

Local & Munl. (1897) Department.

PRINTED.

G.O., No. 5007

DATED 6/4/99

[Despatch Abstract.]

Rangaswami Car festival at Yartura

Ordering the pub^l in the Fort St. George
& the Karnool Dist. Gazette, of a noty^l
prohibiting pilgrimages to the ensuing
in the Karnool Dist.

27.4.99

Government {1899} of Madras.
LOCAL AND MUNICIPAL.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Recd.

Enclosures

1899.

Regd.

Spare copies

G.O., No. 500 P., 6th April 1899.

APRIL.

Rangaswami Car Festival at Tarturu.

Ordering the publication, in the Fort St. George and the Kurnool District Gazettes, of a notification prohibiting pilgrimage to the ensuing — in the Kurnool district.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper :—

From MUHAMMAD RAZÀ KHÂN, Esq., Collector of Kurnool, to the Plague Commissioner, Madras (through the Sanitary Commissioner, Madras), dated 15th March 1899, R.C. No. 246-P.

I have the honour to recommend that pilgrimage to the Rangaswami Car festival, which is held from 23rd to 27th April 1899 at Tarturu, in the Nandikotkur taluk, may be prohibited this year on account of the existence of plague in the district.

2. The festival is only of local importance and attracts pilgrims mainly from Nandyal and Ramallakot taluks and to a small extent from Pattikonda taluk and from the southernmost villages of the Hyderabad Dominions. As plague still prevails in the Pattikonda taluk, it seems to me necessary to prohibit a large assemblage of people at Tarturu which is not very far from the infected area.

3. The mere publication of the prohibition in this district and the southern districts of the Hyderabad Dominions will to a great extent prevent people from making pilgrimage to the festival, and the few people that may come in spite of the order will be turned back by a guard of policemen and village servants posted near the scene of the festival. There is no need to stop the issue of tickets to any railway station as no pilgrim is expected to travel by the railway, the nearest railway station being 50 miles distant from Tarturu.

4. The prescribed statement and draft notification are enclosed.

ENCLOSURE.

STATEMENT accompanying proposals for the prohibition of pilgrimage to the Rangaswami Car festival at Tarturu in the Nandikotkur taluk of the Kurnool district.

Name of festival or fair.	Place where held.	Distance from the nearest railway station.	Dates of commencement and termination of festival or fair.	Average attendance during the past three years.	From what districts in the Madras Presidency and from what places outside the Presidency pilgrimage should be prohibited and the number of people expected from each of such districts or places.
Rangaswami Car festival.	Tarturu in the Nandikotkur taluk.	Nandyal, miles.	30 Commencement, 23rd Apr. 1899. Termination, 27th Apr. 1899.	About 10,000.	About 500 people are expected from the infected area, viz., Pattikonda taluk.

No. 954-S.

Forwarded.

20th March 1899.

(Signed) W. G. KING, Lieut.-Col., I.M.S.,
Sanitary Commissioner for Madras.

Ref. on C. No. 3481.

Submitted to Government. It is recommended that the enclosed draft notification may be approved and ordered to be published in the *Fort St. George Gazette*.

(Signed) L. E. BUCKLEY,
Plague Commissioner.

24th March 1899.

To the Secretary to Government, Local and Municipal Department.
Copy to the Collector of Kurnool.

ORDER—No. 500 P., dated 6th April 1899.

The Plague Commissioner's recommendation is approved and the following notification will be published in the *Fort St. George* and the Kurnool District Gazettes :—

NOTIFICATION.

Whereas the Governor of Fort St. George in Council is satisfied that there is danger of an outbreak of plague, if pilgrims are permitted to assemble at Tarturu in the Nandikotkur taluk of the Kurnool district, on the occasion of the ensuing Rangaswami Car festival.

In exercise of the powers delegated to him under the Epidemic Diseases Act, 1897, His Excellency the Governor in Council is pleased to prohibit pilgrimage to the above festival from the 18th to the 30th April 1899, both days inclusive. All persons proceeding to the festival in contravention of this notification will be sent back.

2. The Resident at Hyderabad will be requested to move His Highness the Nizam's Government to notify the prohibition ordered by the notification in the first paragraph.

(True Extract.)

H. TREMENHEERE,
Secretary to Government.

To the Plague Commissioner.
" Collector of Kurnool (A—L).
" Commissioner of Salt, Abkari and Separate Revenue.
" Inspector-General of Police.
" Sanitary Commissioner.
" Surgeon-General.
" Resident at Hyderabad (with C.L.).

Gazette.

Ed. A. F. Eccle ton.

1521

Please see K. 1.2

Government (1899) of Madras.
LOCAL AND MUNICIPAL.

Revised
14/4/99

Proof for approval

7/4/99
Strike off as revised
7/4/99

Recd.

Enclosures

1899.

Regd.

Spare copies

G.O., No. 500 P., 6th April 1899.

15/4/99
Despatched
Copies by 1st messenger
tomorrow
7/4/99

APRIL.

Rangaswami Car Festival at Tarturu.

Ordering the publication, in the Fort St. George and the Kurnool District Gazettes, of a notification prohibiting pilgrimage to the ensuing — in the Kurnool district.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

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3. The mere publication of the prohibition in this district and the southern districts of the Hyderabad Dominions will to a great extent prevent people from making pilgrimage to the festival, and the few people that may come in spite of the order will be turned back by a guard of policemen and village servants posted near the scene of the festival. There is no need to stop the issue of tickets to any railway station as no pilgrim is expected to travel by the railway, the nearest railway station being 30 miles distant from Tarturu.

4. The prescribed statement and draft notification are enclosed.

ENCLOSURE.

STATEMENT accompanying proposals for the prohibition of pilgrimage to the Rangaswami Car festival at Tarturu in the Nandikotkur taluk of the Kurnool district.

Name of festival or fair.	Place where held.	Distance from the nearest railway station.	Dates of commencement and termination of festival or fair.	Average attendance during the past three years.	From what districts in the Madras [Presidency and from what places outside the Presidency pilgrimage should be prohibited and the number of people expected from each of such districts or places.
Rangaswami Car festival.	Tarturu in the Nandikotkur taluk.	Nandyal, miles. 30	Commencement, 23rd Apr. 1899. Termination, 27th Apr. 1899.	About 10,000.	About 500 people are expected from the infected area, viz., Pattikonda taluk.

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(Signed) W. G. KING, Lieut.-Col., I.M.S.,
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Submitted to Government. It is recommended that the enclosed draft notification may be approved and ordered to be published in the *Fort St. George Gazette*.

(Signed) L. E. BUCKLEY,
Plague Commissioner.

24th March 1899.

To the Secretary to Government, Local and Municipal Department.
Copy to the Collector of Kurnool.

ORDER—No. 500 P., dated 6th April 1899.

The Plague Commissioner's recommendation is approved and the following notification will be published in the *Fort St. George* and the Kurnool District Gazettes:—

NOTIFICATION.

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In exercise of the powers delegated to him under the Epidemic Diseases Act, 1897, His Excellency the Governor in Council is pleased to prohibit pilgrimage to the above festival from the 18th to the 30th April 1899, both days inclusive. All persons proceeding to the festival in contravention of this notification will be sent back.

2. The Resident at Hyderabad will be requested to move His Highness the Nizam's Government to notify the prohibition ordered by the notification in the first paragraph.

(True Extract.)

for Secretary to Government.

To the Plague Commissioner.

" Collector of Kurnool (A-D).
" Commissioner of Salt, Abkari and Separate Revenue.
" Inspector-General of Police.
" Sanitary Commissioner.
" Surgeon-General.
" Resident at Hyderabad (with C.L.).

Gazette.

Exd. A. F. Eccleston.

Papers to be read in proceedings:—

Again G.O., No.	dated	189
Again G.O., No.	dated	189
Current No. 6497	of 1897, dated 26 th March	, from The Plague Commr.
" "	" 189 , "	" "
" "	" 189 , "	" "

Print
N
ORDER. No 500 P of 6/4/99. *SP*

The Plague Commissioner's recommendation is approved and the following notification will be published in the Fort St George and the Kurnool Bk. Gazettes:—

(H. & the draft notification as amended by the Plague Commr.)
2. The Resident at Hyderabad will be requested to move H. H. the Nizam's Govt. to notify the prohibition ordered by the notification in the first paragraph.

To The Plague Commr.
" Collector of Kurnool (A. L.)
" Commr. of Salt, Abkari & Sif Revenue
" Inspector General of Police.
" San't Commr.
" Surgeon General.
" Resident at Hyderabad with Ch. Gazette.

V.B.
29/3/99
5/4/99

Local & Munl. (1897) Department.

CURRENT No. 649P

6497

7 26th March

The Range Commr.

From

The Range Commr.

Order

Refon C. No. 3481

Dated 24.

Received 27.

Registered 27.

Enclosures 4

Spare copies

SUBJECT.

Sub 9 for approval of public in the Fort St George Gazette and a notice prohibiting pilgrimages to the Rangaswami festival at Sankar in the Nandikothur Taluk of the Kurnool

St.

BACK PAPERS

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

PLAGUE COMMISSIONER'S OFFICE.

(1899)



CURRENT No. 8481

P. C.
22 MAR. 1899

Profs.
Letter
Ref.

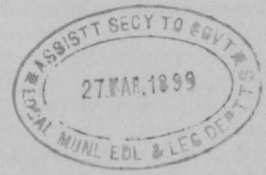
No. 954

Forwarded

W. King
Lt. Col. I. R. S.

San. Com. for Madras

2073715



From The Secretary
Removal

Ac No. 246 999

Dated 15.3.99

Received 22.3.99

Registered 22.3.99

Enclosures 2

Spare copies

SUBJECT.

Recommending that pilgrimage to the Rungaswami Car festival which is held from 23rd to 27th April 99 at Tattur in the Namarkothur Taluk may be prohibited this year.

BACK PAPERS.

No.	Date.

FURTHER PAPERS.

No.	Date.

In the Census Statistics it is spelt as Tartur.

Notification *Printed 684*

Whereas the Governor of Fort St. George in Council is satisfied that there is danger of an outbreak of plague if pilgrims are permitted to assemble at Tartur in the Nandikotkur Taluk of the Kurnool District on the occasion of the ensuing Rangaswami Car festival.

In exercise of the powers delegated to him under the Epidemic Diseases Act, 1897, His Excellency the Governor in Council is pleased to prohibit pilgrimage to the above festival from the ^{28th} ~~25th~~ to the ^{29th} ~~30th~~ April 29 both days inclusive. All persons proceeding to the festival in contravention of this notification will be sent back.

Y8A²

Printed 17/3/89
for collector
15.3.89

Statement Accompanying Proposals for the Prohibition of Pilgrimage
to the Rangaswami Car Festival at Tarkur in the District of Tanjore
Tanjore of the Madras District.

Name of Festival or Fair	Place where held.	Distance from the nearest Railway Station	Dates of Commencement and termination of Festival or Fair	Average Attendance during the last three years	From what districts in the Madras Presidency are pilgrims expected to come what places outside the Presidency Pilgrimage should be prohibited and the number of people expected from each of such districts or places.
Rangaswami Car Festival	Tarkur ⁽¹⁴⁾ in the Chavindanur Taluk	Of about 30 miles	Commencement 23. 4. 99. Termination 27. 4. 99.	About 10000	About 500 people are expected from the infected area viz viz Patteronda Taluk.

Witnessed }
15. 5. 99

Anderton
for Collector.

Anderton

R. G. No. 246 of 99.

Kurnool Collector's Office

Dated 15th March 99.

C No 348

From

Mahamad Raza Khan Esquire
Collector of
Kurnool.

To

The Plague Commissioner
Channas.

Thro: The Sanitary Commissioner
Channas.

Sir,

I have the honour to
recommend that pilgrimage to
The Rangaswami Car Festival
which is held from 23rd to 27th April 99 at Partur in the Nandi-
Kotkur Taluk may be prohibited
this year on account of the existence
of plague in the district.

2. The festival is only of local
importance and attracts pilgrims
mainly from Nandiyab and Ramalia
Kota Taluks and to a small
extent from Patikonda Taluk and
from the southernmost villages of
the Hyderabad Dominions.

In 500 P 8674/99

2/48

Plague still prevails in the Pattikonda Taluk. It seems to me necessary to prohibit a large assemblage of people at Tartur which is not very far from the infected area.

3. The mere publication of the prohibition in this district and the Southern Districts of the Hyderabad Dominions will to a great extent prevent people from making pilgrimage to the festival and the few people that may come in spite of the order will be turned back by a guard of police men and village servants posted near the scene of the festival. There is no need to stop the issue of tickets to any railway station as no pilgrim is expected to travel by the railway, the nearest railway station being 30 miles distant from Tartur.

4. The prescribed statement and draft notification are enclosed.

I have the honour to be,
Sir,

Your most obedient servant
P. S. S. S.

6497
Proceedings of the Plague Commissioner.

READ—

Endorsement of the Sanitary Commissioner, dated 20th March 1899, No. 954/S forwarding letter from the Collector of Kurnool dated 15th March 1899, R.C. No. 246/P., requesting to place restrictions on attendance at the Rungaswami car festival at Tarturu in the Nandikotkur Taluk.

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Ref. on C. No. 3481 dated 24th March 1899

Submitted to Government. It is recommended that the enclosed draft notification may be approved and ordered to be published in the Fort St. George Gazette.

H. S. S. S.
27/3/89
for Plague Commissioner.

To

The Secretary to Government, Local & Municipal Dept.,
with 3 enclosures in original.

Copy to the Collector of Kurnool.

R.C. 27.3.99

8118/2124. 5:2

First copy to Press.

Returned for signature. *100*

Despatched in print. *11/11*

NUMBER OF COPIES REQUIRED. { Order complete.
Letter only.
Order complete with Letter.

HEAD AGAIN G.O., No. 189

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PERMIT No.

FORWARDED BY G.O. No.

OF GOVERNMENT

OF GOVERNMENT.

SENT WITH DESPATCH.

NOT FILLED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

A = Print in full.
B = Not to be printed.
C = Print also A only.
D = Print heading only.

[Large handwritten flourish or signature]

V.E. / 1000 / Please send proof by messenger tomorrow

1/4/99

*kal
c. tai
to
+
to
rising
revenue*