

Local & Munl. (1898) Department.

MISCELLANEOUS.

G.O., No. 229 M

DATED 27-1-98

INDEXED. *ca*

[Despatch Abstract.]

Memorandum of investments - Recording letter  
from the chairman municipal council  
Tellicherry submitting a revised  
called for in G.O. No. 2808 M of 16. 12. 1897

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |

## Local & Munl. (1898) Department.

CURRENT No. 241 1/2

From

Order No. 229 Mins 8 27. 1-98

Recorded

12  
25/1/98

AT 27 125

The Chairman  
Municipal Council  
17. JAN. 1898  
T. L. Cherry  
No. 1026

Dated 14<sup>th</sup> January 1898.

Received 17-1-1898

Registered

Enclosures 1.

Spare copies

SUBJECT.

Submitting a revised Memorandum  
of investments called for in G.O.  
No. 2808, in Mins dated 16<sup>th</sup> December  
1897.

24/1 225

# BACK PAPERS.

| G.O. | No.  | Department. | Date.    |
|------|------|-------------|----------|
| fo   | 2808 | Arch        | 16-12-97 |

## FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

# MEMORANDUM OF INVESTMENTS.

| Description of security.                                                                                                     | Nominal amounts.                    |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Endowment on account of the Civil Hospital Tellicherry in Government Pro Ropes with the Accountant General Fort St George | R 4,500 - " - "                     |
| 2. do do do with the Agent Bank of Madras Calicut                                                                            | R 500 - " - "<br>R 5,000 - " - "    |
| 3. Endowment on account of the Bremen College Tellicherry in Government Pro Ropes with the Accountant General Fort St George | R 8,600 - " - "<br>R 13,600 - " - " |

Municipal office

Dm

Enclosure. 1 to letter no 1026  
14.1.98.

1st of January 1898  
Municipal Office  
Tellicherry 14<sup>th</sup> January 1898.

2000

200

2000

2000

2000

1/241 not 1898.

No 1026

Municipal Office  
Tellicherry 14<sup>th</sup> January 1898.

From

241

Mr. J. Murphy Esq.  
Chairman.

Municipal Council  
Tellicherry.

To

The Secretary to Government  
Local and Municipal Dept.  
C/o St. George.

Sir,

With reference to Government order  
no 2808, L. No. dated 16<sup>th</sup> December 1897, I have the honor  
to state that the omission to show the investments of the  
funded capitals of the Civil Hospital and the Brethren  
College in the Memorandum which accompanied this office  
letter no 905 dated 8<sup>th</sup> December 1897 arose through a  
misapprehension that such investments not being originally  
made by the Municipal Council were not to be shown  
in the Memorandum.

2. A revised Memorandum is enclosed.

I have the honor to be,

sir,

your high obedient servant.

J. J. Murphy  
Chairman.

D.

1/241

Enclosure 1 to letter No. 1026

Mr. J. Murphy Esq.  
Chairman  
Committee on  
Education

The Secretary to Government  
Lancaster and Carlisle  
Post 24th June

With reference to Government  
Circular No. 1026 dated 10th June 1907  
in relation to the Commission to inquire  
into the efficiency of the Public Schools  
in the Lancashire and Carlisle District  
I beg to inform you that the Commission  
has been appointed and will be  
in the hands of the Secretary to Government  
in the near future.

I have the honor to be,  
Sir,  
Very respectfully,  
Yours obedient servant,  
John W. Smith

When given for copying  
When copied  
When examined  
When signed

189

No. 189 DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT  
A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DIT

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.