 2560                             | 4220                             | 4195                 |
| EXTRAORDINARY AND DEBT.                                             |    |    |    |                      |                                  |                                  |                      |
| Repayment of Debt .. ..                                             | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Interest on Loan .. ..                                              | .. | .. | .. | 35                   | 200                              | 200                              | 35                   |
| Advances Recoverable .. ..                                          | .. | .. | .. | ..                   | 10                               | 10                               | ..                   |
| Refunds .. ..                                                       | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Discount .. ..                                                      | .. | .. | .. | ..                   | 50                               | 50                               | ..                   |
| Pensions and Gratuities .. ..                                       | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Investments .. ..                                                   | .. | .. | .. | ..                   | ..                               | ..                               | ..                   |
| Total ..                                                            |    |    |    | 35                   | 260                              | 260                              | 35                   |
| Grand Total ..                                                      |    |    |    | 36901                | 37560                            | 34850                            | 32290                |
| Balance .. ..                                                       | .. | .. | .. | -471                 | 890                              | 2880                             | 4922                 |

*vide para 3 of the report.*

*vide para 6 of the chairman's report.*

2. Thirty-four meetings were held by the Municipal Council against 49 in the previous year and three others were adjourned for want of a quorum against four in that year. The average attendance of non-official members was again fair; but the attendance of the Revenue Divisional Officer who was the only official member was very poor. The Collector is requested to inform him that the Government expects him to be more regular in attending the meetings of the Council in future.

3. Receipts (1). The arts tax registers were revised during the year with the result that the demand as originally assessed by the Chairman rose from Rs. 3053 to Rs. 3138; but as 5.4 per cent of this sum was remitted by the Council on appeal, there was an increase of only Rs. 43 in the <sup>net</sup> demand. These large remissions <sup>are</sup> ascribed by the Chairman ~~to~~ chiefly to a fall in the trade and income of the rate-payers; but this explanation cannot be ~~accepted~~ <sup>accepted</sup> seeing that the average incidence of the tax was only Rs. 3-1-10, against a general average of Rs. 3-13-9 for Municipalities in 1897-98. The net demand under the taxes on buildings and lands remained almost stationary.

(2) The current collections under the principal taxes improved and were fair under the taxes on arts and buildings, but



but under the tax on lands, they were again indifferent. Except in the case of the land-tax, the arrear realizations declined; but under none of these heads were they good. In this connection the attention of the Municipal Council is drawn to the remarks of the Head Assistant Collector and the Collector in paras. 2 and 3 of their respective endorsements, in which the Government concurs. The outstandings should be adjusted without delay. Coercive processes were adopted to a considerably larger extent than in the previous year, but more than one-third of the number of warrants for disposal remained unexecuted on the 31st March 1899. Greater promptness should be displayed in this respect in future.

(3) There was an increase in the receipts from the taxes on animals and carts and a more marked rise under tolls and cartstand fees, which in the case of the first two items is ascribed to the careful supervision exercised by the Municipal executive, and in that of the last to their collection having been managed departmentally. Owing it is stated to the stringent steps taken in the execution of warrants, the amount realized under warrant fees also showed an increase. The income from the sale of sweepings, school fees and market rents, however, declined in the circumstances explained in paras. 20, 21 and 24 of the Chairman's report. With reference to the Chairman's remarks,

*Vide paras 11 and 12 of the report*

*Vide paras 13 and 22 of the report*

*para 26 of the report*

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remarks in the latter part of para. 13 of his report, his attention is drawn to the observations of the Head Assistant Collector and the Collector in paras. 7 and 5 of their respective endorsements. The report promised by the Collector in the concluding portion of para. 6 of his endorsement regarding the strike in the Municipal market is awaited.

(4) The number of houses served by the private scavenging agency and the receipts from this source again rose from 450 and Rs. 1,082 respectively, to 498 and Rs. 1,261, and the service continued to be worked at a profit. As, however, the system is now adopted by only 10.7 per cent of the total number of houses assessed to the tax on buildings, there is ample scope for its expansion. The Municipal Council should direct its attention towards extending the service in the current year, the surplus accruing from its working being devoted for the purpose. The cost of cleaning private cess-pools was almost covered by the receipts.

4. Expenditure (1) Public Works. No new work of any importance was undertaken during the year. The total outlay on communications amounted to Rs. 4,200 or only 46.9 per cent of the net Municipal income from tolls against the minimum of 50 per cent prescribed by Government; but the short expenditure is explained in

paras.



6  
paras 39 and 44 of the Chairman's report. The Chairman states that the town roads were generally in fair order; but from the remarks of the Head Assistant Collector and the Collector in paras 3 and 8 of their respective endorsements, it appears that they are capable of further improvement. Steps should be taken to effect this in the current year.

*para 44 of the report*

(2) Education. The net expenditure on education was Rs.2,537 or 9.5 per cent of the receipts from taxation, and all but Rs.511 of this sum was devoted to primary education. As in the previous year, the Municipal Council maintained one lower secondary school on the salary system and five primary schools on the salary-result system and also aided one secondary school with salary grants and one secondary and sixteen primary schools with result grants. The attendance at these <sup>institutions</sup> remained almost stationary. The results of the Lower Secondary Examination in the Municipal school were indifferent, only 10 out of 34 pupils sent up having been successful, but those of the departmental and grant examinations, though not so good as in the previous year, were still fair, and more than 92 per cent of the allotment for grants was utilized. The total number of boys under instruction in the schools maintained and aided from Municipal funds fell from 1,132 to 1,112 or 51.8 per cent of the male population of school-going age, against the general average

age

7  
average of 61.8 per cent for Municipalities in 1897-98.

(3) Medical Relief. The number of <sup>in-patients</sup> and out-patients treated at the Municipal hospital fell from 480 and 12,952, respectively, to 350 and 11,867, the decrease being ascribed by the Civil apothecary to the general healthy condition of the town. The midwife employed by the Municipal Council attended 123 cases of labour or five more than in the previous year. In addition to this, the civil apothecary attended eight cases.

*Vide para 11 of the Civil apothecary's report.*

*Vide para 70 of the report*

(4) Vaccination and Vital Statistics. The total number of persons vaccinated during the year again rose from 2,599 to 2,941 and the percentage of reported success from 87.7 to 97.7. Infantile vaccination also made fair progress, the number of children under one year successfully vaccinated having risen from 210 to 265 or 26.5 per mille of the population to 36.5 per mille, but to be satisfactory, the number of vaccinations should more nearly approach the birth rate, viz: 36.7 per mille. It is <sup>satisfactory</sup> to note that the cost of each successful operation was reduced from Rs.0-4-7 to Rs.0-2-9.

Owing, it is stated, to more careful supervision, the number of births registered during the year rose from 801 or 27.3 per mille of the population to

1,079

*Vide para 78 of the report*



1,079 or 36.7 per mille, but the number of deaths fell from 323 or 28 per mille to 656 or 22.3 per mille, the decrease being ascribed to the absence of cholera during the year. The returns in both cases were still incomplete, the rates recorded being below the normal. The Municipal Council should endeavour to make them more accurate and trustworthy.

(5) Sanitation. The expenditure under this head amounting to Rs. 8,643 fell short of the ~~budget~~ <sup>percent</sup> allotment by 14.5 per cent, and was 22.9% of the total receipts. From para. 108 of the Chairman's report, and from paras 5 and 13, respectively, of the Head Assistant Collector's and the Collector's endorsements, the Government is glad to observe that some noticeable improvement has been effected in the sanitation of the town; but the Council should not rest satisfied until all the defects pointed out by the Sanitary Officers from time to time have been remedied. In this connection, the attention of the Municipal Council is drawn to the remarks of the civil apothecary in paras 3 to 6 of his report, and to those of the Head Assistant Collector in paras 4 and 6 of his endorsement.

5. General Remarks. The year closed with a balance of Rs. 4,922 or 13.1 per cent of the receipts.

The

para 78 of the Chairman's report

The administration of the Municipality during the year under review continued to be tolerably satisfactory; but the collection of taxes, registration of vital statistics and sanitation require closer attention. The Government notes with pleasure the testimony borne by the Head Assistant Collector to the interest evinced by the Chairman in the management of Municipal affairs.

V.R.  
14/7/99

baw  
27-7-99

To

The Chairman, Municipal Council, Ellore. 12  
 .. Collector of Godavari 19  
 .. President, St. Aid. Godavari 18  
 .. Accountant General 10  
 .. Director of Public Instruction 14  
 .. Surgeon General 6  
 .. Sanitary Board 1  
 .. Commissioners 13  
 .. Engineer 13  
 Editor's Table.

Dep. 12/7/99



STATEMENT I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Ellora* during the official year 1898-99.

| 1                                                                    | Actuals 1898-99.        |                        |       | Budget Revised        |                       |       | Actuals, 1897-98 (audited figures). |            |          |
|----------------------------------------------------------------------|-------------------------|------------------------|-------|-----------------------|-----------------------|-------|-------------------------------------|------------|----------|
|                                                                      | Details of Minor Heads. | Totals of Major Heads. |       | Estimate for 1898-99. | Estimate for 1898-99. |       | Estimate for 1898-99.               |            |          |
|                                                                      |                         | 2                      | 3     | 4                     | 5                     | 6     | 7                                   | 8          | 9        |
|                                                                      |                         | RS.                    | A. P. | RS.                   | A. P.                 | RS.   | A. P.                               | RS.        | A. P.    |
| 1. BALANCE BROUGHT FORWARD—                                          |                         |                        |       |                       |                       |       |                                     |            |          |
| a. Municipal Fund ..                                                 |                         | 471                    | 0 11  | ✓                     | 550                   | ..    | 470                                 | ..         | 1752 8 9 |
| b. Endowments ..                                                     |                         |                        |       |                       |                       |       |                                     |            |          |
| c. Water-tax Fund ..                                                 |                         |                        |       |                       |                       |       |                                     |            |          |
| 2. MUNICIPAL RATES AND TAXES—                                        |                         |                        |       |                       |                       |       |                                     |            |          |
| a. Tax on arts, &c. (section 53) ..                                  |                         | 2917                   | ..    | ✓                     | 3100                  | ..    | 3100                                | ..         | 2642 12  |
| b. Tax on buildings (section 63) ..                                  |                         | 9511                   | 15 9  | ✓                     | 10000                 | ..    | 10000                               | ..         | 8561 10  |
| c. Tax on lands (section 63) ..                                      |                         | 235                    | 9     | ✓                     | 300                   | ..    | 300                                 | ..         | 143 15   |
| d. Water-tax on buildings and lands (section 75) ..                  |                         |                        |       |                       |                       |       |                                     |            |          |
| e. Tax on vehicles with springs and palanquins (section 77) ..       |                         | 102                    | ..    | ✓                     | 100                   | ..    | 100                                 | ..         | 101 8    |
| + f. Tax on animals (section 77) ..                                  |                         | 1095                   | 8     | ✓                     | 1000                  | ..    | 1000                                | ..         | 951 8    |
| * g. Tax on carts and other vehicles without springs (section 85) .. |                         | 2232                   | ..    | ✓                     | 2000                  | ..    | 2050                                | ..         | 1920     |
| h. Tolls (section 91) —                                              |                         |                        |       |                       |                       |       |                                     |            |          |
| + Gross receipts ..                                                  |                         | 10691                  | 9     | ✓                     | 8500                  | ..    | 10500                               | ..         | 7940 6 9 |
| Less Local Fund share ..                                             |                         |                        |       |                       |                       |       |                                     |            |          |
| i. Penalties on account of—                                          |                         |                        |       |                       |                       |       |                                     |            |          |
| i. Tax on arts ..                                                    |                         |                        |       |                       |                       |       |                                     |            |          |
| ii. Tax on buildings ..                                              |                         |                        |       |                       |                       |       |                                     |            |          |
| iii. Tax on lands ..                                                 |                         |                        |       |                       |                       |       |                                     |            |          |
| iv. Water-tax on buildings and lands ..                              |                         |                        |       |                       |                       |       |                                     |            |          |
| v. Tax on vehicles, &c. ..                                           |                         |                        |       |                       |                       |       |                                     |            |          |
| vi. Tax on animals ..                                                |                         |                        |       |                       |                       |       |                                     |            |          |
| vii. Tax on carts, &c. ..                                            |                         |                        |       |                       |                       |       |                                     |            |          |
| vii. Evasion of tolls ..                                             |                         |                        |       |                       |                       |       |                                     |            |          |
| 3. REALIZATIONS UNDER SPECIAL ACTS—                                  |                         |                        |       |                       |                       |       |                                     |            |          |
| a. Pounds ..                                                         |                         |                        |       |                       |                       |       |                                     |            |          |
| b. Ferry rents ..                                                    |                         |                        |       |                       |                       |       |                                     |            |          |
| c. Fees under Act II of 1888 ..                                      |                         | 95                     | ..    | ✓                     | 50                    | ..    | 50                                  | ..         | 105      |
| Carried forward ..                                                   |                         |                        |       |                       | 26209 9               | 26050 | 27100                               | 22366 11 9 |          |



Statement I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Ellore* during the official year 1898-99—cont.

|                                                                            |                                                                             | Actuals, 1898-99.       |       | Budget.                |      | Revised               |       | Actuals, 1897-98 (audited figures). |       |       |       |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|-------|------------------------|------|-----------------------|-------|-------------------------------------|-------|-------|-------|
|                                                                            |                                                                             | Details of Minor Heads. |       | Totals of Major Heads. |      | Estimate for 1898-99. |       | Estimate for 1898-99.               |       |       |       |
| 1                                                                          |                                                                             | 2                       |       | 3                      |      | 4                     |       | 5                                   |       | 6     |       |
|                                                                            |                                                                             | RS.                     | A. P. | RS.                    | P.   | RS.                   | A. P. | RS.                                 | A. P. | RS.   | A. P. |
|                                                                            | Brought forward ..                                                          |                         |       | 26880                  | 99   | 25050                 | -     | 27100                               | -     | 22366 | 11    |
| 4. REVENUE DERIVED FROM MUNICIPAL PROPERTY AND POWERS APART FROM TAXATION— |                                                                             |                         |       |                        |      |                       |       |                                     |       |       |       |
| (a)                                                                        | Rent of lands, houses &c                                                    |                         |       |                        |      |                       |       |                                     |       |       |       |
| a.                                                                         | i. Rent of lands ..                                                         | 3                       | 4     |                        |      | 10                    |       |                                     |       | 3     | 4     |
|                                                                            | ii. Rent of buildings ..                                                    |                         |       |                        |      |                       |       |                                     |       |       |       |
| 24                                                                         | iii. Avenue receipts ..                                                     | 5                       | 4     |                        |      | 20                    |       | 20                                  |       | 14    | 1     |
|                                                                            | iv. Fees from Travellers' Bungalows ..                                      | 115                     | 10    |                        |      | 200                   |       | 150                                 |       | 163   |       |
|                                                                            | v. Choultry rents ..                                                        |                         |       |                        |      |                       |       |                                     |       |       |       |
|                                                                            | vi. Sale-proceeds of lands and buildings ..                                 |                         |       |                        |      |                       |       |                                     |       |       |       |
|                                                                            | vii. Produce of lands, gardens, &c.                                         |                         |       |                        |      |                       |       |                                     |       |       |       |
| 2                                                                          | viii. Sale-proceeds of old materials, empty oil cans, packing cases, &c. .. | 2                       | 6     | 126                    | 8    | 20                    |       | 20                                  |       | 1     | 10    |
|                                                                            | (b) Conservancy receipts—                                                   |                         |       |                        |      | 250                   |       | 190                                 |       | 18    | 15    |
|                                                                            | Sale-proceeds of night-soil, street refuse, &c. ..                          | 52                      |       | 52                     |      | 150                   |       | 150                                 |       | 390   | 15    |
| (c)                                                                        | i. Fees from educational institutions ..                                    | 1539                    | 10 9  | 1539                   | 10 9 | 1800                  |       | 1800                                |       | 1948  | 13 6  |
|                                                                            | ii. Other revenue from educational institutions ..                          |                         |       |                        |      |                       |       |                                     |       |       |       |
| (d)                                                                        | i. Sale-proceeds and composition fees of medicines ..                       | 36                      | 12    |                        |      | 50                    |       | 10                                  |       | 30    | 3 3   |
|                                                                            | ii. Other Hospital receipts ..                                              | 108                     | 5 1   | 145                    | 11   | 20                    |       | 80                                  |       | 48    | 6 3   |
| (e)                                                                        | i. Income from markets ..                                                   | 322                     | 10 2  |                        |      | 1500                  |       | 405                                 |       | 670   | 9 6   |
|                                                                            | ii. " slaughter-houses ..                                                   | 1725                    |       |                        |      | 1700                  |       | 1728                                |       | 1700  |       |
| (f)                                                                        | Other fees ..                                                               |                         |       | 2047                   | 10 2 | 2200                  |       | 2130                                |       | 2310  |       |
|                                                                            | i. Distraint fees and warrant fees ..                                       | 287                     | 7     |                        |      | 150                   |       | 200                                 |       | 41    | 14 3  |
|                                                                            | ii. License fees ..                                                         | 685                     |       |                        |      | 1200                  |       | 700                                 |       | 874   | 1     |
|                                                                            | iii. Cartstand fees ..                                                      | 1076                    | 10    |                        |      | 600                   |       | 900                                 |       | 500   |       |
|                                                                            | iv. Vaccination fees ..                                                     |                         |       |                        |      |                       |       |                                     |       |       |       |
|                                                                            | v. Other fees ..                                                            | 12                      | 8     | 2061                   | 9    | 10                    |       | 10                                  |       | 3     | 8     |
| g.                                                                         | Fines under Municipal and other Acts. ..                                    | 327                     | 1     | 327                    | 1    | 500                   |       | 500                                 |       | 389   | 9 3   |
| h.                                                                         | Interest on investments                                                     |                         |       |                        |      |                       |       |                                     |       |       |       |
|                                                                            | i. General, including choultry ..                                           |                         |       |                        |      |                       |       |                                     |       |       |       |
|                                                                            | ii. Educational ..                                                          |                         |       |                        |      |                       |       |                                     |       |       |       |
|                                                                            | iii. Medical ..                                                             |                         |       |                        |      |                       |       |                                     |       |       |       |
| i.                                                                         | Premium on loans ..                                                         |                         |       |                        |      |                       |       |                                     |       |       |       |
|                                                                            | Carried forward ..                                                          |                         |       | 33180                  | 19   | 32980                 | -     | 33770                               | -     | 29082 | 10 6  |

Statement I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Ellore* during the official year 1898-99—cont.

|                                                                       | Actuals, 1898-99.       |       |                        |       | Budget.               |       | Revised.              |       | Actuals, 1897-98 (audited figures). |       |
|-----------------------------------------------------------------------|-------------------------|-------|------------------------|-------|-----------------------|-------|-----------------------|-------|-------------------------------------|-------|
|                                                                       | Details of Minor Heads. |       | Totals of Major Heads. |       | Estimate for 1898-99. |       | Estimate for 1898-99. |       |                                     |       |
| 1                                                                     | 2                       |       | 3                      |       | 4                     |       | 5                     |       | 6                                   |       |
|                                                                       | RS.                     | A. P. | RS.                    | A. P. | RS.                   | A. P. | RS.                   | A. P. | RS.                                 | A. P. |
| Brought forward                                                       |                         |       | 33180                  | 19    | 32980                 |       | 33770                 |       | 29082                               | 10    |
| 5. GRANTS AND CONTRIBUTIONS—                                          |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. From Government—                                                   |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. Education—                                                         |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Normal stipends                                                       |                         |       |                        |       | 120                   |       |                       |       |                                     |       |
| Buildings                                                             |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Municipal Schools                                                     |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Other purposes                                                        |                         |       | 60                     | 60    | 70                    |       | 60                    |       | 65                                  |       |
| ii. Medical                                                           |                         |       |                        |       |                       |       |                       |       |                                     |       |
| iii. Other purposes—                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Communications                                                        |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Water-supply                                                          |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Drainage                                                              |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Sanitation                                                            |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Other purposes                                                        |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. From Local Boards—                                                 |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. Education                                                          |                         |       |                        |       |                       |       |                       |       |                                     |       |
| ii. Medical                                                           |                         |       | 2800                   |       | 3000                  |       | 3000                  |       | 2499                                | 8 3   |
| iii. Other purposes                                                   |                         |       |                        |       |                       |       |                       |       |                                     |       |
| c. Other grants and contributions—                                    |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. Education                                                          |                         |       |                        |       |                       |       |                       |       |                                     |       |
| ii. Medical                                                           |                         |       |                        |       |                       |       |                       |       |                                     |       |
| iii. Other purposes                                                   |                         |       |                        |       |                       |       |                       |       |                                     |       |
| 6. MISCELLANEOUS—                                                     |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Recoveries on account of services rendered to private individuals— |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. Private scavenging                                                 |                         |       | 58                     | 2     | 60                    |       | 60                    |       | 28                                  | 8     |
| ii. Other purposes                                                    |                         |       | 1261                   | 3 6   | 1000                  |       | 1000                  |       | 1081                                | 12 6  |
| b. Other items—                                                       |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. Fishery rents                                                      |                         |       | 10                     |       | 10                    |       | 10                    |       |                                     |       |
| ii. Refunds of Expenditure of previous year                           |                         |       | 51                     | 4 10  | 50                    |       | 48                    |       | 6                                   | 1     |
| iii. Fee for numbering carts, &c.                                     |                         |       |                        |       |                       |       |                       |       |                                     |       |
| iv. Other items                                                       |                         |       | 2                      | 4     | 63                    | 8 10  | 40                    |       | 2                                   |       |
| Carried forward                                                       |                         |       | 37630                  | 0 1   | 37600                 |       | 38150                 |       | 32971                               | 8 3   |



Statement I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Ellmore* during the official year 1898-99 --cont.

|                                                                              |     | Actuals of 1898-99.     |       | Budget.                |       | Revised.              |       | Actuals, 1897-98 (audited figures). |       |       |
|------------------------------------------------------------------------------|-----|-------------------------|-------|------------------------|-------|-----------------------|-------|-------------------------------------|-------|-------|
|                                                                              |     | Details of Minor Heads. |       | Totals of Major Heads. |       | Estimate for 1898-99. |       | Estimate for 1898-99.               |       |       |
| 1                                                                            | 2   | 3                       | 4     | 5                      | 6     | 7                     | 8     | 9                                   | 10    |       |
|                                                                              | RS. | A. P.                   | RS.   | A. P.                  | RS.   | A. P.                 | RS.   | A. P.                               | RS.   | A. P. |
| Brought forward ..                                                           |     |                         | 37630 | 0 1                    | 37600 |                       | 38150 |                                     | 32971 | 8 3   |
| 7. EXTRAORDINARY AND DEBT—                                                   |     |                         |       |                        |       |                       |       |                                     |       |       |
| a. Sale-proceeds of Government securities and withdrawals from Savings Bank. |     |                         |       |                        |       |                       |       |                                     |       |       |
| b. Loans—                                                                    |     |                         |       |                        |       |                       |       |                                     |       |       |
| i. From Government ..                                                        |     |                         |       |                        |       |                       |       |                                     |       |       |
| ii. In the market from private individuals ..                                |     |                         |       |                        |       |                       |       |                                     |       |       |
| c. Realizations of Sinking fund for repayment of loans.                      |     |                         |       |                        |       |                       |       |                                     |       |       |
| d. Advances—                                                                 |     |                         |       |                        |       |                       |       |                                     |       |       |
| i. Permanent ..                                                              | 21  | 7                       |       |                        | 300   |                       | 50    |                                     | 1706  | 12    |
| ii. Others ..                                                                | 31  | 2                       | 52    | 7                      |       |                       |       |                                     | 1655  | 12    |
| Total Receipts ..                                                            |     |                         | 37682 | 9 1                    | 37900 |                       | 38200 |                                     | 34677 | 4 3   |
| Grand Total ..                                                               |     |                         | 37211 | 8 2                    | 38450 |                       | 37730 |                                     | 36427 | 13    |

NOTE TO STATEMENT I.

1. Tax on arts, &c., is levied on <sup>the first</sup> ~~all~~ classes.
2. Tax on buildings is levied at  $7\frac{1}{2}$  per cent. and tax on lands at  $7\frac{1}{2}$  per cent. of rent value. <sup>annua</sup> ~~for every 80 square yards~~
3. Water-tax <sup>and drainage</sup> on buildings and lands is levied at ~~not~~ per cent.
4. Tax on vehicles and animals is levied at ~~Schedule~~ the maximum rates.
5. Tax on carts, &c., is levied at Rs. ~~4~~ per cart. per annum.
6. Tax on ~~private~~ <sup>not</sup> ~~products and domestic male~~ servants is levied at ~~not~~ <sup>per</sup> ~~cent~~.
7. Tolls are levied at ~~Schedule~~ the maximum rates.
8. License-fees are levied at the rates sanctioned in G.O. 800 m. no. of 17<sup>th</sup> June 1893. <sup>per</sup> ~~cent~~
9. The house-tax registers were last revised in the official year ~~1892-93~~ and the land tax registers in the ~~1892-93~~ year.
10. Total extent of land assessed is 150 acres. 72 cents
11. The mode of estimating the annual rental of houses and lands is as follows:—

The value at which houses are expected to let is arrived at by taking the rent value of the surrounding houses which are actually rented out.

The mode of estimating the annual rental value of land is arrived at by taking the values at which they are expected to let and this is based on the rent value of lands actually rented out for vegetable and other gardening purposes.

Chairman



STATEMENT II.—Expenditure from the Municipal Fund of the Town  
of *Ellore* for the official year 1898-99.

|                                                             | Actuals, 1898-99.       |       |                        |       | Budget.               |       | Revised.              |       | Actuals, 1897-98 (audited figures). |       |
|-------------------------------------------------------------|-------------------------|-------|------------------------|-------|-----------------------|-------|-----------------------|-------|-------------------------------------|-------|
|                                                             | Details of Minor Heads. |       | Totals of Major Heads. |       | Estimate for 1898-99. |       | Estimate for 1898-99. |       |                                     |       |
| 1                                                           | 2                       |       | 3                      |       | 4                     |       | 5                     |       | 6                                   |       |
| GRANT I—(Public Works)—                                     | RS.                     | A. P. | RS.                    | A. P. | RS.                   | A. P. | RS.                   | A. P. | RS.                                 | A. P. |
| 1. NEW WORKS—                                               |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Communications .. ..                                     |                         |       |                        |       | 900                   |       | 250                   |       |                                     |       |
| b. Buildings .. ..                                          | 670                     | 5 4   |                        |       | 1800                  |       | 700                   |       | 5289                                | 10 7  |
| c. Drainage .. ..                                           |                         |       |                        |       |                       |       |                       |       |                                     |       |
| d. Water-supply .. ..                                       | 5                       | 2     |                        |       | 100                   |       | 100                   |       | 139                                 | 4     |
| e) Miscellaneous public improvements                        | 184                     | 4     |                        |       |                       |       |                       |       |                                     |       |
| 2. REPAIRS—                                                 |                         |       | 859                    | 11 4  | 300                   |       | 300                   |       |                                     |       |
| a. Communications .. ..                                     | 4199                    | 13 11 |                        |       | 4500                  |       | 2500                  |       | 3901                                | 14 10 |
| b. Buildings .. ..                                          | 92                      | 11 8  |                        |       | 400                   |       | 200                   |       | 158                                 | 1 11  |
| c. Drainage—                                                |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. Repairs to works .. ..                                   |                         |       |                        |       | 400                   |       | 200                   |       |                                     |       |
| ii. Establishment for flushing drains, &c. .. ..            | 287                     | 12 10 |                        |       |                       |       |                       |       |                                     |       |
| iii Hire of carts &c.                                       | 3 10                    | 11 4  |                        |       | 650                   | 00    | 650                   |       | 286                                 | 9 4   |
| d. Water-supply—                                            |                         |       |                        |       |                       |       |                       |       | 310                                 | 13 6  |
| i. Repairs to works, machinery, &c. .. ..                   | 3                       |       |                        |       | 1050                  |       | 850                   |       | 597                                 | 6 10  |
| ii. Establishment .. ..                                     | 60                      |       |                        |       | 330                   |       | 10                    |       | 31                                  | 12 3  |
| iii. Contingencies .. ..                                    | 63                      |       |                        |       | 60                    |       | 60                    |       | 60                                  |       |
| e) Miscellaneous public improvements                        |                         |       |                        |       | 390                   |       | 70                    |       | 91                                  | 12 3  |
| General                                                     |                         |       | 4954                   | 1 9   | 10                    |       | 10                    |       |                                     |       |
| 3) ESTABLISHMENT                                            | 859                     | 5 7   |                        |       | 880                   |       | 880                   |       | 819                                 | 1 8   |
| 4) Contingencies                                            |                         |       | 859                    | 5 7   |                       |       |                       |       |                                     |       |
| 4. TOOLS AND PLANT AND OTHER STORES.                        | 20                      | 3     |                        |       | 100                   |       | 50                    |       | 47                                  | 0 1   |
| 5. CONTRIBUTIONS—                                           |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. To Local Boards for works .. ..                          |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. To Provincial Funds for scrutiny of estimates, &c. .. .. |                         |       |                        |       |                       |       |                       |       |                                     |       |
| c. To others for public works .. ..                         |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Total, Grant I .. ..                                        |                         |       | 6693                   | 5 8   | 10430                 |       | 5910                  |       | 11044                               | 4 2   |
| GRANT II—(Education)—                                       |                         |       |                        |       |                       |       |                       |       |                                     |       |
| 1. TRAINING SCHOOLS—                                        |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Contributions to Local Boards .. ..                      |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. Stipends to Normal students .. ..                        |                         |       |                        |       | 120                   |       |                       |       | 24                                  |       |
| 2. MUNICIPAL SCHOOLS—                                       |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. On Salary System—                                        |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                      | 1164                    | 9 4   |                        |       | 1170                  |       | 1170                  |       | 1169                                | 15 11 |
| b. Contingencies .. ..                                      | 292                     | 1 3   | 1456                   | 10 7  | 360                   |       | 360                   |       | 328                                 | 9     |
| Carried forward .. ..                                       |                         |       | 1456                   | 10 7  | 1650                  |       | 1530                  |       | 1522                                | 8 11  |

Statement II.—Expenditure from the Municipal Fund of the Town  
of *Ellore* for the official year 1898-99 —cont.

|                                              |                                                         | Actuals, 1898-99.       |       | Budget.                |       | Revised.              |       | Actuals, 1897-98 (audited figures). |       |      |       |
|----------------------------------------------|---------------------------------------------------------|-------------------------|-------|------------------------|-------|-----------------------|-------|-------------------------------------|-------|------|-------|
|                                              |                                                         | Details of Minor Heads. |       | Totals of Major Heads. |       | Estimate for 1898-99. |       | Estimate for 1898-99.               |       |      |       |
| 1                                            |                                                         | 2                       | 3     | 4                      | 5     | 6                     |       |                                     |       |      |       |
|                                              |                                                         | RS.                     | A. P. | RS.                    | A. P. | RS.                   | A. P. | RS.                                 | A. P. | RS.  | A. P. |
|                                              | Brought forward ..                                      |                         |       | 1456                   | 107   | 1650                  |       | 1530                                |       | 1522 | 81    |
| GRANT II—(Education)—cont.                   |                                                         |                         |       |                        |       |                       |       |                                     |       |      |       |
| ii. On Salary-Results System—                |                                                         |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | a. Fixed Payments ..                                    | 611                     | 810   |                        |       | 612                   |       | 612                                 |       | 598  | 54    |
|                                              | b. Result Grants <i>Stipends</i> ..                     | 178                     | 4     |                        |       | 150                   |       | 150                                 |       | 123  | 15    |
|                                              | c. Contingencies ..                                     | 158                     | 110   | 947                    | 148   | 168                   |       | 168                                 |       | 188  | 15    |
|                                              | 3. SALARY GRANTS ..                                     | 400                     |       | 400                    |       | 400                   |       | 400                                 |       | 394  | 28    |
|                                              | 4. RESULTS GRANTS ..                                    | 900                     |       | 900                    |       | 1000                  |       | 900                                 |       | 896  | 8     |
|                                              | 5. COMBINED GRANTS— <i>Building furniture grants</i> .. | 36                      |       | 36                     |       | 50                    |       | 50                                  |       | 9    |       |
|                                              | a. Fixed Payments ..                                    |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | b. Result Grants ..                                     |                         |       |                        |       |                       |       |                                     |       |      |       |
| 6. INSPECTION—                               |                                                         |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | a. Contributions to Local Boards ..                     |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | b. Municipal Inspectors—                                |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | i. Establishment ..                                     | 203                     |       |                        |       | 204                   |       | 204                                 |       | 173  | 1310  |
|                                              | ii. Contingencies ..                                    | 10                      | 116   | 213                    | 116   | 26                    |       | 26                                  |       | 10   | 8     |
| 7. MISCELLANEOUS—                            |                                                         |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | a. Building, furniture, &c., grants ..                  |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | b. Common gymnasium—                                    |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | i. Establishment ..                                     | 180                     |       |                        |       | 240                   |       | 180                                 |       | 180  |       |
|                                              | ii. Contingencies ..                                    |                         |       | 180                    |       | 60                    |       | 20                                  |       |      | 15    |
|                                              | c. Common Drawing Master—                               |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | i. Establishment ..                                     |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | ii. Contingencies ..                                    |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | d. Other items ..                                       | 2                       | 6     | 2                      | 6     | 20                    |       | 20                                  |       |      |       |
|                                              | e. Contributions to Local Boards for ..                 |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | f. Inspectors ..                                        |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | g. Building & Gymnasium ..                              |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | h. Drawing Master ..                                    |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | Total, Grant II ..                                      |                         |       | 4136                   | 109   | 4580                  |       | 4260                                |       | 4098 | 119   |
| GRANT III—(Sanitation and Medical Services). |                                                         |                         |       |                        |       |                       |       |                                     |       |      |       |
| 1. HOSPITALS AND DISPENSARIES—               |                                                         |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | a. Establishment ..                                     | 1768                    | 85    |                        |       | 1904                  |       | 1860                                |       | 1902 | 24    |
|                                              | b. Medicines and Supplies ..                            | 1179                    | 141   |                        |       | 1000                  |       | 1200                                |       | 936  | 310   |
|                                              | c. Diet of Patients ..                                  | 751                     | 31    |                        |       | 700                   |       | 700                                 |       | 996  | 17    |
|                                              | d. Sundries and Contingencies ..                        | 221                     | 104   | 3921                   | 311   | 606                   |       | 410                                 |       | 467  | 18    |
|                                              | e. Contributions to Local Boards ..                     |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | f. Government ..                                        |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | g. Local Boards ..                                      |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | h. Other Bodies ..                                      |                         |       |                        |       |                       |       |                                     |       |      |       |
|                                              | Carried forward ..                                      |                         |       | 3921                   | 311   | 4210                  |       | 4170                                |       | 4301 | 75    |







## STATEMENT II-A.—Details of Expenditure on Public Works.

## PART I.—New Works.

| Number. | Project.                    | Amount of estimate. | Past expenditure. | Expenditure in 189 -9 . | REMARKS.                |
|---------|-----------------------------|---------------------|-------------------|-------------------------|-------------------------|
| 1       | 2                           | 3                   | 4                 | 5                       | 6                       |
|         |                             | RS.                 | RS. A. P.         | RS. A. P.               |                         |
| (a)     | Communications ..           |                     |                   |                         |                         |
| 1       |                             |                     |                   |                         |                         |
| 2       |                             |                     |                   |                         |                         |
| 3       |                             |                     |                   |                         |                         |
|         | Total ..                    |                     |                   |                         |                         |
| (b)     | Buildings ..                |                     |                   |                         |                         |
| 1       | Iron Latrines               | 500                 | -                 | 241 7 8                 |                         |
| 3       | Hospital Assistant quarters | 2850                | 2655 14 2         | 357 9 8                 | ✓ 1187-1-8<br>1468-12-6 |
| 2       | Hospital Compound wall      | 100                 | -                 | 67 8 .                  |                         |
| 2       | Temporary latrines          | 10                  | -                 | 3 12 .                  | ✓ 2655-14-2             |
|         | Total ..                    | 3460                | 2655 14 2         | 670 5 4                 |                         |

## Statement II-A.—Details of Expenditure, &amp;c.—cont.

## PART I.—New Works.—cont.

| Number | Project.                          | Amount of estimate. | Past expenditure. | Expenditure in 189 -9 . | REMARKS. |
|--------|-----------------------------------|---------------------|-------------------|-------------------------|----------|
| 1      | 2                                 | 3                   | 4                 | 5                       | 6        |
|        |                                   | RS.                 | RS. A. P.         | RS. A. P.               |          |
| (c)    | Drainage ..                       |                     |                   |                         |          |
| 1      |                                   |                     |                   |                         |          |
| 2      |                                   |                     |                   |                         |          |
| 3      |                                   |                     |                   |                         |          |
|        | Total ..                          |                     |                   |                         |          |
| (d)    | Water-supply ..                   |                     |                   |                         |          |
| 1      | Railway fare for boring apparatus | 100-0-0             | -                 | 5 2 .                   |          |
| 2      |                                   |                     |                   |                         |          |
| 3      |                                   |                     |                   |                         |          |
|        | Miscellaneous public improvements | 300                 | -                 | 184 4 .                 | ✓        |
|        |                                   |                     |                   |                         |          |
|        | Total ..                          |                     |                   |                         |          |







## STATEMENT IV-A.—Municipality of

Ellora

Demand, Collection and Balance statement for the year 1898-99.  
Current.

| Particulars                         | Demand as originally assessed by the Chairman. |       | Remitted by the Council on appeal. |       | Demand as finally settled (column 2 minus column 3). |       | Collected. |       | Remitted on account of vacant houses, &c. |       | Written off as irrecoverable. |       | Balance (column 4 minus columns 5, 6 and 7). |       |
|-------------------------------------|------------------------------------------------|-------|------------------------------------|-------|------------------------------------------------------|-------|------------|-------|-------------------------------------------|-------|-------------------------------|-------|----------------------------------------------|-------|
|                                     | RS.                                            | A. P. | RS.                                | A. P. | RS.                                                  | A. P. | RS.        | A. P. | RS.                                       | A. P. | RS.                           | A. P. | RS.                                          | A. P. |
| 1. Tax on arts, &c.                 | 3188                                           | 8     | 171                                | 8     | 3017                                                 | 8     | 2567       | 8     |                                           |       | 7                             | 8     | 442                                          | 8     |
| 2. Tax on buildings                 | 9478                                           |       | 8                                  | 23    | 9469                                                 |       | 8421       |       |                                           |       | 12                            |       | 1036                                         | 3     |
| 3. Tax on lands                     | 216                                            | 4     |                                    |       | 216                                                  |       | 1305       |       |                                           |       |                               |       | 85                                           | 11    |
| 4. Water-tax on buildings and lands |                                                |       |                                    |       |                                                      |       |            |       |                                           |       |                               |       |                                              |       |
| 5. Tax on domestic servants         | 10691                                          | 9     |                                    |       | 10691                                                | 9     |            |       |                                           |       |                               |       |                                              |       |
| 6. Tolls (gross receipts)           |                                                |       |                                    |       |                                                      |       |            |       |                                           |       |                               |       |                                              |       |
| 8. Market rents                     | 322                                            | 102   |                                    |       | 322                                                  | 102   | 322        | 102   |                                           |       |                               |       |                                              |       |
| 9. Slaughter-house fees             | 1725                                           |       |                                    |       | 1725                                                 |       | 1725       |       |                                           |       |                               |       |                                              |       |
| 10. Rent of cart-stands             | 1076                                           | 10    |                                    |       | 1076                                                 | 10    | 1076       | 10    |                                           |       |                               |       |                                              |       |
| 11. Private scavenging fees         | 1328                                           | 156   |                                    |       | 1328                                                 | 156   | 1254       | 76    |                                           |       |                               |       |                                              |       |
| 12. Tax on vehicles with springs    | 102                                            |       |                                    |       | 102                                                  |       | 102        |       |                                           |       |                               |       | 72                                           | 13    |
| 13. Tax on animals                  | 1095                                           | 8     |                                    |       | 1095                                                 | 8     | 1095       | 8     |                                           |       |                               |       |                                              |       |
| 14. Tax on carts &c.                | 2232                                           |       |                                    |       | 2232                                                 |       | 2232       |       |                                           |       |                               |       |                                              |       |
| 15. Warrant fees                    | 380                                            | 14    |                                    | 6     | 380                                                  | 8     | 243        | 10    |                                           |       |                               |       | 136                                          | 14    |
| Total                               | 31837                                          | 148   | 180                                | 03    | 31657                                                | 145   | 29862      | 105   |                                           |       | 21                            | 3     | 1774                                         | 1     |

2393-14-1



## STATEMENT IV-B.—Arrears.

| Particulars                             | Balance of old demand. |       | Arrears of previous year. |       | Total demand. |       | Collected. |       | Remitted. |       | Written off. |       | Balance (column 4 minus columns 5, 6 and 7). |       | Years to which the balance relates. |       |         |
|-----------------------------------------|------------------------|-------|---------------------------|-------|---------------|-------|------------|-------|-----------|-------|--------------|-------|----------------------------------------------|-------|-------------------------------------|-------|---------|
| 1                                       | 2                      |       | 3                         |       | 4             |       | 5          |       | 6         |       | 7            |       | 8                                            |       | 9                                   |       |         |
|                                         | RS.                    | A. P. | RS.                       | A. P. | RS.           | A. P. | RS.        | A. P. | RS.       | A. P. | RS.          | A. P. | RS.                                          | A. P. | A.                                  | B.    | C. & C. |
| 1. Tax on arts, &c. . .                 | 58                     |       | 586                       |       | 644           |       | 350        |       |           |       | 40           |       | 254                                          |       | 96-97                               | 97-98 |         |
| 2. Tax on buildings . .                 | 74                     |       | 1336                      |       | 1410          |       | 1090       |       |           |       | 18           |       | 300                                          |       | 96-97                               | 97-98 |         |
| 3. Tax on lands . . .                   | 63                     |       | 110                       |       | 174           |       | 105        |       |           |       | 1            |       | 25                                           |       | 96-97                               | 97-98 |         |
| 4. Water-tax on buildings and lands . . |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 5. Tolls . . .                          |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 6. Market rents . . .                   |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 7. Slaughter-house fees . .             |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 8. Rent of cart-stands . .              |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 9. Private scavenging fees . .          |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 10. Private scavenging fees . .         |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 11. Tax on vehicles with spring         |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 12. Tax on animals . . .                |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 13. Tax on animals . . .                |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 14. Tax on carts &c . .                 |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| 15. Warrant fees . . .                  |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| License fees . . .                      |                        |       |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |       |         |
| Total . .                               | 216                    | 6     | 2113                      | 14    | 2330          | 1     | 1593       | 5     | 41        | 10    | 75           | 5     | 619                                          | 13    |                                     |       |         |

## APPENDIX A to Statements IV-A and IV-B.

| Taxes.                                             | Warrants remaining unexecuted at the beginning of the year. |                  | Warrants issued during the year. |                  | Total.  |                  | Warrants executed and warrants cancelled during the year. |                  | Warrants remaining unexecuted at the close of the year. |                  | Cancelled warrants on which no collections were made. |                  | Collected after issue of warrants, but before distraint. |         | Property distrained, but not sold. |                               | Property sold.   |                          |       |
|----------------------------------------------------|-------------------------------------------------------------|------------------|----------------------------------|------------------|---------|------------------|-----------------------------------------------------------|------------------|---------------------------------------------------------|------------------|-------------------------------------------------------|------------------|----------------------------------------------------------|---------|------------------------------------|-------------------------------|------------------|--------------------------|-------|
|                                                    | Number.                                                     | Amount involved. | Number.                          | Amount involved. | Number. | Amount involved. | Number.                                                   | Amount involved. | Number.                                                 | Amount involved. | Number of cases.                                      | Amount involved. | Number of cases.                                         | Amount. | Number of cases.                   | Amount realized on distraint. | Number of cases. | Amount realized by sale. |       |
| 1                                                  | 2                                                           | 3                | 4                                | 5                | 6       | 7                | 8                                                         | 9                | 10                                                      | 11               | 12                                                    | 13               | 14                                                       | 15      | 16                                 | 17                            | 18               | 19                       |       |
|                                                    |                                                             | RS.              | A. P.                            | RS.              | A. P.   | RS.              | A. P.                                                     | RS.              | A. P.                                                   | RS.              | A. P.                                                 | RS.              | A. P.                                                    | RS.     | A. P.                              | RS.                           | A. P.            | RS.                      | A. P. |
| 1. Tax on arts, &c. . .                            | 5                                                           | 14               | 8                                | 698              | 842     | 703              | 856                                                       | 8                | 299                                                     | 383              | 2                                                     | 2                | 397                                                      | 467     | 5                                  | 4                             |                  |                          |       |
| 2. Tax on buildings . .                            | 658                                                         | 507              | 2349                             | 2328             | 3004    | 2835             | 1746                                                      | 1728             | 1058                                                    | 1106             |                                                       |                  | 1919                                                     | 1704    | 27                                 | 23                            | 15               |                          |       |
| 3. Tax on lands . . .                              | 12                                                          | 3                | 14                               |                  | 12      | 3                | 14                                                        |                  | 12                                                      | 3                | 14                                                    |                  |                                                          |         |                                    |                               |                  |                          |       |
| 4. Water-tax on buildings and lands . .            |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
| 5. Tax on vehicles with springs and palanquins . . |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
| 6. Tax on animals . .                              |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
| 7. Tax on carts, &c. . .                           |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
| License fees                                       | 4                                                           | 17               |                                  |                  | 4       | 17               | 2                                                         | 11               | 2                                                       | 6                | 2                                                     | 41               |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |
|                                                    |                                                             |                  |                                  |                  |         |                  |                                                           |                  |                                                         |                  |                                                       |                  |                                                          |         |                                    |                               |                  |                          |       |



## APPENDIX B to Statements IV-A and IV-B.

| Taxes.                                              | Prosecutions instituted. |                  |       | Collections before judgment. |                   |       | Collections after judgment. |                   |       | Prosecutions withdrawn or dismissed. |                  |       | Balance.         |                  |       |
|-----------------------------------------------------|--------------------------|------------------|-------|------------------------------|-------------------|-------|-----------------------------|-------------------|-------|--------------------------------------|------------------|-------|------------------|------------------|-------|
|                                                     | Number of cases.         | Amount involved. |       | Number of cases.             | Amount collected. |       | Number of cases.            | Amount collected. |       | Number of cases.                     | Amount involved. |       | Number of cases. | Amount involved. |       |
| 1                                                   | 2                        | 3                |       | 4                            | 5                 |       | 6                           | 7                 |       | 8                                    | 9                |       | 10               | 11               |       |
|                                                     |                          | RS.              | A. P. |                              | RS.               | A. P. |                             | RS.               | A. P. |                                      | RS.              | A. P. |                  | RS.              | A. P. |
| 1. Tax on arts, &c.                                 |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |
| 2. Tax on buildings.                                |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |
| 3. Tax on lands ..                                  |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |
| 4. Water-tax on buildings and lands ..              |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |
| 5. Tax on vehicles with springs and palanquins ..   |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |
| 6. Tax on animals ..                                |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |
| 7. Tax on carts and other vehicles without springs. |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |
| Total ..                                            |                          |                  |       |                              |                   |       |                             |                   |       |                                      |                  |       |                  |                  |       |

*C. P. Subramanya*  
*Schurman*

STATEMENT V-A.—Showing the Statistics of Municipal Schools in the Municipality  
of *Ellore* for the official year 1898-99.



STATEMENT V-A.—Showing the Statistics of Municipal Schools in the Municipality of *Ellou* for the official year 1898-99.

| Schools.                                                      | NUMBER OF SCHOOLS.            |                         |                     |                           | NUMBER ON ROLLS ON 31st MARCH 1899. |        |                                         |                               | RECEIPTS.                |              |                 |        |                                              |                | EXPENDITURE. |    |                                  |        |                           | REMARKS.                                                       |
|---------------------------------------------------------------|-------------------------------|-------------------------|---------------------|---------------------------|-------------------------------------|--------|-----------------------------------------|-------------------------------|--------------------------|--------------|-----------------|--------|----------------------------------------------|----------------|--------------|----|----------------------------------|--------|---------------------------|----------------------------------------------------------------|
|                                                               | At the beginning of the year. | Opened during the year. | Closed in the year. | At the close of the year. | Boys.                               | Girls. | Average attendance throughout the year. | Grants from Provincial Funds. | Grants from Local Funds. | School fees. | Other receipts. | Total. | Fixed salary (masters, clerks and servants). | Masters.       |              |    | Contingencies and Miscellaneous. | Total. | Net cost to Municipality. | Average net cost per pupil in each class of municipal schools. |
|                                                               |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              | Results grant. | School fees. |    |                                  |        |                           |                                                                |
| 1                                                             | 2                             | 3                       | 4                   | 5                         | 6                                   | 7      | 8                                       | 9                             | 10                       | 11           | 12              | 13     | 14                                           | 15             | 16           | 17 | 18                               | 19     | 20                        | 21                                                             |
| I.—Colleges ..                                                |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| II.—Upper Secondary Schools and Departments.                  |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| (1)                                                           |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| (2)                                                           |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| (3)                                                           |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| Total of Colleges and Upper Secondary Schools and Departments |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| III.—Lower Secondary Schools and Departments.                 |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| (a) Salary System—                                            |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| (1)                                                           |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| (2)                                                           |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| (3)                                                           |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |
| Total ..                                                      |                               |                         |                     |                           |                                     |        |                                         |                               |                          |              |                 |        |                                              |                |              |    |                                  |        |                           |                                                                |

(b) Salary-results System—

- (1)  
(2)  
(3)

Total, College and Secondary Schools.

IV.—Primary Schools and Departments.

- (a) Salary System—  
(1) Municipal Lower-  
(2) Secondary School  
(3) Ellou

|          |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |
|----------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|
| 1        | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| (1)      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |
| (2)      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |
| (3)      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |
| Total .. |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |

1261-4-1  
122  
400  
1783-4-1

14) 76-2-6 (5)  
70  
6x16 87  
987  
78

5-7-1  
x 5-7-1

Savings.

Savings.







| Schools.                                                               | NUMBER OF SCHOOLS.            |                         |                         |                           | NUMBER ON ROLLS ON 31st MARCH 1899. |        | NUMBER OF PUPILS           |                                              | Full amount of grant earned. |     | Amount of such grant payable. |    | AMOUNT DISBURSED. |       |        |                              | REMARKS. |                                             |    |
|------------------------------------------------------------------------|-------------------------------|-------------------------|-------------------------|---------------------------|-------------------------------------|--------|----------------------------|----------------------------------------------|------------------------------|-----|-------------------------------|----|-------------------|-------|--------|------------------------------|----------|---------------------------------------------|----|
|                                                                        | At the beginning of the year. | Opened during the year. | Closed during the year. | At the close of the year. | Boys.                               | Girls. | Number of pupils examined. | Number of pupils found qualified for grants. | 10                           | 11  | 12                            | 13 | For current year. |       | Total. | Paid as salaries to masters. |          | 16                                          | 17 |
|                                                                        |                               |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    | RS.               | A. P. |        |                              |          |                                             |    |
| 1                                                                      |                               |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| GRANT-IN-AID.                                                          |                               |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| A. Result Grant (i.e., Schools actually examined for results grants) — |                               |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| (a) Secondary ..                                                       |                               |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 1                                                                      | 1                             |                         |                         |                           | 69                                  |        | 54                         | 44                                           | 333 4                        | 122 | 122                           |    |                   | 122   |        |                              | 122      | No fixed rates are allowed during the year. |    |
| Total ..                                                               | 1                             |                         |                         | 1                         | 69                                  |        | 54                         | 44                                           | 333 4                        | 122 | 122                           |    |                   | 122   |        |                              | 122      |                                             |    |
| (b) Primary ..                                                         |                               |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 1                                                                      | 1                             |                         |                         |                           | 27                                  |        | 44                         | 18                                           | 29 8                         | 15  | 15                            |    |                   | 15    |        |                              | 15       | closed                                      |    |
| 2                                                                      | 1                             |                         |                         |                           | 30                                  | 3      | 13                         | 12                                           | 11 13                        | 7   | 7                             |    |                   | 7     |        |                              | 7        |                                             |    |
| 3                                                                      | 1                             |                         |                         |                           | 22                                  |        | 16                         | 7                                            | 3                            | 2   | 2                             |    |                   | 2     |        |                              | 2        |                                             |    |
| 4                                                                      | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 5                                                                      | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 6                                                                      | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 7                                                                      | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 8                                                                      | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 9                                                                      | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 10                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 11                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 12                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 13                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 14                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 15                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 16                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 17                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| 18                                                                     | 1                             |                         |                         |                           |                                     |        |                            |                                              |                              |     |                               |    |                   |       |        |                              |          |                                             |    |
| Total ..                                                               | 16                            | 2                       | 2                       | 16                        | 578                                 | 83     | 546                        | 361                                          | 1273 13                      | 778 | 778                           |    |                   | 778   |        |                              | 778      |                                             |    |
| Grand Total ..                                                         | 17                            | 2                       | 2                       | 17                        | 647                                 | 33     | 570                        | 405                                          | 1607 1                       | 900 | 900                           |    |                   | 900   |        |                              | 900      |                                             |    |

(Rs 36 were paid as Building to grants)

closed.

closed x 100

No fixed rates are allowed during the year.



Statement V-B.—Showing the Statistics of Aided Schools in the Municipality of *Colono* for the official year 1898-99—cont.

| Schools.                   | NUMBER OF SCHOOLS             |                         |                         |                           |       |        | NUMBER ON ROLLS ON 31st MARCH 1899. |                    | Number of pupils examined. | Number of pupils found qualified for grants. | Full amount of grant earned. | Amount of such grant payable. | AMOUNT DISBURSED. |                              |                                                            |   | Total expenditure from Municipal funds, columns 14 and 15. | REMARKS. |   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                            | At the beginning of the year. | Opened during the year. | Closed during the year. | At the close of the year. | Boys. | Girls. | For current year.                   | For year previous. |                            |                                              |                              |                               | Total.            | Paid as salaries to masters. | Total expenditure from Municipal funds, columns 14 and 15. |   |                                                            |          |   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |                               |                         |                         |                           |       |        |                                     |                    | 2                          | 3                                            | 4                            | 5                             |                   |                              |                                                            | 6 | 7                                                          | 8        | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B. Combined Grant Schools— |                               |                         |                         |                           |       |        |                                     |                    |                            |                                              |                              |                               |                   |                              |                                                            |   |                                                            |          |   |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

C. Salary Grant Schools—

(a) Secondary ..

*Civil High School*

(b) Primary ..

|                |   |    |    |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----------------|---|----|----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Total ..       | 1 | .. | 1  | 222 | ..  | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| (b) Primary .. | 1 | .. | .. | ..  | ..  | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Total ..       | 1 | .. | .. | 1   | 222 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Grand Total .. | 1 | .. | .. | 1   | 222 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |

*Colono*  
*Chauru*







STATEMENT IX.—Showing the Incidence of the House-tax.



## 66

Chamuel

STATEMENT X.

TotalTotal

8. Is the Chairman appointed or elected

Mr. K. V. Sitaramayya pleader was unanimously elected by the council on 15-3-98 and gazetted on 26-4-98. During the first 25 days the Divisional Officer took charge.

C. Scholz  
Lehmann



STATEMENT X-A.—Showing the particulars of Selections held in the Municipality  
of *Ellore* in 1898-99.



STATEMENT XII - Showing particulars regarding the number of patients treated, &c., in the Town of Elmore during the year 1898-99.

| Name of hospital and dispensary. | PATIENTS TREATED |       |        | Number and name of midwives employed. | Number of labour cases attended by the midwives. | Date and Number of G.O. sanctioning rules for the treatment of the sick under section 127 of Act IV of 1884. |
|----------------------------------|------------------|-------|--------|---------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|                                  | In               | Out.  | Total. |                                       |                                                  |                                                                                                              |
| 1                                | 2                | 3     | 4      | 5                                     | 6                                                | 7                                                                                                            |
| Municipal Hospital<br>Elmore     | 350              | 11867 | 12217  | M. Jayarama                           | Indoor / and 7 out<br>don civil<br>Apothecary    | G. O. No. 1883 in mio                                                                                        |
|                                  |                  |       |        |                                       | Midwife 123 out. dated 10.12.90.<br>don.         |                                                                                                              |
|                                  |                  |       |        |                                       | Total                                            | 131                                                                                                          |

70

STATEMENT XIII.—Showing the Statistics of Vaccination and of Births and Deaths registered in the Town of Elmore during the year 1898-99.

| Number of births registered. | Number of deaths registered. | Number of prosecutions instituted for failure to register births or deaths. | Names of Medical subordinates and vaccinators performing vaccine operations. | Number of operations performed. |                        |        | Number of successful operations. | Number of operations with animal lymph. | Number of successful operations with animal lymph. | Number of prosecutions instituted for failure to have children vaccinated. | REMARKS. |
|------------------------------|------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------|------------------------|--------|----------------------------------|-----------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------|----------|
|                              |                              |                                                                             |                                                                              | Below one year of age.          | Above one year of age. | Total. |                                  |                                         |                                                    |                                                                            |          |
| 1                            | 2                            | 3                                                                           | 4                                                                            | 5                               | 6                      | 7      | 8                                | 9                                       | 10                                                 | 11                                                                         | 12       |
| 1079                         | 656                          | 15                                                                          | Medical Subordinates ..                                                      | 6                               | 124                    | 6      | 122                              | 130                                     | 128                                                |                                                                            |          |
|                              |                              |                                                                             | 1                                                                            |                                 |                        |        |                                  |                                         |                                                    |                                                                            |          |
|                              |                              |                                                                             | 2                                                                            |                                 |                        |        |                                  |                                         |                                                    |                                                                            |          |
|                              |                              |                                                                             | 3                                                                            |                                 |                        |        |                                  |                                         |                                                    |                                                                            |          |
|                              |                              |                                                                             | Total ..                                                                     | 6                               | 124                    | 6      | 122                              | 130                                     | 128                                                |                                                                            |          |
|                              |                              |                                                                             | Municipal Vaccinators ..                                                     |                                 |                        |        |                                  |                                         |                                                    |                                                                            |          |
|                              |                              |                                                                             | 1st class Vaccinator                                                         | 430                             | 1105                   | 420    | 1076                             | 1535                                    | 1496                                               | 69                                                                         |          |
|                              |                              |                                                                             | 2nd class Vaccinator                                                         | 358                             | 918                    | 352    | 894                              | 1276                                    | 1246                                               |                                                                            |          |
|                              |                              |                                                                             | 3                                                                            |                                 |                        |        |                                  |                                         |                                                    |                                                                            |          |
|                              |                              |                                                                             | Total ..                                                                     | 788                             | 2023                   | 772    | 1970                             | 2811                                    | 2742                                               | 69                                                                         |          |
|                              |                              |                                                                             | Grand Total ..                                                               | 794                             | 2147                   | 778    | 2092                             | 2941                                    | 2870                                               | 69                                                                         |          |

71



Statement showing the revenue derived from the water and drainage tax and the details of the ordinary expenditure incurred therefrom on water-supply and drainage.

| INCOME.                                                                                                            |     |       | EXPENDITURE.                                                                |     |       |
|--------------------------------------------------------------------------------------------------------------------|-----|-------|-----------------------------------------------------------------------------|-----|-------|
|                                                                                                                    | RS. | A. P. |                                                                             | RS. | A. P. |
| Opening balance ..                                                                                                 |     |       | GRANT I—                                                                    |     |       |
| 1. Water and drainage tax on buildings and lands .. .. .                                                           |     |       | 1. New Works †—                                                             |     |       |
|                                                                                                                    |     |       | (a) Drainage .. .. .                                                        |     |       |
| 2. Penalties on account of the water and drainage tax on buildings and lands ..                                    |     |       | (b) Water-supply .. .. .                                                    |     |       |
| 3.* Recoveries on account of services rendered to private individuals for house service and drainage works .. .. . |     |       | 2. Repairs—                                                                 |     |       |
| 4. Interest on investments .. .. .                                                                                 |     |       | (a) Drainage—                                                               |     |       |
| 5. Realizations of sinking fund .. .. .                                                                            |     |       | i. Repairs to works .. .. .                                                 |     |       |
| 6. Miscellaneous .. .. .                                                                                           |     |       | ii. Establishment for flushing drains, &c. .. .. .                          |     |       |
|                                                                                                                    |     |       | (b) Water-supply—                                                           |     |       |
|                                                                                                                    |     |       | i. Repairs to works, machinery, &c. .. .. .                                 |     |       |
|                                                                                                                    |     |       | ii. Establishment .. .. .                                                   |     |       |
|                                                                                                                    |     |       | iii. Contingencies .. .. .                                                  |     |       |
|                                                                                                                    |     |       | GRANT IV—                                                                   |     |       |
|                                                                                                                    |     |       | 3. Printing charges in connection with the water and drainage tax ..        |     |       |
|                                                                                                                    |     |       | 4. Repayment of Debt—                                                       |     |       |
|                                                                                                                    |     |       | (a) Instalments of loans on account of water or drainage works paid .. .. . |     |       |
|                                                                                                                    |     |       | (b) Invested on account of sinking fund .. .. .                             |     |       |
|                                                                                                                    |     |       | (c) Charges of investment .. .. .                                           |     |       |
|                                                                                                                    |     |       | 5. Interest—                                                                |     |       |
|                                                                                                                    |     |       | (a) On account of last year .. .. .                                         |     |       |
|                                                                                                                    |     |       | (b) On account of current year .. .. .                                      |     |       |
|                                                                                                                    |     |       | 6. Refunds of other than current collections .. .. .                        |     |       |
| Total ..                                                                                                           |     |       | Total ..                                                                    |     |       |
|                                                                                                                    |     |       | Closing balance ..                                                          |     |       |
|                                                                                                                    |     |       | Grand Total ..                                                              |     |       |

\* Under this head should be shown the surplus recoveries, representing the proportionate cost of establishment.  
† Under this head should be shown only the charges on such petty new works as are not debited to the grants and loans on account of the initial outlay on the scheme

*Chairman*



# MEMORANDUM OF INVESTMENTS.

| Description of security. | Nominal amounts.                                                                 |
|--------------------------|----------------------------------------------------------------------------------|
| Personal Security        | Rs 500.                                                                          |
|                          | <div data-bbox="2206 1025 2542 1205"> <i>C. R. Lallappa</i><br/> Chairman </div> |

7.  
1672/2499.



Extract from the Proceedings  
of the Municipal Council  
for the Town of Ellone dated  
29-5-1899.

I. Read draft Administration  
report of the Ellone Municipality  
for the year 1898-99.

The draft report is passed.

Signed / C. Sita Ramayya  
Chairman.

/ True Extract /

Chairman

6/6/99.



11

Ellore

Ellore Municipality

Statement No. I relating to general statistics in the Godavari District for 1898-99.

|                                                                                                                                                                                                                                              |                                 | 1897-98              |                                    |        | 1898-99               |                                    |        | Remarks. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|------------------------------------|--------|-----------------------|------------------------------------|--------|----------|
|                                                                                                                                                                                                                                              |                                 | Number of<br>Schools | NUMBER OF PUPILS ON<br>31ST MARCH. |        | Number of<br>Schools. | NUMBER OF PUPILS ON<br>31ST MARCH. |        |          |
|                                                                                                                                                                                                                                              |                                 |                      | Boys.                              | Girls. |                       | Boys.                              | Girls. |          |
| COLLEGES.—                                                                                                                                                                                                                                   |                                 |                      |                                    |        |                       |                                    |        |          |
| Secondary<br>Schools.                                                                                                                                                                                                                        | Board ...                       | 1                    | 97                                 | -      | 1                     | 99                                 |        |          |
|                                                                                                                                                                                                                                              | Aided from Provincial<br>Funds. | 2                    | 287                                |        | ⊗ 2                   | 291                                |        |          |
|                                                                                                                                                                                                                                              | Unaided and Indigen-<br>ous.    |                      |                                    |        | 1                     | 26                                 |        |          |
| Primary<br>Schools.                                                                                                                                                                                                                          | Board ...                       | 5                    | 151                                | 13     | 5                     | 144                                | 14     |          |
|                                                                                                                                                                                                                                              | Aided from Provincial<br>Funds. | 16                   | 597                                | 34     | 16                    | 578                                | 33     |          |
|                                                                                                                                                                                                                                              | Unaided and Indigen-<br>ous.    | 12                   | 328                                | 13     | 12                    | 225                                | 11     |          |
| Training Schools                                                                                                                                                                                                                             |                                 |                      |                                    |        |                       |                                    |        |          |
| Sessional Schools                                                                                                                                                                                                                            |                                 |                      |                                    |        |                       |                                    |        |          |
| Industrial Schools                                                                                                                                                                                                                           |                                 |                      |                                    |        |                       |                                    |        |          |
| ⊗ C. M. S. High School, J. C. High Church School,<br>before.<br>The Sub Assistant-Superintendent has not offered any<br>explanation for the fall in the strength of the<br>Primary schools. He has been requested<br>to supply the omission. |                                 |                      |                                    |        |                       |                                    |        |          |
|                                                                                                                                                                                                                                              |                                 | 36                   | 1460                               | 60     | 34                    | 1363                               | 58     |          |

① C. M. S. High School, & C. M. S. Church School, Ellore.

The Sub Assistant-Superintendent has not offered any explanation for the fall in the strength of the Primary schools. He has been requested to supply the omission.

Represented by St. Leger

354283  
1550  
353433

5/11/99



Statement No. II showing the proportion of pupils of the great class of the population under instructions to children of School going age in

the Godavari District for 1898-99. *Ellora Municipality*

| Classes of Population.             | POPULATION OF SCHOOL GOING AGE. |        | PUPILS UNDER INSTRUCTIONS. |        | PERCENTAGE. |        | No. OF PUPILS IN 1897-98. |        | Remarks. |
|------------------------------------|---------------------------------|--------|----------------------------|--------|-------------|--------|---------------------------|--------|----------|
|                                    | Boys.                           | Girls. | Boys.                      | Girls. | Boys.       | Girls. | Boys.                     | Girls. |          |
| Europeans and Eurasians...         | ...                             | ...    | 1                          |        |             |        |                           |        |          |
| Native Christians...               | 53                              | 32     | 76                         | 4      |             |        | 80                        | 7      |          |
| Mulammadans ...                    | 287                             | 317    | 313                        | 11     |             |        | 268                       | 13     |          |
| } Brahmins ...                     |                                 |        | 303                        | 8      |             |        | 297                       | 10     |          |
| Hindus... } No Brahmins cast Hindu | 1820                            | 1914   | 614                        | 28     |             |        | 760                       | 21     |          |
| } Parayas and kindred classes ...  |                                 |        | 56                         | 7      |             |        | 55                        | 9      |          |
| Others ...                         |                                 |        |                            |        |             |        |                           |        |          |
|                                    | 2140                            | 2263   | 1363                       | 58     |             |        | 1460                      | 60     |          |

*She is one in the Municipality*  
*much concerned about children in*  
*Ellora Municipality*

Statement No. III Giving particulars as to the qualifications of teaching staff employed in the Godavari District for 1898-99.

| Classes of Instructions.                                                                              | No. of teachers employed. | No. possessing Trained Teachers certificates. | No. Possessing general Education certificates only but who are qualified by length of Service on 1st April 95. | No. Possessing general Education certificates only but who are qualified by length of Service on 1st April 95. | No. Possessing neither general nor professional qualifications but who are qualified by length of Service on 1st April 1895. | No. entirely unqualified. | Remarks.                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                     | 2                         | 3                                             | 4                                                                                                              | 5                                                                                                              | 6                                                                                                                            | 7                         | 8                                                                                                                                                   |
| Secondary Schools. { Board ... <i>Public</i><br>Aided from Provincial funds<br>Unaided and Indigenous | 4                         | 23                                            | 1                                                                                                              |                                                                                                                |                                                                                                                              | x                         | * Passed only the Middle School Examination.<br>( <del>Not the official list</del> )                                                                |
|                                                                                                       | 14                        | 1                                             | 3                                                                                                              | 6                                                                                                              |                                                                                                                              | 1/2                       | * Grained graduates. 3 of them passed the theoretical portion of the L.T. degree and the 4th underwent training as second grade collegiate teacher. |
|                                                                                                       | 2                         | 1                                             |                                                                                                                |                                                                                                                |                                                                                                                              | 1                         | Most of the entirely unqualified men in primary schools passed general Education test and some of them underwent training.                          |
| Primary Schools. { Board ... <i>Public</i><br>Aided from Provincial funds<br>Unaided Indigenous       | 7                         | 4                                             | 1                                                                                                              |                                                                                                                | 1                                                                                                                            | 1                         |                                                                                                                                                     |
|                                                                                                       | 33                        | 5                                             | 2                                                                                                              | 9                                                                                                              | 5                                                                                                                            | 12                        |                                                                                                                                                     |
|                                                                                                       | 12                        | 13                                            |                                                                                                                |                                                                                                                |                                                                                                                              | 12                        |                                                                                                                                                     |
|                                                                                                       | 72                        | 13                                            | 7                                                                                                              | 15                                                                                                             | 6                                                                                                                            | 31                        |                                                                                                                                                     |

- Notes.—1. In the columns of remarks it should be noted whether the provision made in the budget for training teachers during the year under report had been utilized.  
 2. No comment should be made except as notes entered in the column of remarks.  
 3. This statement should be submitted in time to reach the Presidents of Local Boards concerned before the 1st May.



FINANCIAL

Receipts during the twelve months ending 31st March 1899.

$$\begin{array}{r} 91.2.9 \\ + 86.11.5 \\ \hline 177.14.2 \end{array}$$

# STATEMENT.



as furniture grants, as building grants, general education scholarship grants, &c.

departments aided from provincial funds and the other for those aided from local or municipal funds—in addition to

to the standard rates.

| 2233                                                                        | 30 | 2745 | 97 | 32 | 100 | 46 | 27 | 478 | 16 | 68 | 1211 | 272 | 154 | 11 | 211 | 177 | 42 | 3823 | 50 | 1590 | 20 |
|-----------------------------------------------------------------------------|----|------|----|----|-----|----|----|-----|----|----|------|-----|-----|----|-----|-----|----|------|----|------|----|
| 2233                                                                        | 30 | 2745 | 97 | 32 | 100 | 46 | 27 | 478 | 16 | 68 | 1211 | 272 | 154 | 11 | 211 | 177 | 42 | 3823 | 50 | 1590 | 20 |
| * Includes:— (1) Ordinary Contingencies Pro<br>(2) Cost for Gymnasium & Gym |    |      |    |    |     |    |    |     |    |    |      |     |     |    |     |     |    |      |    |      |    |

|                                   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-----------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Senior F.A. Class                 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Junior F.A. Class                 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| School.                           | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Upper Secondary or High School.   | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Lower Secondary or Middle School. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Upper Primary School, IV Class.   | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Lower Primary School.             | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Infant Class.                     | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |

Total ..

STATION, Collare

Dated 19th April 1899.

Ed. Acct. 2,000—13-0-07.

NOTE.—(1) The total of column 4 (d) and 4 (e) should be equal to the amount of fees that should have been collected a

(2) In column 3 should be exhibited *bona fide* receipts and *not* the net loss or profit to management.

(3) In column 5 should be exhibited only *grants* paid from public funds and *not* the net loss or profit to mana

(4) The net loss or profit to management should be shown in column 17.

(5) In institutions aided both from provincial and local or municipal funds, two separate totals should be g

the total for the whole institution given at foot.

(6) Column 8. The headmaster's salary should be apportioned to each department according to the time devoted b

(7) Details should be given of the entries in column 5, that is, how much has been drawn as salary grants, how m

C. M. J. Mich School Collare

T. J. Williams



*Received* 26 JUN. 1899

*Enclosures &*

*Spare copies not*



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|------|-----|------------|-------|
|      |     |            |       |

Local & Munl. (1897) Department.

CURRENT No.

Order.

From The Chairman Municipal Council Elmore

No. Cur 88.

Dated 16-6-99

Received

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SUBJECT.

Submitting the Administration report of this Municipality for 1898-99.



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| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

## Ellore Municipal Office.

Dated the 16<sup>th</sup> June 1899

Despatched 16<sup>th</sup> June 1899

NO. 88 of 1899.

FROM,

M-R-Ry.

G. SITARAMAYYA PANTULU GARU;

CHAIRMAN,

MUNICIPAL COUNCIL, ELLORE.

To,

The Secretary to Government  
Local and Municipal Department  
Madras.

Sir,

I have the honor to submit the  
Administration report of the Ellore Municipality for 1898-99 together with the usual statements and the reports of the Medical Officer on the working of the Ellore Municipal Hospital and of the Assistant Inspector of Schools Godavari and Krishna Division.

## 1. Constitution of the Municipal Council.

Statement & shows the Constitution of the Council. The maximum number of Councillors is eighteen of whom five are nominated, and thirteen elected. During the year three



was only one vacancy in the nominated seats which was filled up on 13.9.98. There were no vacancies in the elected seats.

2. I held the office of Chairman during the whole year except for the 1<sup>st</sup> 25 days in April when the same was held by the Divisional officer as Ex-officio Chairman.

3. The number of meetings actually held during the year was 34 against 49 and of those adjourned for want of quorum was 3 against 4 of the previous year. The average attendance at each meeting was 9.58 against 8.71 of the previous year, that of the officials being 11.7 and of non-officials 9.41 against 8.34 and 8.37, respectively. On the whole the attendance was fairly satisfactory. There was this year only one official member against two in the previous year and hence is the decrease in the attendance of the official members.

## Receipts.

4. The Budget and the revised estimates

for 1898-99 were received by Government in their orders nos. 293 M, dated 1<sup>st</sup> February 1898 and 378 M, dated 15<sup>th</sup> March 1899 respectively.

5. The actual receipts of the year under report, inclusive of the opening balance amounted to Rs 34,682-9-1 against Rs 38,700 of the revised estimate and Rs 34,677-4-3, the actuals of the previous year. The decrease in the actuals occurred chiefly under Tax on Acre, Tax on Buildings, Tax on Land, Tax on Cartage, various receipts, fees from Travellers Bungalow, Sale proceeds of old materials, and street refuse, income from educational institutions, from market, License fees, fines under Municipal and other acts, contributions from Local Boards, and it was partly counterbalanced by an increase under Tax on Vehicles, Tax on Animals, Tolls, fees under Act II of 1888, Sale proceeds and composition fees of medicines, other medical receipts, Dist. and court fees, Cart stand fees, &c. Miscellaneous fees.



Private Seaweeding fees, Cesspool fees,  
refunds of expenditure of previous year  
and permanent and other advances.

#### A. Receipts from Taxation.

##### 6. Municipal rates and taxes. — Town Act.

This tax was levied on all classes under  
Schedule (A) Act IV of 1886, as amended  
by Act III of 1897, after revision during  
the year. The demand registers were  
prepared in the month of July 1898.  
The original current demand was Rs  
3188-8-0 against Rs 3053 of the previous  
year, and the number of appeals preferred  
under this head was 105 against 143 in  
the previous year. The tax was confirmed  
in 60 cases and reduced in 45 cases. The  
amount of remissions in those 45 cases  
was Rs 141-8-0 against 78-12-0 of  
the previous year. The increase in the  
remissions was chiefly due to a fall  
in the trade and income of tax payers.  
Of the final demand of Rs 3017, Rs  
2567 were collected against Rs 2372-12-0  
of the previous year and a sum of  
Rs 7-8-0 was written off against

Rs 15-8-0, leaving a balance of Rs 442-8-0  
against Rs 586 of the previous year of which  
Rs 166 have since been collected. It will  
thus appear that the collections are on the  
whole satisfactory. The arrears outstanding  
at the beginning of the year under report  
amounted to Rs 644 against Rs 369-7-0  
of which Rs 350 were collected against  
Rs 270-7-0 in the previous year. Rs 40  
were written off by the Council as irrecover-  
able against Rs 41 of the previous year,  
leaving a balance of Rs 264 against Rs 58  
in the previous year. There was a decrease  
of Rs 183 under the revised estimate which  
was due to the demand not being fully collected  
but there was an increase of Rs 274-4-0  
over the actuals of the previous year which  
may be considered fair.

7. Tax on Buildings. This tax was levied at  
1½ per cent on the annual rent value as in  
the previous years. The demand registers  
were re-written during the year under report.  
The total current demand of the tax was



Rs 9478 against Rs 9467-11-0 of the previous year; the remission granted by the Council on appeal was Rs 8-2-3 against Rs 1, and the demand, as finally settled, was Rs 9467-13-9 against Rs 9466-11-0 of the previous year of which Rs 8421-10-9 were collected against Rs 8125-6-0 of the previous year. The amount written off as irrecoverable was Rs 12 against Rs 5-9-0 in the previous year and Rs 1036-3-0 remained to be collected against Rs 1335-12-0 of the previous year of which Rs 533-3-0 have since been collected. The amount outstanding at the beginning of the year was Rs 1410-4-0 of which Rs 1090-5-0 were collected against Rs 521-9-0 and 435-11-0 of the previous year. The amount written off by the Council as irrecoverable was Rs 10-10-0 against Rs 11-6-0 of the previous year leaving a balance of Rs 300-15-0

301-5-0

3

against Rs 74-8-0 of the previous year. Of this amount Rs 16-6-0 have since been collected. Out of 32 appeals disposed of under this head, the tax was confirmed in 25 cases and remitted in 7 cases. The decrease was due to our estimate. There was an increase of Rs 750-5-9 over the actuals of the previous year which shows the interest taken and the improvements effected in the collection of the taxes.

8. Tax on Lands. The tax on vacant lands was fixed at  $7\frac{1}{2}$  per Cent of rent value. The land tax demand register was re-written this year. The total amount demand was Rs 216-4-0 against Rs 387-2-0 of the previous year. There were no appeals against the imposition of this tax. The demand as finally settled was Rs 216-4-0 of which Rs 130-9-0 were collected leaving a balance of Rs 85-11-0 at the end of the year. The amount outstanding at the beginning



of the year was Rs 1741-0 of which Rs 105 of which Rs 105 were collected leaving a balance of Rs 25-14-0 against Rs 230-14-0, Rs 17, and Rs 63-14-0 of the previous year. Of this amount Rs 264-0 have since been collected. The decrease of Rs 64-7-0 under the revised estimate was due to the demand not being fully collected as some of the owners live at distant places far away from the Municipality. However, there was an increase of Rs 91-10-0 over the actuals of the previous year which is creditable.

9. On the whole the collections of all taxes during the year, will thus be seen, have been satisfactory when compared with those of the previous year, and that some steps were taken to give effect to the remarks made by Government in para 3 Clause (2) of G.O. No.

1587 dated 9<sup>th</sup> September 1898.

10. Tax on vehicles with springs &c. Rs 102 were collected under this head during the year against Rs 100 of the revised estimate and Rs 101-8-0, the actuals of the previous year. The increase of Rs 2 over the revised estimate is small.

11. Tax on Animals. Rs 1095-8-0 were collected under <sup>this</sup> tax against Rs 1000 of the revised estimate and Rs 918-0, the actuals of the previous year. The increase of Rs 95-8-0 was due to the careful supervision over this branch.

12. Tax on Carts &c. Rs 2232 were realized against Rs 2050 of the revised estimate and Rs 1920, the actuals of the previous year. The increase in both the cases was due to the vigilance on the part of the Executive.

13. Tolls. Rs 10,691-9-0 were collected against Rs 10500 of the revised estimate and Rs 7940-6-9, the actuals of the previous year. There were 9 toll-gates as in the previous year and the tolls were lived departmentally at the maximum.



was due to the arrival of a dramatic Company not anticipated.

16. Revenue derived from Municipal property and powers apart from taxation. As

in the previous years Rs 3-4-0 were realized for using Municipal land for private purposes.

17. Revenue Receipts. Rs 5-4-0 were realized by the sale of trees against Rs 20 of the revised estimate and Rs 14-1-0, the actuals of the previous year. The decrease of Rs 14-12-0 was due to the fluctuating nature of the item.

18. Fees from Travellers Bungalow. Rs 115-10-0 were realized under this head against Rs 150 of the revised estimate and Rs 163, the actuals of the previous year. The decrease of Rs 34-6-0 was due to a less number of travellers halting at the station.

19. Sale proceeds of old materials, empty oil cans &c. Rs 2-6-0 were realized against Rs 20 of the revised estimate

and Rs 1-10-0, the actuals of the previous year. The decrease of Rs 17-10-0 was due to the varying nature of the item.

20. Conservancy receipts. Sale proceeds of night soil, street refuse &c. Rs 82 were realized under this item against Rs 150 of the revised estimate and Rs 390-15-6, the actuals of the previous year. Of this sum Rs 50 were collected from the sale of rubbish and Rs 2 from the sale of night soil. For want of bidders the sale of rubbish and night soil was postponed at 3 meetings. Hence the decrease.

21. Income from Educational institutions. School fees. Rs 1537-10-9 were realized against Rs 1800 of the revised estimate and Rs 1948-13-6, the actuals of the previous year. The decrease of Rs 260-5-3 under the revised estimate was chiefly due to late remittance.



22. Income from Medical institutions.  
Sale proceeds and Composition fees

of medicines. Rs 36-12-0 were realized against Rs 70 of the revised estimate and Rs 30-3-3, the actuals of the previous year. The increase of Rs 26-12-0 was due to the fluctuating nature of the items.

23. Other receipts. Rs 108-5-1 were realized under this head against Rs 80 of the revised estimate and Rs 48-6-3, the actuals of the previous year. The increase of Rs 28-5-1 was due to the fluctuating nature of the items.

24. Income from markets. Rs 322-10-2 were realized departmentally against Rs 403 of the revised estimate and Rs 610, the actuals of the previous year. The decrease of Rs 82-5-10 was due to a fall in the number of fire wood carts as they were engaged in

conveying stone to Godavari.  
Bridge works under a contract between the Municipality and the Engineer-in-Chief under Section 91 clause 2 of Act III of 1884

as amended by Act III of 1897.

25. Income from Slaughter Houses. Rs 1725 were realized as was estimated in the Revised estimate, against Rs 1700, the actuals of the previous year. The increase of Rs 25 was due to competition among the bidders.

26. Other fees. Distraint and warrant fees. Rs 287-7-0 were realized under this item against Rs 200 of the revised estimate and Rs 43-7-0, the actuals of the previous year. The increase was due to the stringent steps taken in the execution of warrants.

27. Licence fees. The amount realized under this head was Rs 686 against Rs 700 of the revised estimate and Rs 874-1-0, the actuals of the previous year. The decrease of Rs 114 was small and calls for no remarks.

28. Cart stand fees. Rs 1076-10-0 were collected departmentally on cart-stand against Rs 900 of the revised estimate.







34. Other items - Rs 63-8-10 were realized against Rs 60 of the revised estimate and Rs 8-1-0, the actuals of the previous year. The increase of Rs 3-8-10 over the revised estimate was small and needs no remarks.

35. Extraordinary and debt Advances - Permanent and others - Rs 52-9-0 were realized under this head against Rs 50 of the revised estimate. The increase of Rs 2-9-0 was small and calls for no remarks.

36. The actual receipts including the opening balance were Rs 37211-8-2, against Rs 36429-13-0, the actuals of the previous year, and Rs 37730 anticipated in the revised estimate. The decrease of Rs 518-7-10 under the revised estimate and an increase of Rs 781-11-2 over the actuals of the previous year is explained above.

37. Statement I A is left blank, as there are no endowments entrusted to the Council.

### III Expenditure

38. The total expenditure amounted to Rs 32289-4-5 against Rs 34,850 of the revised estimate and Rs 36900-13-11,

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the actuals of the previous year, the closing balance being Rs 4922-3-9 against Rs 2880 of the revised estimate and Rs minus 1471-0-11 of the previous year. The actual changes were distributed as shown below, among the several grants.

|                                                        | Rs              |
|--------------------------------------------------------|-----------------|
| Grant I. Public works                                  | 6693-5-8        |
| II Education                                           | 4136-10-9       |
| III Sanitation and Medical Service                     | 13524-10-6      |
| IV Lighting and other miscellaneous Municipal purposes | 3704-4-6        |
| V General Establishment.                               | 4195-1-6        |
| Advances Recoverable.                                  | 35-3-6          |
|                                                        | <hr/> 32289-4-5 |

The decrease of Rs 2560-11-7 in the actuals under the estimate is explained below.

39. Grant I. Public works. New works Commencements - No expenditure was incurred during the year under this head. Rs 250 were estimated for constructing roads in Tanpapur, but the amount was not spent as the plan sent to the Sanitary Board was not approved.

40. Buildings. The allotment in the revised estimate was Rs 700 and the expenditure was Rs 670-5-4 on buildings during



the year. The decrease of Rs 29-10-8 was small and calls for no remark.

41. Water Supply. Rs 5-2-0 were spent against Rs 100 of the revised estimate. The decrease of Rs 94-14-0 was due to the non-payment of hire within the year due to the loan of a boring apparatus.

42. Miscellaneous public improvements. Rs. 184-4-0 were expended during the year against Rs 300 of the revised estimate. The decrease was due to the part-completion of the work.

43. Repairs Communications. Rs 2500 were allotted in the revised estimate, but Rs 4199-13-11 were expended during the year. The increase was chiefly due to repairing tank bund road which was levelled last year and for constructing revetment wall to High road at a inconvenient and dangerous locality. Details are given in Statement II Part II. The roads were repaired departmentally during the year, but the supply of materials was done by contract. The total mileage of roads under the control of the Council is 21 miles 3 furlongs and 115 yards, of which 12 miles 3 furlongs and 3 yards were

metalled and 9 miles and 112 yards were unmetalled.

44. The condition of the main roads has been considerably bettered by constructing revetment walls and widening wherever possible. The construction of the Tank bund road is nearing completion and will, when completed, add considerably to the convenience of the public. This may be considered the widest road in the town. The transfer of some amount to Plaque charges has interfered with public works. The condition of roads in general is fair.

45. Buildings. The outlay under this item was Rs 92-11-8 against Rs 200 of the revised estimate. The decrease of Rs 107-10-2 was chiefly due to the non-completion of white-washing the Hospital building, as no chunam was procurable and partly due to the absence of any necessity for the repairs to other buildings. The repairing of out houses and the white-washing of the Hospital building will, it is hoped, be completed within three weeks as the work has been begun already and is promptly progressing.



46. Drainage - Repairs to works. Nothing was spent under this head against Rs 200 allotted in the revised estimate as the amount was transferred to repairs Communications.

47. Establishment for flushing drains &c. Rs 598-8-2 were expended during the year under this head against Rs 660 of the revised estimate. The decrease of Rs 51-7-10 was chiefly due to fines and stoppages.

48. Water supply - Repairs to works. Rs 3 were spent against Rs 10 of the revised estimate and Rs 31-12-3, the actuals of the previous year. The decrease was small and needs no remarks.

49. Contingencies - Nothing was spent under this item against Rs 10 of the revised estimate as the item was of a fluctuating nature.

50. Establishment. Rs 859-8-7 were expended under this item against Rs 880 of the revised estimate and Rs 819-1-8, the actuals of the previous year. The decrease of Rs 20-10-3 under the revised estimate was partly due to fines and stoppages and partly to the office

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of officers being vacant for some time.

51. Tools and plant and other stores. Rs 20-3-0 were spent under this item against Rs 50 of the revised estimate and Rs 47-0-1, the actuals of the previous year. The decrease of Rs 29-13-0 under the revised estimate was due to no want of tools & plant during the year.

52. Grant 2. Education. The total expenditure on education was Rs 4136-10-9 against Rs 4260 of the revised estimate and Rs 4098-11-9, the actuals of the previous year. The decrease of Rs 123-5-3 under the revised estimate is explained below.

53. Municipal Schools. On salary system. Lower Secondary School. Establishment Charges and contingencies. The expenditure under these items amounted to Rs 1456-10-0 against Rs 1530 of the revised estimate and Rs 1498-8-11, the actuals of the previous year. The decrease of Rs 73-5-5, was chiefly due to the non-purchase of certain gymnastic apparatus. The number of teachers in the school on 31<sup>st</sup> March 1899 was 4; of these the



46. head, and the first assistant teachers  
possess trained teachers' certificates,  
one teacher had untrained teachers'  
certificate, and the remaining one is  
an untrained village pundit. The number  
47 of pupils on the rolls on 31<sup>st</sup> March  
1899 was 99 boys against 97 of the  
previous year. The total expenditure  
for the school was Rs 145-6-10-7  
and the collections from school fees  
amounted to Rs 1390-12-0 besides  
Rs 233-4-0 remitted after the close  
48 of the year under report. Thus it will  
be seen that the total collections  
amounted to Rs 1624-0-0 and that  
the school was not only self supporting,  
but also earned Rs 167-5-8 over and  
above the expenditure. This is very  
49 satisfactory. The School sent up this  
year 34 students for Lower Secondary  
examination and 10 came out successful  
50 though there was a general slaughter  
this year in the results. The primary  
department in the same school  
sent up 16 boys against the same of  
the previous year of whom 15 passed

against 12 of the previous year. Thus  
it will be seen that the financial  
condition of the school and the ex-  
amination results are sound and  
satisfactory.

54. On Salary Result System. The expenditure  
under this head was Rs 947-14-8 against  
Rs 930 of the revised estimate. The  
increase of Rs 17-14-8 was small and  
due to an increase in result-stipends and  
contingencies. The number of schools  
maintained by the Council was 5 as in  
the previous year, of which one is for  
Hindus, two for Muhammadans, and  
one for parichamas, and one is a night  
school for Muhammadans. The number  
of teachers in the schools was 7 on the  
31<sup>st</sup> March 1899. Out of these, 4  
teachers hold trained teachers' certificates,  
one holds untrained teachers' certificate,  
one an unpassed teacher with long service  
and one an unqualified teacher.

55. Municipal Salary Result System  
Hindu School Poonpet. The number  
of pupils on rolls on 31<sup>st</sup> March 1899



was 48 boys and 9 girls against 61 boys and 8 girls of the previous year, being 58 against 39 of the previous year. The increase in the average attendance was due to the strict supervision. The net cost to the Municipality was Rs 253-1-7 against Rs 224-6-1 of the previous year, the average net cost per pupil being Rs 4-5-10 against Rs 5-12-1 of the previous year. The decrease in net cost is due to an increase in the average attendance. The number of pupils on the rolls on 31<sup>st</sup> March 1899 was 34 boys and 5 girls, against 27 boys and 5 girls, in the previous year. The average attendance was 34 against 21 in the previous year which is satisfactory. As no fee were collected from the pupils of the school the net cost was Rs 170-12-10 against Rs 204-3-0 of the previous year, the average net cost per pupil being Rs 5-0-5 against Rs 9-11-7 in the previous year.

49. Pupuhama School. The number of pupils on the rolls on 31<sup>st</sup> March 1899 was 34 boys and 5 girls, against 27 boys and 5 girls, in the previous year. The average attendance was 34 against 21 in the previous year which is satisfactory. As no fee were collected from the pupils of the school the net cost was Rs 170-12-10 against Rs 204-3-0 of the previous year, the average net cost per pupil being Rs 5-0-5 against Rs 9-11-7 in the previous year.

The decrease (Rs 4-11-2) in the net cost per pupil is due to an increase in the average attendance and is satisfactory as showing a reduction in the cost (vide G.O. no 1587 M. dated 9-9-98 para 6 clause 2).

57. Lallekhuirana pupitar Mahommedu School.

The number of pupils on the rolls on 31<sup>st</sup> March 1899 was 19 boys against 20 in the previous year. The average attendance was 19 against 16 in the previous year which is fair. The net cost to the Municipality was Rs 120-7-3 against Rs 107-11-9 in the previous year, the average net cost per pupil being Rs 6-5-5 against Rs 6-11-9 in the previous year. The decrease (Rs 0-6-6) though small is satisfactory.

58. Bazaar Street Mahommedu School

The number of pupils on the rolls on 31<sup>st</sup> March 1899 was 21 against the same number in the previous year. The average attendance was 20 against 13 in the previous year which is satisfactory. The net cost to the Municipality was Rs 109-14-3 against Rs 118-11-0 in the previous year.



in the previous year, the average net cost per pupil being Rs 5-7-11 against Rs 7-2-1 in the previous year. The decrease of Rs 3-10-2 was satisfactory and was due to the careful supervision (vide G.O. no. 1887 dated 7-9-28 para 4 Clause 2.)

59. Municipal Mahommadin night School. The number on the rolls on 31<sup>st</sup> March 1899 was 22 against the same in the previous year. The average attendance was 20 against 17 in the previous year which is satisfactory. The net cost to the Municipality was Rs 144-12-0 against Rs 135-6-0 in the previous year, and the average net cost per pupil was Rs 7-3-10 against Rs 7-15-5 in the previous year. This is satisfactory.

60. The total number of pupils on the rolls on 31<sup>st</sup> March 1899 was 144 boys and 14 girls against 151 boys and 13 girls in the last year, and the total net cost was Rs 6-4-8 against Rs 7-7-4 of the previous year.

against Rs 9-11-7 in

The decrease in the net cost is satisfactory. The results of the examination were satisfactory, as 80 came out successful out of 192 presented, the percentage of passes to the number examined being 78.43 against 83.75 in the previous year.

61. Salary Grants. Rs 400 were paid as was estimated in the revised estimate and Rs 394-2-8, the actuals of the previous year as salary grants to the Manager Church Mission High School. The number on rolls on 31<sup>st</sup> March 1899 was 222 against 218 of the previous year. As for other details, the financial statement submitted by the Manager of the School is enclosed.

62. Result grants. The number of result grant primary schools at the beginning was 16 two were closed and two were aided during the year in addition to the above and thus there were 16 aided schools at the close of the year. The number of pupils on the rolls on 31<sup>st</sup> March 1899 in all the schools was 647 boys and



33 girls against 666 boys and 34 girls of the previous year. The total amount of grant earned by the teachers was Rs 1607-1-0 against Rs 1654-13-0, the amount payable was Rs 900 against Rs 896-8-0 and the amount actually paid was Rs 900 against Rs 896-8-0 and against the same amount allotted in the revised estimate. The number of pupils examined was 570 and of those 405 passed or 71.05 per cent against 467 and 408 or 87.27 per cent of the previous year. On the whole the results were considered satisfactory by the educational authorities. The grants were fully paid by the Council.

63. Building and Furniture Grants. Rs 36 more paid against Rs 50 of the revised estimate and Rs 9, the actuals of the previous year. The decrease of Rs 14 was small and the increase of Rs 27 was satisfactory.

50 64. Inspection. Establishment. Rs 203 more spent against Rs 204 of the revised estimate and Rs 173-13-10, the actuals of the previous year. The decrease of Rs 1 was small.

65. Contingencies. Rs 10-11-6 more against Rs 1-11-7 in

9 expended under this head against Rs 26 of the revised estimate and Rs 10-8-0, the actuals of the previous year. The decrease of Rs 15-4-6 was due to the non-receipt of bill for record rack.

66. General Gymnasium. Rs 180 more spent against Rs 200 of the revised estimate and Rs 180-16-0, the actuals of the previous year. The decrease of Rs 20 under the revised estimate was due to no amount spent under contingent charges.

67. Other items. Rs 2-6-0 more spent under this head against Rs 20 of the revised estimate. The decrease was due to the fluctuating nature of the items.

68. Grant 3. Sanitation and Medical Service. The total expenditure under this grant was Rs 135-24-10-6 against Rs 165-70 of the revised estimate and Rs 147-84-12-10, the actuals of the previous year. The decrease is explained below.

69. Hospitals and Dispensaries. Establishment. As in the previous year, one Hospital was maintained during the year, in which 6 in and out patients were treated.



The medical relief was appreciated by the public. 350 in and 11867 out - patients received treatment during the year against 480 and 12952 respectively of the previous year. The expenditure incurred for Establishment Charges during the year was Rs 1768-8-5 against Rs 1860 of the revised estimate and Rs 1902-2-4, the actuals of the previous year. The decrease of Rs 91-7-7 was chiefly due to the office of the Hospital Assistant being vacant for some time, as the permanent man was transferred on Plague duty. The Hospital is in charge of the Civil Apothecary and  $\frac{1}{8}$  of his salary is paid from Provincial Funds, and he is assisted by the Hospital Assistant.

70. The Labour Cases attended to by the midwife were 123 against 118 of the previous year which was satisfactory. Civil Apothecary attended 1 in and 10 out cases making a total of 131.

C. J. S.

60. C. J. S.

against

71. Medicines and supplies - Rs 1179-14-1 were expended under this item during the year against Rs 1200 of the revised estimate and Rs 936-3-10, the actuals of the previous year. The decrease of Rs 20-1-11 was small.

72. Diet of patients. The expenditure under this head was Rs 751-3-1 against Rs 700 of the revised estimate and Rs 996-1-7, the actuals of the previous year. The increase of Rs 51-3-1 was small.

73. Sundries and contingencies - The outlay under this item was Rs 221-10-4 against Rs 410 of the revised estimate and Rs 467-1-8, the actuals of the previous year. The decrease of Rs 188-5-8 was due to the varying nature of the item.

74. The total expenditure for the hospital during the year was Rs 5921-3-11 against Rs 4170 of the revised estimate and Rs 4301-9-5, the actuals of the previous year. The reason for the decrease was shown above. The average net cost per patient was Rs 5-1 against the same in the previous year.

The following improvements were made during the year under report.



(1) Hospital Assistant's quarters were completed

(2) Hospital compound wall was erected

(3) Petty repairs were made.

As regards the medical officer's recommendation to remove certain houses in the main bazaar, the Council is not in a position to do the same under the present financial condition, as much money is required for the acquisition of sites, more valuable than those situated in other parts of the town.

As regards white-washing of the buildings, it is nearing completion now (vide para 45 supra).

As regards the recommendations made by the Surgeon General and the District Medical and Sanitary Officer in the previous years Rs 200, were provided in the Budget for 1897-1900 for constructing out-houses.

I may also mention here that Government in G.O. No. 378 M, dated 15-3-99 reduced the allotment made for repairing Buildings by Rs 250.

The other minor recommendations cannot be attended to for the present for want of—  
again—

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Funds, as much money has already been spent on the institution.

75. Contribution to provincial funds. Rs 333 were paid during the year as contribution against Rs 250 of the revised estimate and Rs 305, the actuals of the previous year, as per Treasury Deputy Collector's letter no Refon C. 174 G.P. of 99 dated 11-3-1899 acc.

76. Vaccination - Establishment and Contingencies - Rs 467-4-4 were expended this year under this item against Rs 550 of the revised estimate and Rs 608-7-4, the actuals of the previous year. The decrease of Rs 80-11-8 was due to short expenditure under Contingent Charges - There are two vaccinators - one first class drawing Rs 16 per mensem and the other second class drawing Rs 10 per mensem. From the year 1886, compulsory vaccination has been in force in the town. The Symp. was supplied by the Mysore Government. The total number of operations during the year was 2941 including those performed by the medical subordinates, against 259 of the previous year. Of these 2864 were



41 ~~was~~ Successful against 2278 of the  
 previous year. Prompt steps were taken  
 in this branch during the year by  
 giving strict orders to the vaccinators.  
 It is very satisfactory to note that  
 there has been considerable improvement  
 in this branch during the year. The  
 total number of cases successfully  
 vaccinated by the vaccinators below  
 one year was 772 against 639 of the  
 previous year. There was an increase  
 of 133 cases. The total number of  
 primary vaccinations was 2475, against  
 2022 of the previous year, of which  
 2432 proved successful against 1784  
 of the previous year. The number  
 of births registered during the year  
 was 1079 against 801 of the previous  
 year. The average cost of each successful  
 case was Rs 0-2-8 against Rs 4-6 of  
 the previous year. The decrease is very  
 satisfactory. The number of cases  
 vaccinated during the past two  
 49 years is compared below with the  
 number of cases vaccinated during the  
 year under report.

49 against

| Years   | Total | Successful | Thousands<br>-ful | Thousands |
|---------|-------|------------|-------------------|-----------|
| 1896-97 | 1944  | 1759       | 185               | 0         |
| 1897-98 | 2416  | 2119       | 290               | 7         |
| 1898-99 | 2811  | 2736       | 69                | 6         |

Thus it will be seen that there was a  
 marked improvement in the number of  
 operations performed and in the number  
 of successful cases during the year as the  
 result of strict supervision over this branch  
 of work.

77. There were no deaths from small pox  
 during the year. The medical subordinates  
 vaccinated 130 cases against 183 of the  
 previous year of which 128 proved success-  
 against 159 of the previous year. The work  
 done by the vaccinators was supervised  
 by the Civil Apothecary and by the hospital  
 Assistant and was checked in my office  
 by comparing the work done in a week  
 in the year with the corresponding weeks  
 of the previous two years, and by  
 ordering them to make up the deficit  
 whenever found.



stration of Births and Deaths.

Establishment and Contingencies.

Rs 158-0-7 were spent against Rs 180 of the revised estimate and Rs 120-14-0, the actuals of the previous year. The decrease was due to fines and stoppages in the establishment charges and to short expenditure under contingencies. As in the previous year, the office of the registrar of births and deaths is located in the Municipal office. The Sanitary Inspector and the Sub-Inspectors were directed to help the registrar and to report to him daily, births and deaths occurring in their wards. The number of births registered during the year was 1079, and that of deaths was 656 against 801, and 823, respectively of the previous year. The increase in the former was due to the strict supervision, orders having been given to the registrar and the Sanitary Staff to inspect their wards daily and to report cases. The registrar goes daily to a ward and detects cases, if any, and reports them.

against

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The fall in the number of deaths was chiefly due to only 12 deaths from Cholera against 130 of the previous year. Of the 656 death cases, 12 died from cholera, 161, from fevers, 46, from bowel complaints, 7 from injuries and 432 from all other causes against 130 from cholera, 191 from fevers, 111 from bowel complaints, 8 from injuries, and 383 from all other causes of the previous year. The birth rate per mille was 36.71 against 27.26 of

the previous year. This is satisfactory.

The number of prosecutions instituted during

the year for failure to register births and deaths was 15, of which 10 were convicted, 4 acquitted and one pending.

79. Thus it will be seen that every possible care was taken regarding this branch of work and that the results have been satisfactory.

80. Sanitation - Conservancy, road cleaning, road watering - Establishment. Rs 54

were expended during the year against



4. ~~Revenue~~ <sup>Administration of Pwinties and Sealies.</sup>

establis

Rs 11 of the revised estimate and Rs 317-15-7, the actuals of the previous year. The decrease of Rs 35-3-8 was due to fines and stoppages.

81. The street sweepings and the night soil were collected and removed in the same manner as in the previous year. This year some night soil was sold for Rs 2 to hotel gardeners and the rest was retained for want of bidders.

82. As per statement II, there were 19 public latrines. Of these 9 have brick wall enclosures, 7 thatched ones, 2 Corrugated Iron thatched with roofing and 1 mud wall enclosure. All these latrines are cleaned twice a day. The fixing of the two Corrugated Iron thatched latrines was completed during the year.

83. The Council engaged for hire 10 carts or one more than in the previous year for removing rubbish,

two for cleaning drains, one for and 2 for removing night soil. They were hired at Rs 15 per cart per mensem.

All the rubbish carts are country ones with bamboo big baskets. The cess-pool carts have wooden barrels. Bullocks and drivers were hired for the night-soil carts.

84. Hire of Carts. The expenditure under this head amounted to Rs 1598-7-9 against Rs 2006 of the revised estimate and Rs 2032-7-10, the actuals of the previous year. The decrease of Rs 407-8-3 was chiefly due to the hiring of carts at Rs 13 per cart per mensem during some months in the year as no good bullocks were procurable.

85. Private scavenging - Establishment and hire of carts. Rs 907-3-8 were spent against Rs 1000 of the revised estimate and Rs 831-8-2, the actuals of the previous year. The decrease of Rs 92-12-1



more <sup>costly</sup> due to fines and stoppages  
in the establishment charges, and to the  
non-entertainment of a scavenger for  
some months when there was no  
necessity. The latrines in general  
are cleaned once a day, but those that  
pay Rs 8-0 a month are cleaned twice  
a day. The work of the scavengers  
is daily inspected by the Sanitary  
Staff, who are entrusted, as in the  
previous year, with books containing  
the list of latrines that are under  
the agency in each ward. They  
obtain daily the signatures of the  
owners of the latrines in proof of  
their regular attendance and thus  
cleanliness is secured. The number  
of houses served under this system,  
at the end of March, 1889 was 498  
notwithstanding 33 which were with-  
drawn from Municipal management  
owing to the transfer of owners  
from the town. The number

12

of houses served under this system  
450 last year.

The prosecutions instituted under this  
system were 3 which were all convicted  
against 26 instituted last year.

The amount of fees collected was Rs  
12 61-3-6 and the expenditure incurred  
was Rs 907-3-8 against Rs 1081-12-6  
and Rs 831-8-2 respectively of the  
previous year. The savings will be utilized  
during 1899-1900 for purchasing an air-tight  
Iron-night-soil Cart as one was out of use.

The Government, will be pleased to observe  
that this improved condition, which  
reflects great credit upon the Administration  
was the result of the strict and stringent  
steps taken to improve the system.

86. Cross pool Service. Establishment and  
Contingencies &c. Rs 221-8-5 were  
spent during the year against Rs 260  
of the revised estimate and Rs  
324-0-9, the actuals of the previous  
year. The decrease of Rs 38-4-7 was



Contingent charges. There was a small loss of Rs 16-8-5 to the Municipality over Rs 100 in the previous year owing to high rates fixed already. Steps are being taken to make the system self supporting. vide G.O. no 378 Mys dated 16-3-99 Para 4 clause 4.

87. Epidemic Charges. Rs 4,281-6 were spent under this head for Plague & Cholera against Rs 2500 estimated in the revised estimate and Rs 861-10-9, the actuals of the previous year. Cholera appeared only once in the year and the total number of deaths during the year was 12 against 130 of the previous year. Every endeavour has been taken to prevent the spread of the epidemic.

Two Sanitary Inspectors were appointed to inspect trains, both day and night for the purposes of Hygiene, and to issue passports. They are still working. Every precaution

as per recommendations of the officers and the Collector has been taken to prevent any epidemic.

88. Contingencies. Rs 69 were spent under this head against Rs 200 of the revised estimate, and Rs 80-3-0, the actuals of the previous year. The decrease was due to the fluctuating nature of the item.

89. Grant to Miscellaneous Municipal purposes. Lighting. Establishment - Rs 743 were spent under this item against Rs 764 of the revised estimate and Rs 733-16-2, the actuals of the previous year. The decrease of Rs 1 was due to fines and stoppages.

90. Contingencies. Rs 1717-12-7 were spent against Rs 1096 of the revised estimate and Rs 980-3-9, the actuals of the previous year. The increase of Rs 621-12-7 was chiefly due to the purchase of Chimneys burners for some houses D. G. R. and others which was not anticipated at first. The number of lamps was 279, the same as in the previous year. The lighting



<sup>road</sup>  
90. <sup>cost</sup> <sup>by</sup> <sup>the</sup> <sup>Lighting</sup> <sup>Ministry</sup>  
and <sup>by</sup> <sup>the</sup> <sup>Censor</sup>. The lighting was  
carried on departmentally as in the  
previous year.

91. Markets. Rs 1-8-0 were spent under  
this head against Rs 50 of the revised  
estimate. The collection of fees from  
vegetable markets was postponed  
on account of the recent vegetable  
market strike. Hence the decrease.

92. Slaughter Houses. Establishment and  
Contingencies. Rs 71-14-5 were spent  
under this head against Rs 90 of the  
revised estimate and Rs 71-14-6, the  
actuals of the previous year. The decrease  
of Rs 18-1-7 was due to no expenditure  
under Contingent Charges.

93. Travellers Bungalow. Establishment  
and Contingencies. Rs 65-14 were  
spent under this head against Rs 90  
of the revised estimate and Rs 69-11-0,  
the actuals of the previous year.  
The decrease of Rs 24-14-8 was  
due to short expenditure under  
Contingent Charges.

94. Public Gardens. Establishment  
Contingencies. Rs 97-14-0 were spent under  
this head against Rs 100 of the revised estimate  
and Rs 31-9-10, the actuals of the previous  
year. The decrease of Rs 2-2-0 was small  
and needs no explanation.

95. Other Charges. The outlay under this head  
was Rs 1007-2-2 against Rs 1460 of the  
revised estimate and Rs 2385-13-0, the  
actuals of the previous year. The decrease  
of Rs 452-13-10 was due to the short  
expenditure under works done to private  
individuals for removing water, printing  
and other items.

96. Grant to General Establishment Office  
Establishment. Rs 1317-5-8 were spent  
against Rs 1325 of the revised estimate  
and Rs 1302-8-2, the actuals of the  
previous year. The decrease of Rs 7-10-7  
was due to fines and stoppages.

97. Contingencies. Rs 271-0-5 were spent  
against Rs 400 of the revised estimate  
and Rs 325-7-8, the actuals of the



~~was~~ <sup>extra</sup> for year. The decrease was due to the varying nature of the item.

98. Collection of Municipal taxes.

Establishment. Rs 251 were spent against Rs 255 of the revised estimate and Rs 174, the actuals of the previous year. The decrease of Rs 84 was due to fines and stoppages.

99. Contingencies. Rs 230-4-7 were spent against Rs 130 of the revised estimate and Rs 51-7-4, the actuals of the previous year. The increase of Rs 200-6-7 was due to the payment of amount of Rs 329-6-7 as per Insamoy Deputy Collector's letter Ref on C no. 126 of 99 dated 14.3.99 for the cost of printing Municipal account forms.

100. Collection of Tolls - Establishment. Rs 1329-8-3 were spent against Rs 1330 of the revised estimate and no expenditure in the previous year. The decrease of Rs 0-9-9 was small and needs no explanation.

101. Contingencies. Rs 416-0-10 were

spent against Rs 500 of the est. and Rs 484-6-5, the actuals of the previous year. The decrease was due to the fluctuating nature of the item.

102. Contributions for central office and Audit Establishments. As was provided in the revised estimate Rs 280 were spent under this head.

103. Advances recoverable. Rs 35-3-6 were expended under this head against Rs 200 of the revised estimate and Rs 35-1-4, the actuals of the previous year.

104. Refunds of other than current collections. Nothing was spent under this head against Rs 10 provided in the Revised estimate.

105. Pensions and gratuities. The amount provided in the estimate was Rs 50, but nothing was spent under this head during the year.

IV Closing balance.

106. The year closed with a balance of Rs 4922-3-7 against a deficit balance of Rs 471-0-11 of the previous year and Rs 2880 ordered by Government.



## Education

Medical, Sanitation and Miscellaneous.



4  
not  
costed in with silt taken from the Krishna  
Canal.

(12) Temporary latrines were constructed  
during the Mcharam festival.

(13) All the rubbish depots were limited.

81  
(14) Street wall was constructed  
to some of the main roads which were  
enlarged and limited.

(15) Some latrines were repaired at a cost  
of about Rs 80.

(16) The Cess-pool service has almost become  
self supporting.

(17) About 600 rupees were spent in  
securing a sufficient supply of Chioneps  
and burners from Messrs D. C. K. and  
Sons.

(18) There was an additional bill  
Collector entertained.

89  
(19) Lastly I may mention here  
that the most important

15  
Subject of water supply requires  
early attention. There has been a  
good deal of correspondence regarding  
this subject. The necessity was fully  
explained in this office letter no. 37  
dated 1-6-1898 para 109 embodied in  
L.O. no. 1587 dated 9<sup>th</sup> September 1898.

The views of the Council were explained  
in this office letter no. R.O. 33 of  
98 dated 27<sup>th</sup> July 1898 and the Govern-  
ment in its order no. 14 M. H. S.,  
dated 3-1-1899, was pleased to  
order enquiries referred to in para  
9 of the Sanitary Boards Proceedings  
regarding the possibility of an  
artesian well. No final orders  
have yet been received on the subject,  
and I trust, the Government may be



~~was~~ <sup>not</sup>  
 advised in disposing of the subject  
 to take into consideration the  
 objections raised in my letter  
 referred to above.

District Medical officers.

110. The report was placed before the Council at its meeting dated 29<sup>th</sup> May 1899 and the enclosed resolution was passed adopting the same.

*C. Schellenger*  
Chasman



From  
The Chairman  
Municipal Council  
Ellore.

To

Dated  
Despatched  
Received

Encls.

No.

Subject.

Reference.

K. 100

ument  
Forwarded.

1 Of the demand on account of taxes for the year under report, a balance of 1031 Rs was left outstanding and the Chairman considers the Collections

out of which <sup>1000 Rs</sup> improves <sup>as daily medicine</sup> health of the people fairly good. Mousons broke out in time & there was sufficient rain fall.

Vital Statistics.— There were 1079 births & 656 deaths, registered during the official year — against 901 & 823 of last year.

General Sanitation.— Most of the houses of the town are low lying damp & ill ventilated. The town is over crowded. In Poverpetta the troops dwelling huts are so close packed side by side with good class of houses. The removal of these would be a sanitary improvement of the town, in the area. In that part of the town close to the main bazaar, there is much — overcrowding of houses, it would be advisable both with reference to facility of communication & of purification of air to remove certain houses and enlarge the roads.

Water Supply.— So from Kistna Canal, Gajivillivaitank & 30 other wells, many of these are polluting wells, a few of them, are protected built with platforms & parapet walls, and draw the water off the surface water, during the hot months of April & May when the canal is closed, water from these wells is inadequate for the use of people.

18  
16/2/98



disposal of the public at present is only 19  
a number far below the requirements of the  
town, with the exception of the two Corrupted  
iron latrines, all others are mere enclosures,  
with either brick or lally walls; there must  
be 32 latrines at the disposal of the town & 7  
night soil carts.

Roads: — are in fairly good order.

Vaccinations: — Is Compulsory in the  
town & is done with Gaule's paste obtained  
from Mysore. The Staff consists of 2  
Vaccinators one 1st class & the other 2nd class,  
on Rs 15 & Rs 10 respectively. The number  
of cases vaccinated during the official year  
is 2941, out of which 2864 were successful  
71 unsuccessful & 6 in Museum.

Hospital & Dispensary: — There is sufficient  
accommodation in the general wards, all  
the buildings connected with the Hospital  
except the Hospital Assistant quarters requires  
thorough repair & white washing, which  
has not been done for the last 2 years.  
Though the same has been brought to the notice  
of the Council on several occasions by means  
of formal reports, recommendations

3  
16/2/98

K. V. S.

ment

Forwarded.

1 Of the demand on account of taxes  
for the year under report, a balance  
of 1031 Rs was left out standing and  
the Chairman considers the Collections  
as satisfactory.

he provided for in the annual budget. There is  
a great deal to be done & the Council should  
see that the repairs are carried out fully and  
efficiently with as little delay as possible.  
The present main isolation hut should be replaced  
by Simla's ones on the standard plan, to be  
obtained from the Sanitary Engineer. They  
should consist of 2 beds each for males & females  
in separate huts for diphtheria & dirty cases,  
2 beds each for cholera & small pox males &  
females. One or two standard plan huts for  
case patients. There should also be a standard  
plan hut for 2 cases of venereal disease  
in female so as to keep the female ward for  
respectable native women. A separate  
delivery ward is required for the lying-in ward,  
a standard plan of which can be obtained.  
2 quarters for the midwife, Surgeon & Ward Assistant  
are much required.

The District Medical and Sanitary Officer has  
made the following recommendations in  
November 1907.

"Visited & inspected the Hospital & repairs  
have been undertaken by the Municipality  
The



disposal of the public at present is only 19

in April 1898.

"I must call attention to the fact that the white washing & repairing the Hospital (especially the latrines) has not yet been done although recommended by the Surgeon General in Jan/96 and also in 11<sup>th</sup> November/97 by Surgeon Major Sarsfield. I also recommend that the latrines be done at once and the Compound wall be finished to prevent cattle, continually coming in, it appears to me that there ought to be proper separate dressing rooms for men & women separately instead of the enclosure."

The Acting Head Assistant Collector I have visited the Hospital on 20.2.99 & made the following recommendations.

"Visited the Hospital, I find that so far back as 1896 the Surgeon General recommended on the disrepair of latrines, yet no steps have been taken. The matter, I consider, demands the immediate attention of the Municipal Council, and I trust they will see their way to provide funds for the repairs, it is not easy to understand why the building has not been white washed for the last 2 years, in the interest of the patients it is necessary to white wash it as soon as possible, less unpleasant work might be done."

Funds spent on

1672/m/98

Forwarded.

... recovered as daily medicine charges Rs 127-5-4/10 recovered from the sale of medicines & subscriptions.

Number of patients compared with previous years

|         | In-patients | Out-patients |
|---------|-------------|--------------|
| 1896-97 | 407         | 12743        |
| 1897-98 | 480         | 12952        |
| 1898-99 | 350         | 11867        |

The decrease is due to the generally healthy condition consequent perhaps to the timely rains & other favorable circumstances.

Mortality — There were 25 deaths in Hosp! but none died of Septic disease.

Operations & Results — There were 177 surgical operations during the official year no deaths.

Midwifery — Attended on 131 cases against 118 of last year.

General Remarks — As a precaution against Plague 2 - Sanitary Inspectors are deputed to inspect of the premises.

P.T.O.

appliances at least for



may say the Municipality. From  
a recent experience I can say that  
people are almost helpless when a  
fire breaks out. The Canal running  
through the town is open for nearly  
10 months in the year, and these  
appliances will prove very useful  
and handy.

6. As to the Chairman's remarks in  
the concluding portion of para 13, I  
don't think the Municipality has  
much reason to grumble. Hundreds  
of carts laden with merchandise  
arrive near the toll gate from outside  
villages and halt there. All do not  
pass through, but a few are employed  
to carry the goods into the town. It  
seems a sensible and economical  
arrangement to make on the part of  
the traders.

7. It is to be hoped that the Municipality  
will take timely action to raise the  
house tax which they have recently  
promised to do to Government.

It would appear that more care  
is evinced this year in collecting  
statistics as to births and deaths.

The Chairman as usual is taking  
interest in Municipal affairs, and  
steadily labouring to advance  
the best interests of Municipal

Government

Merchandise

Ag Head Assistant Collector

17.6.98

17.6.98



1899

From  
The Head  
Assistant Collector  
Ellore

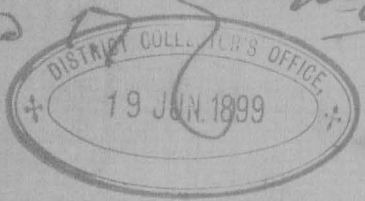
To  
The Collector  
Madras

Q. Dis 2/2 899

Dated 17

Order

Red



19 JUN 1899

Subject

Submitting admini-  
stration report  
of the Ellore Munici-  
pality for the  
Year 1898-99.

19 JUN 1899

19 JUN 1899

1/10/99

Dis on cur 1968 21-6-99

Res

22 JUN 1899

Forwarded

MUNICIPAL

No. 11/2

2 Para 3. Meetings.

The number of meetings actually held during the year was 34 against 49 in the year 1897-98. The number however is still satisfactory. The average attendance of the members was fair in the case of non-official members while the attendance of official members was worse than in the previous years. But there was only one official member.

3. Para 6. Tax on Arts. Para 7. Tax on business.

It is very unsatisfactory there should be an annual balance of Rs 254 and Rs 300-15-0 under these heads against Rs 58 and Rs 74-8-0 in the previous year.







8 Pt about <sup>691</sup> repairs, communications

Rs 4199-13-11 was expended during the year against Rs 2500 allotted in the revised estimate. The increased expenditure was on repairs to the Tank Bund Road chiefly and for the construction of a investment wall to the High road. From para 2 of the Head Assistant Collector's endorsement the roads appear to have received some attention but are capable of further improvement.

9 Paras 52 to 67. Education.

The Educational work of the Council continued to be satisfactory.

Para 69. Medical.

Numbers of in and out patients

patients treated

in 1897-98 to 350 and 11867 respectively in the year under report and the expenditure from Rs 1902-2-4 the actuals of 1897-98 to Rs 1768-8-8. The decrease is attributed to the Hospital Assistant being deputed on Plague duty for some time. The numbers of cases attended by the Midwife rose from 118 to 123.

11 Para 76. Vaccination

The expenditure under vaccination fell from Rs 608-7-4, the actuals of 1897-98 to Rs 469-4-4. The vaccination in the year were more numerous than in 1897-98 being 2941 against 2599 of which 2864 were successful against 2278 in 1897-98.

12. Para 78. Vital Statistics.

The births and deaths registered were



were about <sup>69</sup> ~~the same~~ against 801 and

823 respectively in 1897-98. The decrease

in the number of deaths is attributed to the absence of epidemics in the year.

The birth rate per mille 36.71 against 27.26 in 97-98 evidently shows that more attention is paid to the registration of vital statistics.

### 13 Para 80 Sanitation

The undersigned is glad to note that the Sanitation of the town has perceptibly improved.

### 14. Para 84 Private Sewerage

The number of houses served were 498 against 460 in 97-98. The amount of fees collected and the expenditure were

1261-3-6 and Rs 907-3-8 against

21-12-6 and Rs 831-8-2 respectively.

in the preceding

to utilize the savings towards the purchase of an air tight Iron light soil cast should not be abandoned.

### 15 Para 86 Cesspool Service

Rs 221-8-5 spent in the year against

Rs 324-0-9 the actuals of 1897-98 is not adequate.

General. The Collections under the principal taxes were very tardy and require more promptitude. The subject of good water supply and sanitation should receive the constant attention of the Council. The Municipality appears to have done on the whole good work during the year.

(25) J. S. Cumming  
As Collector

Punjab  
22.6.98  
For Collector

R  
22/6/98.



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Ellore

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AN. C. O. No. 189

No.

AN. C. O. No.

REMARKS

REMARKS

REMARKS

2. Laid up, using means for dispatch  
ORIGINAL.

A = Print in full.  
B = Not to be printed.  
P = Print abstract only.  
Q = Print heading only.

31/7