

Legal & Munl. (1899) Department.

MISCELLANEOUS.

G.O., No.

1394M

DATED

22-9-99

INDEXED. DESPATCHED

[Despatch Abstract.]

Petition. stating that the request
of certain ryots of the Bezawada Municipality
to cancel a certain Municipal byelaw
cannot be complied with.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (1899) Department.

CURRENT No. 2437m

resp

Misc

Order

No. 1394 *Passing* 22/9/99

From

Certain myots of the Bezwada municipality

The Petitioners' request

No.

Cannot be complied with.

1/2
15/9/99

1/2
20. 11. 99

Dated

8th Sept 99

Received

Registered

13th Sept. 99

Enclosures

nil

Spare copies

"

Note

Please see *I* *2*
G.O. 216m & 1977m
7.2.96 12.11.96

in which a similar request was disallowed by G.O.

SUBJECT.

Praying that for reasons stated the municipal bye-law that all cart bullocks passing through the public streets must be provided with nose strings may be cancelled.

To

The Petitioners

pro
25/9/99

BACK PAPERS.

G.O.	No.	Department.	Date.
10	1997	h	18-11-96
1	459	h	5-4-93
-	216	h	7-2-96

FURTHER PAPERS.

G.O.	No.	Department.	Date.

12/11/97
 The Right Honourable The Governor
 in Council
 Madras.
 24/11/97

The humble memorialists of the undersigned ryots and cultivators of the Municipality of Bezvada and its adjacent villages of Venkata Ramana garum and Vidyadharapuram lying between the limits of the said Municipality of Bezvada and praying for the cancellation of the Municipal Bye law no 27 published in the supplement to the Krishna District Gazette dated 4th November 1893 and enacting that "All the cart bullocks passing through the public streets must be provided with nose strings" on the ground that it has been working unbearable hardships to the ryot population of the said Municipality by the premature decay and deaths of their valuable cattle - the bullocks - for the following among other reasons.

Most humbly and respectfully sheweth.
 That your Excellency's Memorialists beg to submit that under Act 4 of 1884 the Madras District Municipalities Act the Municipal authorities at Bezvada have adapted & brought into force certain Bye laws of which Bye law no 27 runs thus "All cart bullocks passing through the public streets must be provided with nose strings."

That the enforcement of the said Bye law within the Municipality limits has been working great hardship resulting in serious injury to the ryot population inhabiting the said Municipality limits and its suburbs by the premature old age and death brought on their bullocks by boring their noses and keeping strings on through them. That the reasons of their premature decay and death of their cattle through their nose strings are the following.

(1) That soon after a fat village bullock is brought by the poor town ryot at heavy cost at a village & brought into the Municipality limits he is compelled to have his nose bored and the consequent painful suffering keeps it with feeding or grazing for some days during which it is reduced.

2 That after relief of the first effects if it begins to feed or graze in the little grazers of the ryots where bushes and shrubs commonly grow in this hilly part of the country the strings are entangled in them and cause fresh injuries to the bull which keeps it always in a sickening state.

That besides for the above two reasons these bullocks owing to the want of free grazers as no poramboos are left around this Municipality as in villages and as every inch is reserved by the forest department even to the verge of the village sides these bullocks grow weaker and weaker every day from want and thus become

useless to the ryot and die a premature death. That for the above reasons the bullocks of the town can therefore never be in a position to become unmanageable to their drivers and do injury to life or property to avert which seems to be the apparent object of the said Bye law No 27 (vide part 1).

That if the object of the Bye law is to avert danger to life and property from ferocious bulls your Excellency's Memorialists most humbly beg to submit that in the annals of Bezwada within the memory of your Excellency's humble Memorialists. There is not a single case where in a ferocious bull ever became unmanageable to the driver and did injury either to life or property.

That further the bulls of the ^{these} ryots are for eight months of the year yoked to ploughs and only for four months they are yoked to bandys or carts and even that occasionally and therefore the chances of injury are too far.

That considering the great hardship and loss that may occasion to the ryots by the enforcement of the Bye law the Municipality at Guntoor have suspended the enforcement of the same in their town.

nt.

When given for copying _____
When copied _____
When examined _____
When signed _____ 2/9/189

READ AGAIN G.O., No. _____, DATED _____
189

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DETTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—
A = Copy in full.
B = Not to be copied
P = Copy abstract only.
Q = Copy heading only.

That the loss of their valuable bulls has been
materially effecting the property of Town ryots
who are over burdened with Municipal taxes of
various kinds and who enjoy no benefit of the
village ryots.

(That therefore your Excellency's humble
Intercession first humbly craves your most
gracious Lordships Government to pity the
Condition of the poor ryots of Puzwada and
consider the serious consequences worked by

the enforcement of the Puz law and either cancel
it or modify it in such a way as not to affect their
bullocks at all. We further beg to inform that
we have already presented a petition to your

about
Excellency's Government two years ago through
the Municipal Council Mr. R. R. Jurlapaty
Purushothama Rao for which no reply has
yet been forwarded.

For which act of kindness we are duty bound
ever pray for your Lordships long life & prosperity.

to remain
Puzwada, your Excellency's obedient humble subjects
8/9/99
[Signatures]