

PROCEEDINGS OF THE PLAGUE COMMISSIONER.

(1899)

MISCELLANEOUS.

No. 925

Dated 11-4-88

Despatched 12.4.88

Indexed *H.L.*
15.4.88

[Despatch Abstract.]

Evacuation of Plague Regulations.

Forwarding to the Secy to the Commr.
of Salt, Abkari & Separate Revenue,
copy of letter from the Health Officer
Municipal Commr., Madras, as regards
the — by one Anthimulain, Sub Insp
of Salt & Abkari Dept at Coimbatore.

BACK PAPERS.

No.	Date.	No.	Date.

FURTHER PAPERS.

No.	Date.	No.	Date.

PLAGUE COMMISSIONER'S OFFICE. (1899)

CURRENT No. 4030

Progs. No 925-811 of 11/11/88
Letter
Ref.

Copy forwarded to the Secretary
to the Commr. of the City of Madras.
15/1/89

From

The Health Officer
Municipal Commr.
Madras.

H. No. 34
1899

Dated 7 April 1899

Received 8-APR 1899

Registered

Enclosures 1/1

Spare copies

Depd 12/4/89
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SUBJECT.

Forwarding a copy of the
report from the Hospital and
on plague duty, Serambur, of 3-4-99
about the violation of plague regulations
by one Anthimulam and his
family.

BACK PAPERS.

No.	Date.

FURTHER PAPERS.

No.	Date.

Plague - Urgent.

No. 2.

From

The Hospital Asst. in charge
Plague Inspection Station,
Perambore,

TO

The Health Officer,
Municipal Commission,
M a d r a s.

Sir,

I humbly beg to bring to your notice that one, Mr. Authimulam, Sub-Inspector of Salt and Abkari Department at Poonamallee, arrived with 11 others on the evening of 2nd Instant by the Bangalore Passenger train. The male and the female members were seated in different compartments and S. Overseer Setharamier happened to go to the male members for inspection and myself to the compartment in which the females were seated. When the Overseer enquired the male members in detail, Mr Authimulam said that he and his company were coming from Avadi direct and that they had no passports or any such paper given to them within the last 10 days and urged the Overseer to let him out for the purpose of handing over some of the tickets to the females.

By this time, I was told by his females that they arrived from Chittoor the day before yesterday and started from Avadi on the day in question; and so I got them down for taking out passports and went on with inspecting next compartments. I was all on a sudden interrupted by the said Authimulam, who came up to me with a threatening gesture and uttering the following words in a loud tone: "What business have you to get them down when they came direct from Avadi? Here are their tickets. They can't be given Passports, let them in". I told him in reply that as the females themselves, when questioned where they came from, answered that they came from Chittoor

the day before yesterday. I could not leave him and his people without giving passports; and asked the Overseer to get down the other male members also who were with him in his compartment. After wasting more than half an hour in vain arguments he said that 3 of them only came from Chittor and persisted that he and three others will not take Passports as they came from Avadi direct.

As his first information was proved to ^{be} a deliberate falsehood by his own subsequent answers, a very strong doubt arose in my mind as to the validity of his words and to be on the safe side I insisted upon the whole party complying with the Regulations.

In conclusion I most respectfully beg to add that the Salt Inspector Authimulan evidently wanted to evade the taking of Passports in the first instance and when found out that he was betrayed by his females, he misbehaved and even abused his females for giving out the truth.

I beg to remain,

Sir,

Your most obedient servant

(Sd) K. Shiva Rao,

Hospital Asst. on plague
duty, Perambur.

Perambur,)
5th April 99.)

The President,

Sir,

I think that this should go to the Plague Commissioner for communication to the head of the Salt Dept.

(Intld) J. W. C.
5-4-99.

Prosecute and send a copy of this to Plague Commr.

File 34 of 7-4-99

True copy forwarded to the
Plague Commissioner
(by order)

J. W. Cornwall
Health Officer 7-4-99

When given for copying _____
When copied _____
When examined _____
When signed _____

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