

Local & Munl. (1899) Department.

MISCELLANEOUS.

G.O., No. 1552 L

DATED 7-8-99.

INDEXED. RECORDED.

[Despatch Abstract.]

Annual Medical and Sanitary Report
of Coorg for the year 1898. Acknowledging
the receipt of the two copies of the —

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (1899) Department.

CURRENT No. 20612.

deop
 Order Letter N^o 1552 *Lewis* 7.8.99
 To The Secretary to the Chief Commr.
 of Coorg.
 From The Secretary to the
 Chief Commissioner of Coorg.
 No. 1738.

Sir
 I am directed to acknowledge Dated 19th
 with thanks the receipt of the two Received 22nd } July 1899.
 copies of the Annual Medical and Registered 22nd }
 Sanitary Report of Coorg for the Enclosures 2
 year 1898 forwarded with your Spare copies
 letter No 1738 dated 19th July 1899
 I have &c

SUBJECT.

2/2
 28/7/99
2/2 3/8/99 Forwarding two Copies of the Annual
 Medical & Sanitary Report of Coorg
 for the year 1898.
 The two copies of the report will
 be distributed as follows with reference to
 Para 6 of G.O. No 791 Dated 11.10.95 (in
 G.O. No 2097 Dated 1.11.95):
 Sanitary Commissioner. 1 copy Dated 9/8/99
 Secretariat Library 1
 Total 2 copies

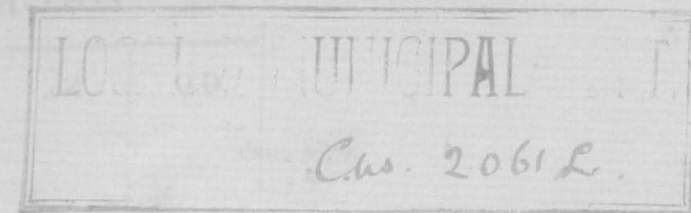
27/7/99.

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.



COORG CHIEF COMMISSIONER'S OFFICE.

No. 1738.

FROM

THE SECRETARY TO THE CHIEF COMMISSIONER OF COORG.

TO

*The Secretary to the Government
of Madras. Local & Municipal
Department*

Dated Bangalore, the 19th July 1899.

SIR,

I am directed by the Chief Commissioner to forward 2 copies

*Annual Medical and Sanitary
Report of Coorg for the year 1898.* } of the publication noted on the margin.

I have the honour to be,

Sir,

Your most obedient servant,

Dobk

Secretary to the Chief Commissioner.

567

When given for copying _____
When copied _____
When examined _____
When signed _____ 8/8

189

READ AGAIN G.O., No. _____, DATED _____

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—
A = Copy in full.
B = Not to be copied
P = Copy abstract only.
Q = Copy heading only.

*The Secretary to the Government
of Madras, Local & Municipal
Department*

*Annual Medical and Sanitary
Report of Coimbatore District*