

L. & M.  
2,000-1-8-98.

Local & Munl. (1898) Department.

MISCELLANEOUS.

G.O., No. 844 M

DATED 2-5-98

INDEXED. PA.

DESPATCHED

Land

[Despatch Abstract.]

Sanctining the sale of certain piece of land  
by the Madras Municipality to Messrs. Arbuth-  
not and Co.

Local & Munl. (1898) Department.

CURRENT No. 1191 M



From

THE PRESIDENT,

Municipal Commission,  
Madras.

Refce 444 G 16-4-98

Order

P. W. No. 1394

The President is re.

requested to state whether the land which it is ~~now~~ proposed to sell is used as a public street and whether the public will not be put to inconvenience by its sale, as the width of the roadway will greatly narrowed thereby. The reasons for recommending the sale should also be given.

Dated 31<sup>st</sup> March 1898

Received 1-4-98

Registered 2-4-98

Enclosures 2 (am plan)

Spare copies

SUBJECT.

Requesting sanction of Government for the sale of land to Messrs Arbuthnot & Co. as here plan herewith submitted.

President, Municipal Commn  
Madras

11/4/98

11/4/98

# BACK PAPERS

| G.O. | No.  | Department. | Date |
|------|------|-------------|------|
| to   | 25   | mh          | 6-1  |
| to   | 2693 | h           | 4-12 |

# FURTHER PAPERS

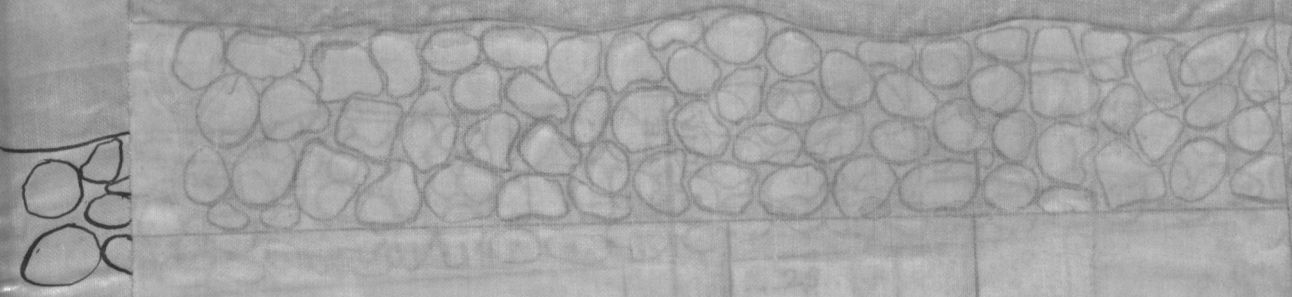
| G.O. | No. | Department. | Date |
|------|-----|-------------|------|
|      |     |             |      |
|      |     |             |      |
|      |     |             |      |
|      |     |             |      |

RAS

l for sale

LENG

Feet.



Sheet

SCALE 30' TO 1"

STATEMENT shewing the particulars of land recommended for sale

MUNICIPALITY.

ing Committee in the month of

March

1898.

| ADTH. | Square<br>feet.    | Rate<br>per<br>ground. | Value.<br><br>Rs. A.P. | Nature of land<br>now proposed<br>to be sold. | How it is vested<br>in or has been<br>acquired by<br>the<br>Commissioners. | Why<br>proposed<br>to be<br>sold. | REMARKS.                                                                                                                                                                                                              |
|-------|--------------------|------------------------|------------------------|-----------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inch. |                    |                        |                        |                                               |                                                                            |                                   |                                                                                                                                                                                                                       |
|       | 87 5/11<br>1. 1900 | 400                    | 716 10 8               | open land                                     | The land at                                                                | Not                               | Plan showing<br>one time form required the position of<br>ed part of the for any land is<br>street and is Muni. attached.<br>vested in the cipal<br>Commissioners purpose<br>under Section<br>233 of Act I<br>of 1884 |

Gillmore Lt Col.  
President Municipal Commission  
Madras.

## MADRAS MUN

STATEMENT shewing the particulars of land recommended for sale by the St

| Names of Street.      | Door No. | Names of Applicant.  | LENGTH. |       |       |
|-----------------------|----------|----------------------|---------|-------|-------|
|                       |          |                      | Feet.   | Inch. | Feet. |
| with Mada Church Road |          | Messrs Abuthnot & Co |         |       |       |

Public works Department  
Municipal office.  
Madras, 31<sup>st</sup> March 1898

26. 10

152

[L. & M. Dept.]  
100-9-97.

NOTE FOR THE Secretary

The application referred to 298.  
has not yet been received in this  
office. *R.R.*  
*19/3/98*

*I have to inform him  
I have an early  
report as may  
be possible  
that*

*to fort. Mrs. Your secretariat,  
it is of considerable importance  
us to know whether the*

ANMENT .. .. A

VERNMENT.

WITH DITTO.

NOT FILED UP, BRING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

transfer of the land will  
be sanctioned by ~~for~~ the  
Municipality I understand  
are in favor of it, you need  
be conferring a favor on me  
if you could let me know  
in advance, when it has  
been decided on, what ~~for~~  
intends doing, so that I can  
arrange my plans accordingly.  
I don't know who is your under  
secretary or I wouldn't have  
troubled you personally, & as  
you are all off to Ooty or Am  
I am anxious to have the  
matter settled before you  
go if possible, so I trust

189  
DATED

.. .. A A A A A A A

SENT WITH DITTO.

ARE NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.