

Local & Munl. (1899) Department.
Plague.

MISCELLANEOUS.

G.O., No. 825 P

DATED 31st May 1899

[Despatch Abstract.]

Mustan Sahib Husu at Guntakal

Informing the Collector of Anantapur, by wire,
that it is too late to take effective action on
his letter No 1398 of 19.5.99 as regards the ^{change} ~~change~~
of dates in the celebration of the — and
that he should arrange for carefully watching
persons from infected parts; and informing
the Resident at Hyderabad by wire that the
— begins on the 3rd & ends on the 8th June
99.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
9.0	554-11						

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[L. & M.]
250-19-12-98.

URGENT.

SENT.

Again G.O., No.

dated

189

Again G.O., No.

dated

189

Current No.

of 189, dated

19/5/99, from Mr. Ching Brantapour

" "

" 189, "

" "

" 189, "

ORDER.

No. 825 of 26-5-99.

The following telegrams will be despatched:-

(1) To the Collector of Anantapur -

(H.E. the telegram on p. 3 of the note)

(2) To the Resident at Hyderabad -

(H.E. the telegram on p. 3 of the note).

Depto
in P.
26/5

Depto
in P.
26/5

To, The Collector of Anantapur

" Bellary

" Kurnool

" Cuddapah

" Commr. of S. A. & S. Rev.

" Inspector. of Police

" Sanitary Commr

" Surgeon General

26-5-99.

Depto
in P.
27-5-99

* note
Kurnool will be Commr. for the Command on 26/5

[L. & M.
500-4-3-99.]NOTE FOR THE Secretary

The Collector of Anantapur recommended in March last that pilgrimage to the Muskan Sahib Urs festival ^{taking place} at Smtakal from the 27th to 31st may might be prohibited. The Magne Commissioner, when forwarding the Co. Mr's letter, submitted a draft notification in which it was proposed, in addition to prohibiting pilgrimage as recommended by the Collector, also to prohibit the sale of tickets to certain stations (i) within the districts of Bellary, Anantapur, Kurnool & Cuddapah & (ii) within the Hyderabad State. The Magne Commissioner's recommendations were approved and orders issued accordingly in G.O. no. 554 P. of 11.4.28 (Flag A).

The Collector now reports that the dates of the festival

[L. & M.
500-4-3-99.]

NOTE FOR THE

Secretary

The Collector of Anantapur recommended in March last that pilgrimage to the Muskan ^{taking place} Sain Ursu festival at Smtakal from the 27th to 31st may might be prohibited. The Plague Commissioner, when forwarding the Collector's letter, submitted a draft notification in which it was proposed, in addition to prohibiting pilgrimage as recommended by the Collector, also to prohibit the sale of tickets to certain stations (i) within the districts of Bellary, Anantapur, Kurnool & Cuddapah, & (ii) within the Hyderabad State. The Plague Commissioner's recommendations were approved and orders issued accordingly in G.O. no. 554 P. of 11.4.28 (745 A).

The Collector now reports that the dates of the festival

were incorrectly reported in
his letter of the 15th March
to be 27th to 31st. May & that
the festival lasts from the
4th to 6th June. He therefore
requests that a revised noti-
fication may be issued
prohibiting the attendance
of pilgrims from plague-
infected parts from the
3rd to 8th proximo.

Orders are solicited as to
whether pilgrimage to the
festival should be absolutely
prohibited or whether it
will be sufficient to
prohibit pilgrimage from
infected parts only. In
view of the fact that plague
has considerably decreased
since G.O. 554 P. dt. 11/4/99
was issued, it is submitted
that pilgrimage from
infected parts only may
be prohibited. Orders are
also solicited as to whether
the sale of railway tickets
to the stations mentioned in
the Notification in the G.O.

Quite sufficient
by.

No working need be
said about tickets.

[L. & M.
500-4-3-99.]

LOCAL AND MUNICIPAL DEPARTMENT.

NOTE FOR THE

quoted above within the
districts of Anantapur,
Bellary, Kurnool and
Cuddapah should be pro-
hibited. These districts are
among the places from
which pilgrims are expected
to attend the festival
(vide statement on page 2
of Flag A). Cuddapah has
never been infected
with the plague. In the
note submitted to the H.M.
for orders today it has
been proposed to retain
in the list of infected areas
only Alur town in the Bellary
dt. and the villages of
Maurpalli & Varsapuram
in the Anantapur district.
No place in Kurnool dt.
would be included in the
list. It is submitted that
the sale of tickets within
the districts named above
need not be prohibited
as the infected places in them are
so few.

+ Proposals approved
by the H.M. (Draft order
is being prepared & will
be submitted).

No need to
be prohibited

Orders are solicited as to whether the Govt. of India should be addressed to prohibit the sale of railway tickets within the Hyderabad State. The districts of Malong, Galbarga and Ling-sugur in that state are included in the list of infected areas, published by the Govt. on the 7th March last. Information as to the numbers of plague attacks and deaths that have occurred in those districts since the above date is not available here. Strict observance of the passport rules at the place of the festival and the medical examination at the frontier inspection station would perhaps be enough. The Resident has already been requested to move the Nizam's Govt. to notify that pilgrims from the Hyderabad State will not be permitted to attend the festival. He may ^{now} be informed of the correct dates between which the prohibition

No 14.

Flag B

This is sufficient.
B.

[L. & M.
500-4-3-99.]

LOCAL AND MUNICIPAL DEPARTMENT.

NOTE FOR THE

would be in force and requested to give wide publicity to the change in dates.

26/5/98

of Anantapur

Best plan I think is to telegraph to the Com. Miss. [deferred]

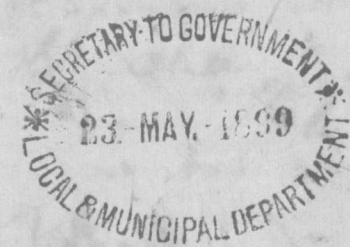
Yr. letter d. 19th May. No 1398 too late to take effective action as regards Ursi feast at Juntahel. Take care persons from infected parts are carefully watched - and any cases of plague when they occur immediately attended to with all precautions.

To Resident, Hyderabad.

My letter No 584 P. of 22nd ult. please note that the Ursi feast at Juntahel begins 3rd & ends 8th June & inform Nizam's Government accordingly.
H. V. 99

Nagpur
Local & Munl. (189⁹) Department.

CURRENT No. 12207.



From

*The Collector of
Nagpur*

Order

Cur. No. 1398

Dated *19th May 1899*

Received *23 May 1899*

Registered *31 May 1899*

Enclosures

Spare copies

SUBJECT.

*Requesting that a revised
Notification may be issued
prohibiting the attendance of
pilgrims at the Mustan Fair
held at Sunatal, from
the 3rd to 8th June 1899*

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Ch. 122 P.

ANANTAPUR COLLECTOR'S OFFICE,

Dated 19th May 1899.

Curah No. 1398

FROM Bannantyne Macleod -ll. A. Bar at Law.

Esq.,

COLLECTOR OF

Anantapur,

To

THE Secretary to Government

Local and Municipal Department

Colacamund.

SIR,

I have the honour to bring to your notice that a mistake was made as regards the date of commencement and termination of Mustan Sait Ursu at Guntakal, published in Government order No 554 P. dated 11th April 1899. The date of the Festival is used to be fixed from the 25th day after Moharrum Feast which varies according to the appearance of the New Moon. This time the Moharrum Feast began on the 12th. The Mustan Sait Ursu therefore commences on the 4th of June 1899. I request therefore that a revised Notification may be issued at an early date prohibiting the attendance of pilgrims from Plague infected parts at the above festival from the 3rd to 8th June 1899, both days inclusive.

I have the honour to be,

Sir,

Yours most obedient

For

Not
17/5/99

Tag A

REVENUE DEPARTMENT.

FROM

THE COLLECTOR OF

Anantapur,

To

THE

Dated

Despatched

Received

189

No.

ENCLOSURES.

SUBJECT.

When given for copying _____
When copied _____
When examined _____
When signed _____

189

READ AGAIN G.O., No. _____, DATED _____
189 .

CURRENT No.

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BRING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied
- P = Copy abstract only
- Q = Copy heading only.

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