

L. & M.
Local & Munl. (1899) Department.

MISCELLANEOUS.

G.O., No. 5227 Mis

DATED 10/4/99

[Despatch Abstract.]

Sale of tickets.

Ordering the publication, in the Fort St George Gazette, of a notification of the Govt of India prohibiting the sale within the Mysore State of Ry tickets to contain stations on the S. M. Ry, to persons proceeding to the car festival of Anjêya swami at Santibidam, in the Hindup Taluk of the Anantapur Dist.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (1897) Department.

CURRENT No. 6967

nos 6587 & 6967

From The Govt of India.

Order No. 5227 Dated 10/4/99

No. 1182-85

The notification will be published in the Fort Saint George Gazette.

V.R.
6/4/99

are
10/4/99

Dated

Received 1 April '99

Registered 4-

Enclosures

Spare copies 7 of cur.

Copy to the Plague Comm.
Sanity Comm.
Superior Council
C.M. of Anantapur.

fascia
deep
in file
10/4

SUBJECT.

Forwarding copy of notice of the Govt of India, prohibiting the sale within the Mysore state of R. tickets to certain stations, to persons proceeding to the car festival of Anjanayaswami at Santibidanur in the Hindu pu. Taluk, Anantapur dt.

BACK PAPERS

G.O.	No.	Department.	Date.
	33485	Plague	13-3-99

FURTHER PAPERS.

G.O.	No.	Department.	Date.

No. 1181.

GOVERNMENT OF INDIA.

HOME DEPARTMENT.

SANITARY.
Plague.

Calcutta, the 24th March 1899.

NOTIFICATION.

WHEREAS the Governor General in Council is satisfied that there is a danger of an outbreak of dangerous epidemic disease at Santibidanur in the Hindupur Taluk of the Anantapur District of the Madras Presidency, if pilgrims or other persons from the Mysore State are permitted to assemble at that place on the occasion of the ensuing Car festival of Anjaneyaswami:

In exercise of the powers conferred by section 2, sub-section (1), of the Epidemic Diseases Act (III of 1897), the Governor General in Council is pleased to direct that no tickets to travel by railway to the stations of Malugur, Hindupur, Dodkurugod, Goribidnur and Thondebhari on the Southern Maharatta Railway, shall be sold from the 22nd to the 26th April 1899 (both days inclusive) within the Mysore State to any pilgrim or other person intending or believed to be intending to proceed on pilgrimage to the Car festival of Anjaneyaswami at Santibidanur.

A. H. L. FRASER,
Offg. Secretary to the Government of India.

No. 1182-1185.

Copy forwarded to the Government of Madras Resident in Mysore Foreign Department Public Works for information [with reference to the letter from that Government, No. 385-P., dated the 13th March 1899].

[To Madras only.]

By order,

A. Fraser
Deputy Secretary to the Government of India.

To

The Government of Madras.

Local & Munl. (1899) Department.

CURRENT No. 6587

to be over pending
receipt of the notification.

Telegram
18/3/99

From

The Govt of India -

Order

No.

Dated 24. } March 99
Received 27. }
Registered 28. }

Enclosures

Spare copies

SUBJECT.

Stating that notices prohibiting
the sale of Ry tickets to certain
stations between certain dates
as requested in letter no. 3857 of
13th March from this Govt are
under issue.

BACK PAPERS

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

658P
15135

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To *Madras* (Office) From *Calcutta* (Office)

Words *37/11* Day *24* Hour *16* Minute *48* Official Instructions. *dd*

To *Secy to Govt Madras* (Person) From *Local & Municipal Dept* (Person)

SECRETARY TO GOVERNMENT
27 MAR 1899
LOCAL & MUNICIPAL DEPARTMENT

Number *1175* sanitary your letter *385* is dated *13* the instant. Notification under issue prohibiting sale of tickets to railway stations and for periods mentioned

64 Word Form.

TS 21/3 Recd. from *LN.* Sent to *LN.* At *Madras* Hrs. *24* Mts. by *3-99* Telegraph Master.

G. P. No. 471 T-11 1 98-5450007

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 When signed _____

READ AGAIN G.O., No. _____ DATED _____
 189 , / /

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT. _____

STATEMENT WITH DITTO. _____

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