

PRINTED.

G.O., No. 651P

DATED 2/5/99

Despd
16.5

Presd

[Despatch Abstract.]

Fairs & festivals Considering that the present system of prohibiting the issue of Ry. tickets to persons intending to attend —, whether large or small, has not been found to work satisfactorily, and directing that, in future, reference to the issue of Ry. tickets should be omitted in the draft notifications submitted by Collectors regarding small — and that the sale of Railway tickets in the case of large — may however continue to be prohibited as at present.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government {1899} of Madras. LOCAL AND MUNICIPAL.

Recd.

Enclosures

Regd.

1899.

Spare copies

G.O., No. 651 P., 2nd May 1899.

MAY.

Fairs and Festivals.

Considering that the present system of prohibiting the issue of railway tickets to persons intending to attend —, whether large or small, has not been found to work satisfactorily, and directing that, in future, reference to the issue of railway tickets should be omitted in the draft notifications submitted by Collectors regarding small — and that the sale of railway tickets in the case of large — may however continue to be prohibited as at present.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper :—

From the Public Works Department (Railway Branch), No. 123-R.M., dated 23rd March 1899, transferring letter from the Agent and Manager, Madras Railway, forwarding copies of correspondence with the Plague Commissioner and the Resident, in Mysore, regarding the prohibition of the issue of railway tickets at fairs and festivals in that Province, and enquiring whether the number of orders prohibiting the sale of railway tickets issued by this Government cannot be reduced.

ORDER—No. 651 P., dated 2nd May 1899.

His Excellency the Governor in Council considers that the present system of prohibiting the issue of railway tickets to persons intending to attend fairs and festivals, whether large or small, under which station masters or booking clerks are required to refuse tickets to such persons, does not work satisfactorily as these officials have no means of finding out, in the case of every festival or fair, whether the passengers are going as pilgrims or not. His Excellency in Council therefore directs that, in future, reference to the issue of railway tickets should be omitted in the draft notifications submitted by Collectors regarding *small* fairs and festivals. As, however, pilgrims to *large* fairs and festivals can perhaps be recognised, and it is of considerable importance to reduce the number of such visitors to these festivals, the issue of tickets in their case may continue to be prohibited, as at present. It will be left to the discretion of Collectors to decide which of the fairs and festivals are *small* and which *large*.

(True Extract.)

for Ag. Secretary to Government.

To the Agent and Manager, Madras Railway.
 „ all Collectors (A, B, C, D, E and K).
 „ the Public Works Department, Railway Branch.
 „ the Sanitary Commissioner.
 „ the Surgeon-General.
 „ the President, Municipal Commission, Madras.
 „ the Agents and Managers of other Railways.

Exd. A. Rungaswamy Aiyangar.

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747 spare

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747 spare

Government {1899} of Madras.
 LOCAL AND MUNICIPAL.

Proof for approval.

2/6
8/5/99

Recd.

Enclosures

1899.

Regd.

Spare copies

Responsible
 H. H. H.
 8/5/99

G.O., No. 651 P., 2nd May 1899.

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 „ the Surgeon-General.
 „ the President, Municipal Commission, Madras.
 „ the Agents and Managers of the Railways.

and K

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601
30
25
6
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747

Exd. A. Rungaswamy Aiyangar.

Local & Munl. (1899) Department.

CURRENT No. 637 P

From

The P. W. D. (Ry Branch)

For Orders—

For K.M.

There is no doubt some absurdity in requiring the Station Master or booking clerk to refuse tickets to persons going to attend fairs & festivals as these officials cannot possibly find out whether the passengers are going to the fairs for the sake of the fair or not. Probably in most cases the order is a dead letter. On the other hand in the case of large fairs probably passengers are stopped—pilgrims to large fairs can be recognised. The K.M. objects to any alteration in the notification (No. 123-R.M.)—but holds the Railway has objected, perhaps he might think it well to tell the Plague Commr. to omit the reference to the issue of tickets, in the case of pilgrims regarding small fairs leaving it to his discretion which are small & which large. This would save the Railway trouble & probably not cause harm.

Dated 23.

Received 24.

Registered 24.

Enclosures 5

Spare copies

No. 123 R.M.

SUBJECT

Transferring letter from the Agent & Manager, M. Ry forwarding copies of correspondence regarding the prohibition of pilgrims to certain fairs in the Mysore Province to certain fairs in the Mysore Province. Requesting to ascertain from the Plague Commr. whether it is not possible to reduce the number of orders prohibiting the sale of Ry tickets to persons proceeding to the festivals. 12. 10. 99.

BACK PAPERS

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Public Works (1899) Department.

CURRENT No. 1432.



Order *From* *Letter No 637 P* *The Agent & Manager*
No 123 R.M. 8/23/3/99. *In Ry*

Transferred to the
Local and Municipal
Department for disposal

No. 11264
 2883

Dated 16th March 1899

Received

Registered

Enclosures *2*

Spare copies

Under Secretary
213.99.

SUBJECT.

Prohibition of pilgrims
to certain fairs.

Forwarding copies of
correspondence re: — in
Mysoore Province & requesting
to ascertain from the
Plague Commr Madras.
if it is not possible to
reduce the no. of orders
prohibiting the issue of
tickets to persons intending
to proceed to certain festivals

Let
21/5

H.D.
16/5
1901

FURTHER PAPERS.

No. 11264

5000-15-3-88.

288

MADRAS RAILWAY.

AGENT AND MANAGER'S OFFICE

MADRAS, 16th March



From

Transferred to the
Local Municipal
Department through R. Sept
to Kyle
20/3/99.

The Agent and Manager,

Madras Railway Company.

The Consulting Engineer for Railways.

SIR,

Madras.

I have the honour to forward herewith a copy of the Traffic Manager's letter N^o A $\frac{88320}{34480}$ of the 14th instant and a copy of the letter from the Plague Commissioner in Mysore which accompanied it. I also enclose a copy of the communication from the Resident in Mysore N^o 905 P of the 24th ultimo and Circular N^o 1083 of the 1st idem to which reference is made by the Traffic Manager.

I shall be obliged if you will address the Plague Commissioner, Madras, and ascertain if it is not possible to reduce the number of orders prohibiting the issue of tickets to persons intending to proceed to festivals, or if he cannot authorise us to take no action on the orders, especially when

when the festivals are of little or no importance. The numerous orders issued are not only harassing to the people but they cause considerable additional work to our Officers and the Station Staff, and if any thing can be done to reduce the work which these orders now entail I shall be very thankful.

I have the honour to be,
Sir,
Your most obedient servant,

Lewis J. Moss.
Agent and Manager.

Madras Railway Company.

Traffic Managers Office.

No. R 88320
34480

Central Station, Madras, 14th Mar 1899.

The Agent and Manager,
Rayapuram.

Dear Sir

Prohibition of Pilgrims to certain
Jatras in Mysore Province.

On receipt of your endorsement No. 11264 of the 24th Ult^o upon letter from the Resident of Mysore No. 905P dated the 24th idem, it became necessary to ascertain from the Plague Commissioner in Mysore to what Rail-
way stations the notifications enclosed with the letter first quoted were intended to prohibit the booking of passengers and I enclose a copy of the Plague Commissioner's reply which, I understand, is practically to the effect that no action need be taken by Railways in regard to the booking of passengers proceeding to places where feasts are held either when the said feast has been prohibited altogether or when the attendance thereat has been prohibited of persons from infected areas.

MADRAS RAILWAY.

From

The Agent and Manager,

M. R. Co.,

To

The Consulting Engineer

for Railways.

Dated

188

Recd.

No.

2. I do not know if it would be possible to induce the Madras Government to take the same reasonable view of the ~~subject~~ position. There is no doubt that the present numerous orders prohibiting booking between various stations are extremely harassing to the people as well as detrimental to the Company's revenue while it is throwing such an amount of work upon our wires and upon the staff of this and the District offices that it has become a very serious matter. You will observe that in most cases we get such short notice that we are obliged to issue the orders by wire.

Yours faithfully,
sd/ D. Ross-Johnson
for Traffic Manager.

Yours copy

2
enc 637 P of 99

Chief Clerk.

Enc. No. 1	TO F.T.	1432	199
LET. NO. 288		16.3.99	
FROM	Am		

N^o 8003

Office of the
Plague Commissioner in Mysore
Dated Bangalore 8th March 99

From

To The Plague Commissioner in Mysore

The Traffic Manager,
Madras Railway Coy

Sir,

In continuation of my office N^o 7837 dated 4th March and with reference to your letter N^{os} 85995 dated 9th February and 88320 dated 1st March 1899, I have the honor to state that my first action was, as communicated to you in my no. quoted above, to request Dy. Commissioners to furnish you with the information you required. On a reconsideration of the matter, I am of opinion that such information will be useless to you, as in many cases, these jathras are small local jathras, attended chiefly by those living fairly close to the places, where they are held, and seldom situated near any one particular Railway Station, or as in the case of the Bangalore jatra situated near a large and important station to which booking could not possibly be stopped without an utterly unwarrantable dislocation of traffic.

Yours faithfully,
[Signature]

It will be clear to you that taking the Bommighatta Jatra as an example it would be impossible to close all booking to Bangalore from all the stations on your line, because some of the would be passengers might be intending to go to this Jatra equally would it be impossible for the booking clerks to decide whether any such passenger unless of a nationality or caste different from that by which such Jatra was held, intended to attend the Jatra or not, consequently it becomes equally impracticable to stop the booking of passengers intending to attend the Jatra. Further, neither such a step was contemplated by the Durbar in issuing the notification referred to by you. Such notifications are of two kinds, either the Jatra is stopped altogether or the attendance of persons from our infected area is prevented. The first class of notification needs no comment. The second is effected by the turning back of any person from an infected area attempting to attend it, by the local authorities at the place at or near which such Jatra

Jatra is held.

In neither case does any necessity exist to stop the booking of passengers to the stations for such Jatras during the term they are being held.

I have, &c.

Sd/ L. Subbarow
for Plague Commissioner
in Mysore.

/ True Copy /
Thilkins
for Chief Clerk

ENC. No.	2	TO L. P. C. No.	1432/99
EXP. No.	288	16.3.99	
FROM	Am.		

3
637 Poff

No 9050

From

The Assistant to the Resident,

To

The Agent and Manager,
Madras Railway Company.
Dated Bangalore, the 24th Feb 1899.

Sir,

No Pg 1083 D/1st Feb 99

"	1007	"	2 nd	"
"	1109	"	2 nd	"
"	1111	"	2 nd	"
"	1113	"	2 nd	"
"	1127	"	4 th	"
"	1133	"	4 th	"

I am directed to forward for information a copy of each of the marginally noted Notifications issued by the Mysore Durbar under their Epidemic Diseases Regulation II of 1897, of which Pg No 1083, dated 1st Feb 1899, prohibits the holding of a certain Jatra in the Chitaldroog District and the others regulate the attendance of persons at other Jatras in the Chitaldroog, Shimoga, Kadas, and Hassan Districts, and also of their Notification No Pg 1125, dated 4th Feb 99, declaring the Taluk of Seringapada of the Mysore District an infected area.

I have, &c.

sd/ H. Clarke.

For Asst. Resident.

True copy/
D. H. Clarke
for Chief Clerk

3
1432-OF 1899
16.3.99
FROM AM

for Sir are dat | for bar Rao Chao Sep Dec

4
637 P 089

4
288
Am
432 OF 1899
16. 3. 99

General

N^o. 1083, dated 1st February 1899.

In exercise of the powers vested in them under Section 2, Sub-Section 1, of the Epidemic Diseases Regulation N^o. II of 1897, the Government of Mysore are pleased to prohibit the Charamma's Jatra which comes off on the 28th April 1899, at Charamma in the Sirigur Taluk, Chitaldrug District, and to direct that no person from plague infected areas shall be permitted to attend the undermentioned jatras at the places and on the dates specified against each:—

Name of Jatra	Where held	Taluk	Date
Car festival of Chichareswara	Chichar Town	Chichar sub-Taluk	25 th February 1899.
Car festival of Chithadraswami	Avergole	Davangere	2 nd March 1899
Doorgamma Jatra	Davangere Town	do	22 nd "
Pranadevara Jatra of Bonmagadda	Bonmagadda	Malabalmuru	2 nd "
Chowdamma Jatra	Murugidapurahalli	Jagalur	25 th "
Tippa Rudraswami Jatra	Kaikanaahaddi	do	28 th "
Veerabhadra Devara Jatra	Kotladagadda	do	29 th "

True Copy!
By Chief Clerk

By Order

Secy. to Govt. Gen. & P. D. C. Bangalore

5
637 P 089

But where is there
a case in wh. this
has been done?

P.C. for personal.
Wm. clearly prefers
the present system

H. 24. ~~Price~~ ^{Plane with}
 that ^{present}
 2/3

may a form similar to the
latter be used, for small
festivals ^{or fairs} taking place in
infectious districts,

HT
14299
~~PC for Verusat
+ record.
HT
18299~~

Ismaelcaranhas
11/2/88
For Plague Commissioner

MA 76.2.29.

Notification.

In consequence of ^(the danger of an outbreak)
(an outbreak) of plague in

the -----Dt, His Excellency the Governor of Fort St. George in Council, in the exercise of his powers under the Epidemic Diseases Act 1897, hereby prohibits ^{(pilgrimage to the}
(the holding of the
undermentioned festivals from the Dts of ---and other infected parts
undermentioned fairs

at the places and on the dates specified against each.

Persons proceeding to the ^(festival)
(fair) notwithstanding this prohibition will be turned back.

Name of festival or fair	Place where held (including Taluk and District)	Date.	
		From.	To.

Asmasanah
11/2/99
For Plague Commissioner.

H.S.
11-2-99

Papers to be read in proceedings:-

Again G.O., No.

dated

189

Again G.O., No.

dated

189

Current No.

637 P

of 1899, dated

21.3.99, from

P.W.D. Ry branch

"

" 189

"

"

" 189

"

ORDER.

No 651 P 2.5.99

N.E. the Governor-in-Council
considers that the present
system of prohibiting the
issue of railway tickets to
persons ^{intending to} attending fairs &
festivals, whether large or
small, under which station-
masters or booking clerks
are required to refuse tickets
to such persons, does not
work satisfactorily, as these
officials ^{have no means of} cannot possibly find
out, in the case of every
festival or fair, whether
the passengers are going to
the ^{as pilgrims or not} places for the fairs and
festivals or not. N.E. in
Council therefore directs

that, in future, reference to the issue of railway tickets should be omitted in the draft notifications submitted by Collectors regarding small fairs and festivals. As, however, pilgrims to large fairs & festivals can be ^{perhaps} recognized, the issue of tickets in their case may continue to be prohibited, as at present. It will be left to the discretion of Collectors to decide which of the fairs and festivals are small, and which large.

(From orders)

2/5/88.

To,
The Agent & manager,
all Collectors (A, B, C, D, E, F)
P. W. D. Branch
The Sanitary Commr
" Surgeon General
" Treasr. m.l. Madras
other Agents & managers

2/5/88

Sent 2/5/88

First copy sent to Press.

Returned for signature.

Despatched in print.

READ AGAIN G.O., No. 182

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING WANT FOR DESPATCH IN ORIGINAL.

N.B.—

A = Print in full.
B = Not to be printed.
P = Print abstract only.
Q = Print heading only.

NUMBER OF COPIES REQUIRED. { Order complete. Letter only. Order complete with Letter.

Press

Please show proof soon.