

PROCEEDINGS OF THE PLAGUE COMMISSIONER.

(1899)

MISCELLANEOUS.

No. 722

Dated 15-3-88

Despatched 16-3-88

Indexed H.P.
17-3-88

[Despatch Abstract.]

Mahasivaratri festival at Srisylam, Kurnool.

Informing the petitioners G. Subbaya of
Guvvala Kunta & others ^{villages} of the Nandikotkur
Taluk, that they should address the Collector
for permitting pilgrimage to the —
& that pilgrimage was entirely prohibited
at the recommendation of the Com.

BACK PAPERS.

No.	Date.	No.	Date.
673			
33-29			

FURTHER PAPERS.

No.	Date.	No.	Date.

Local & Muni. (1899) Department.

CURRENT No. 521 P

AP 3043-



From

G. Subbayya of Gunvalakuta
and others of other villages
Nandikotkur Taluk,
Kurnool Dt.
No.

Edt. Order No 60 P of 10-3-99

Transferred to the Plague
Commissioner.

A. V. Venkatesh
S. A. Secretary to Government
9/3/99

Dated 1-
Received 8-
Registered 9-
March '99

Encl. No 22 of 15-3-99

Enclosures
Spare copies

The Petitioners should
address the C.M. at whose

recommendation the pilgrimage
& the festival was absolutely
prohibited

SUBJECT.
Stating that for reasons set forth in the
petition the Govt will be pleased to issue
orders, by which, permitting people living within
a distance of 80 miles from Suidailam to
attend the festivals there, in modification
of orders already passed prohibiting the
attendance of people from plague infected
parts at that place on the occasion
of festivals from 1st March to 20th April,
1899.

In Petitioners through the C.M.
of Kurnool (P. & O.)

Depo 16/3/99

BACK PAPERS

G.O.	No.	Department.	Date.
	13/2		

FURTHER PAPERS.

G.O.	No.	Department.	Date.

[G. 121-A]
500-8-12

C No. 3045

Plague.

LAMB

DEPARTMENT.

C. No. 521 P

V. P. No. 112, dated 1st March 1899, from

Name.

G. Subbayya of Guvalakunta and others of other villages in Nandikotkur Kurnul.

Address.

Village.
Taluk.
District.

TRANSLATION.

The paper state as follows:-
The Srisailem temple is situated on the Nallamalai hills in the above taluk. The plague is now prevalent in certain parts of the taluk. The distance between this locality and the above mentioned hill is about 60 miles. Nandikotkur with Nandyal and Simavalla. This forms the Eastern boundary of the district. Kamkam and Marapur taluks are in the west. Between the Western and Eastern taluks stands a forest 30 miles long. There is not even one case of plague in any of the Eastern taluks. Srisailem is a holy shrine and there is a belief amongst the people of this part

15/3

parts that if pujas are performed
in the temple they will be saved
from the epidemic. Every year
marriages used to be performed in
the temple and two festivals have
shortly to be celebrated, one lasting
for 2 days - during the Sivaratri -
and the other about - lasting for
5 days, about the beginning of
the new year. It is only on these
two festival occasions that large
crowds gather in the temple. The
daily attendance at the temple on
ordinary occasions will not exceed
10 or 15. Coolies to drag the temple
car have could not be procured
in Srisailem but have to be fetched
from the surrounding places. Mr.
H.A. Sain, the Private Secretary,
has visited the place and has
a good knowledge of it.
The govt has now issued an
order prohibiting people from
attending the Srisailem festival
from the 1st March to the
20th April. This order works
great hardship on the people
there

There will be some consolation
for the people if people living
within a radius of
80 miles from Srisailem are
allowed to attend the festi-
vals. As the festivals are
fast approaching and as the
matter is one which concerns
the religion of the people.
They request that the order
may issue by telegram
amending those already
issued as prayed for by
them.

cc.
2.3.29.

V.P. No. 112



ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णाय नमः ॥
 श्रीगुरुभ्यो नमः ॥
 श्रीगणेशाय नमः ॥

...ment of ...

Handwritten signature: *John W. ...*

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[illegible]

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శుక్లవర్ణమునందు భూవరముచేరెలయును నదియును
గూడినదిగాని యిదియును నకాలంకన్నకలయి యిట్టివగును

శ్రీమద్భగవద్గీతా ప్రథమాంకము
అష్టాదశోధ్యాయము

ಶಿವನು ಮೃಗವಾಗಿ ಪರಿವರ್ತಿಸಿದನು
 ಶಿವನು ಮೃಗವಾಗಿ ಪರಿವರ್ತಿಸಿದನು

[illegible][illegible]

అనుపవీర్య కలయిప్పననుగ
కవియ్యననుగ

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కంఠనాస్త్రిచేవారు.

శంకరుఁడు బ్రహ్మమునకు నర్పించినది
నందకుండలమునకు నర్పించినది

[Handwritten signature]

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S. b. - h. o. m. i. n. i. s.

ಗೌರವಾನ್ವಿತರು ಸಮೀಪದಲ್ಲಿರುವ

Handwritten signature: *M. J. ...*

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॥ श्रीगणेशाय नमः ॥
 श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

1. *Handwritten text in Devanagari script, likely a list or index.*
 2. *Handwritten text in Devanagari script, likely a list or index.*

See also entry 50 under 18

१. बेजुत शिखर सर्वोपरि
 २. बेजुत शिखर सर्वोपरि
 ३. बेजुत शिखर सर्वोपरि

இதுதான் தலைநகரம்
இதுதான் தலைநகரம்

ॐ श्रीगणेशाय नमः
 ॐ श्रीगणेशाय नमः
 ॐ श्रीगणेशाय नमः

మ. శ. 1904 నవంబరు 10 నాడు
ప్రొ. బి. నాగేశ్వరరావు వారికి

అంబేద్కర్ ప్రాంతం కలెక్షన్

பலகட்டி (2) பிளவு கலப்பை
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(1) பெரிய கல்வெட்டு
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॥ श्रीगणेशाय नमः ॥
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శ్రీమహారాజ్య వాచా
నాశ్రీ వాచా

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Die 15. 12. 1792
Zur 1. Sitzung des
Landesparlamentes

C. No 3045 of 99.

For orders.

G.O. No 275.1 ^{entirely} prohibits
pilgrimage to the Mahasim-
-satri festival at Srisaitham.
The petitioners now pray that
the above order may be
modified so as to allow
persons living within a
distance of 80 miles from the
place to attend the festival.
The festival commences
on the 8th March & lasts
till 20th April 99.

It was at the Collector's
suggestion, that the pilgrimage
to the festival was entirely
prohibited. The petition
may ~~now~~ be forwarded to
the Collector with the request
that he may comply with
the petitioners' prayer, if
he sees no objection to do so. The
petitioners may be referred
to the Collector.

11.2.99

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