

Local & Munl. (1899) Department.  
Plague.

PRINTED.

G.O., No. 1446

DATED 2-10-99

Spd 11. 10. 99

See  
Please show  
proof  
H. S.  
2/10/99

[Despatch Abstract.]

Plague cultures: —

Ordering the republication of a notification  
of the Govt of India concerning certain regulations  
to be observed by persons sending or taking  
from place to place in India — or other  
articles known or believed to contain the  
living germs of plague —

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*CN<sup>o</sup> 2021400*

## Government {1899} of Madras. LOCAL AND MUNICIPAL.

*Recd.*

*Enclosures*

*Regd.*

1899.

*Spare copies*

G.O., No. 1446 P, 2nd October 1899.

OCTOBER.

### Plague Cultures.

Ordering the republication of a notification of the Government of India framing certain regulations to be observed by persons sending or taking from place to place in India — or other articles known or believed to contain the living germs of plague.

## GOVERNMENT OF MADRAS.

## LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper :—

Notification of the Government of India, Home Department (Sanitary—Plague), dated Simla, 15th September 1899, No. 2653.

In exercise of the powers conferred by section 2 of the Epidemic Diseases Act, 1897 (III of 1897), the Governor-General in Council is pleased to make the following regulations to be observed by persons sending or taking from place to place in India cultures or other articles known or believed to contain the living germs of plague :—

"1. No person who is not a Commissioned Medical Officer, a Military Assistant Surgeon, or a medical practitioner in possession of a qualification not lower than that of L.M.S. of the University of Calcutta, Madras or Bombay, shall, without the special permission of the Governor-General in Council or a Local Government, take in his private possession from one place to another any culture or other article which he knows or believes to contain the living germ of plague.

"2. No such culture or other article as aforesaid shall be sent from one place to another,—

(a) unless it is securely packed in a hermetically closed tin of adequate strength, placed in a strong outer box of wood or tin with a layer of at least three-quarters of an inch of raw cotton-wool between the inner and the outer case, the outer case being enclosed in stout cloth, securely fastened and sealed, and labelled with such distinguishing inscription as will suffice to make immediately manifest the nature of the contents ;

(b) unless it is consigned to a Government Laboratory or to a person specially permitted by the Governor-General in Council or the Local Government to receive such cultures or other articles ; and

(c) unless the sender declares its nature to the carrying agency and signs a certificate to the effect that he has advised the consignee of its despatch."

"3. No package containing any such culture or other article as aforesaid shall be opened in any place which is free from plague without the special permission of the Governor-General in Council.

(Signed) A. H. L. FRASER,  
Offg. Secy. to the Govt. of India.

No. 2654.

Copy forwarded to Local Governments and Administrations for information and guidance.

(By Order.)

(Signed) R. NATHAN,  
Under Secy. to the Govt. of India.

ORDER—No. 1446 P., dated 2nd October 1899.

The notification will be republished in the Fort St. George and all District Gazettes.

(True Extract.)

*H. M. S.*  
for Ag. Secretary to Government.

To all Collectors (A, B, F, G, H).

„ the Surgeon-General.  
„ the Sanitary Commissioner.  
„ the President, Municipal Commission, Madras.  
„ the Deputy Adjutant-General, Madras Command.  
„ the General Officers Commanding Districts.  
„ the Marine Department.

Gazette.

Exd. A. F. Eccleston.

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LOCAL AND MUNICIPAL.

Government (1899) of Madras.  
LOCAL AND MUNICIPAL.

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Spare do - 330

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H.S.  
6.10.99.

Wm  
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H.S.  
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G.O., No. 1446 P, 2nd October 1899.

OCTOBER.

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- (b) unless it is consigned to a Government Laboratory or to a person specially permitted by the Governor-General in Council or the Local Government to receive such cultures or other articles ; and
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"3. No package containing any such culture or other article as aforesaid shall be opened in any place which is free from plague without the special permission of the Governor-General in Council.

(Signed) A. H. L. FRASER,  
Offg. Secy. to the Govt. of India.

No. 2654.

Copy forwarded to Local Governments and Administrations for information and guidance.

(By Order.)

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Under Secy. to the Govt. of India.

ORDER—No. 1446 P., dated 2nd October 1899.

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(True Extract.)

for Ag. Secretary to Government.

GOVERNMENT OF MADRAS  
LOCAL AND MUNICIPAL DEPARTMENT

To all Collectors, / A. B. Fraser, H. /  
" the Surgeon-General.  
" the Sanitary Commissioner.  
" the President, Municipal Commission, Madras.  
" the Deputy Adjutant-General, Madras Command.  
" the General Officers Commanding Districts.  
" the Marine Department.  
Gazette.

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(Signed) A. H. L. FRASER,  
Offg. Secy. to the Govt. of India.

Exd. A. F. E. Johnston.

Plague.

L. & M.  
1,000-16-5-5

Local & Munl. (1897) Department.

CURRENT No. 29078

From The Govt of India

Order

~~Order~~

No. 2654

~~Transferred to the  
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Dated 15-9-21

Received 27-9-21

Registered 27-9-21

Enclosures

Spare copies 8

~~As Secretary to Govt.~~  
Sr. No 1446 P & 2-10  
The notification will be  
republished in the Govt Gazette  
of Mysore.

To All Cities

Resident M. K. Madras  
S. H. G. Madras, Commr  
General Officer Commanding  
Mysore Dpt  
Gazette

note. These are General rules - not  
applicable to ports alone

SUBJECT.

Forwarding for information and  
guidance copy of notification  
making certain regulations to  
be observed by persons  
residing or taking from place  
to place in India, containing  
other articles known or believed  
to contain the living germs of  
plague.

27/9/21

# BACK PAPERS.

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No. 2653.

## GOVERNMENT OF INDIA. HOME DEPARTMENT.

### SANITARY. Plague.

Simla, the 15<sup>th</sup> September 1899.

### NOTIFICATION.

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A. H. L. FRASER,

Offg. Secy. to the Govt. of India.

No. 2654.

Copy forwarded to Local Governments and Administrations for information and guidance.

No.

Copy, with copy of the Notifications\* marginally noted, forwarded to the

\* No. 1550, dated the 28th April 1899, and  
annexure. No. , dated the th September 1899.

† Original papers returned  
to Foreign Department.

Public Works Department  
Finance and Commerce Department  
Foreign Department  
for information ‡ (and for  
the issue of the further necessary orders.)

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To  
The Government of Madras

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Returned for signature.

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LETTER OF GOVERNMENT

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