

Local & Munl. (1899) Department.
Plague.

MISCELLANEOUS.

G.O., No. 1048

DATED 7.7.99

[Despatch Abstract.]

Quarantine

Recording for Marine Dept ordering
that the — regulations should be imposed
at all ports against arrivals from
Alexandria

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Cuo 1932.8.
CM 1550 P

(Plague)

Land M (1899) Department.

CURRENT No. 1438 P

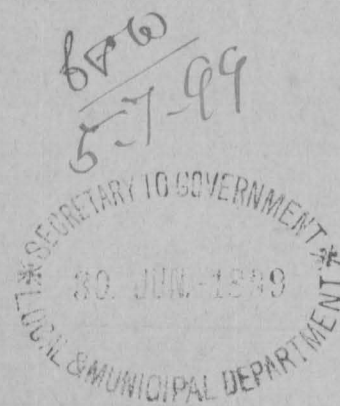
Order No 1048 P mis 27.7.99

Recorded

From the Marine Dept

37/81

37/99



No. 595 Man

Dated 30.6.99.

Received

Registered

Enclosures

Spare copies

SUBJECT.

Issuing a notification directing that the Regulations for quarantine against plague under the V.S.C. be imposed at all ports of the Madras Presidency against arrivals from Alexandria.

BACK PAPERS.

G.O.	No.	Department.	Date

FURTHER PAPERS.

G.O.	No.	Department.	Date.

"Plague"

C. W. 17337.

Marine Department.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following:-

Telegram from the Government of India, Home Department,
No. 2056 sanitary, dated 28th June 1899:-

Forty-two cases plague have occurred in Alexandria.
Venice Convention Regulations should be imposed against
arrivals from Alexandria.

Order thereon, No. 595 Marine, dated 30th June 1899.

Ordered that the following notification be published
in the Fort Saint George and Maritime District Gazettes:-

Notification.

"His Excellency the Governor in Council is pleased
to direct that the regulations for quarantine against
plague under the Venice Sanitary Convention be imposed at
all ports of the Madras Presidency against arrivals from
Alexandria."

(True Extract)

J. A. C.

For Secretary to Government.

- To
- The Port Health Officer, Madras.
 - " Superintendent, Government Press.
 - " Presidency Port Officer.
 - " Collectors, Maritime Districts.
 - " Local and Municipal Department.
 - " Public Department.
 - " Political Department.
 - " Government of India, Home Department, and other Governments with C.L.
 - " Government of Bombay, with C.L. for communication to the Chambers of Commerce