

Local & Munl. (189) Department.

MISCELLANEOUS.

G.O., No. 764 M.

DATED 15-4-98.

[Despatch Abstract.]

Municipal Council.

Approving the proposal of the Collector of Kurnool to divide the town into three wards and stating that the necessary notification regarding the division of the town into wards will be published with the Election rules.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (1898) Department.

CURRENT No. 783M



From Mahomed Razakhan
a collector of Kumool

Order No. 764 muni d 15/4/98

R. C. No. 165 of 1898.

The Govt. Considers
it inexpedient that the town should
be divided into five wards, as in
that case, the number of electors
in one of the wards will be very
small, being only twenty. The
alternative proposal made by the
Collector viz. to divide the town
into three wards, is approved and
two seats will be assigned to each
of the 1st and 2nd wards and one
to the third ward.

Dated 12th February 98
Received 14-2-98
Registered 14-2-98
Enclosures 3 (one plan)
Spare copies

SUBJECT.

Submitting reply to G.O. no
2260 d 15/10/97 stating
that Kumool Town should
be divided into wards
for electoral purposes.

2. The necessary notification
regarding the division of the town
into wards will be published
with the election rules, which will
be issued shortly. H. 13 4 98

To the collector of Kumool

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

No.

Shumool DISTRICT COLLECTOR'S OFFICE,

Of 12-2-1898.

FROM

Mahomed Raza Khan

Esq.,

Acting COLLECTOR OF THE

District,

783M

To

THE SECRETARY TO GOVERNMENT,

Local & Municipal DEPARTMENT,

Madras.

SIR,

Adverting to Government order No 2260, I have the honour to state that 15-10-97 that the Shumool Town should, in my opinion, be divided into wards for election purposes. A map showing the boundaries of the wards and an Extract from the Resolution of the Municipal Council dated 7/2/98, containing particulars of such boundaries are herewith submitted.

2. Regarding the number of election seats to be assigned to each ward, the Municipal Council is of opinion, and I concur with the Council, that the town should be divided into 5 wards and one seat assigned to each of them. It is laid down in Government order

No 188 m that there should ordinarily
12-6-85

be only half as many wards as there
are elective members but if this rule
should be given effect to, the forma-
tion of only 2 or 3 wards is possible
in this town as the number of elective
seats allowed is 5. Taking into
consideration the large extent of
the town it is essential that there should
be at least 5 wards in order that the
work of supervision may be fairly
apportioned amongst the councillors.
It will also be seen from the Statement
(enclosed) shewing the names of the Chief
Caste in the different wards that better
results cannot be secured by reducing
the number of wards from 5 to 2 or 3.
3. If, however, the Government should be
pleased to direct that the principle enun-
ciated in the Government Order of 1885
already alluded to, should be strictly
adhered to the 5 wards marked ~~on~~
on the map may, for electoral purposes,
be reduced to 3 as follows:—

Wards Nos 1 & 5

Nos 2 & 3

Constituted into ward

No: I

Constituted into ward

No: II

4 Ward No: 4 - - - Constituted into No: III

I regret the delay in the submission of
~~this~~ ^{this} report which is due to the very
late receipt of the necessary parti-
culars from the Municipal Chair-
man, through the Revenue Divisional
Officers, which reached me only on
the 9th instant.

I have the honor to be

Yr

Your most obedient servant

Christman

Mag. Collector

This is
the

THE COLLECTOR OF THE

District,

To

THE SECRETARY TO GOVERNMENT.

DEPARTMENT,

Madras.

Dated

Despatched

189 .

Received

No.

ENCLOSURES.

SUBJECT.

Extract from the Proceeding
of the Meeting of the Municipal
Councillor, Kurnool, held on the 7th July 1898.

No. of ward	Extent of ward	Members of the Ward
<u>V</u>		1. Mr. R. Raj B. Govinda Raida Saree Subhadra Bahadur 2. Mr. R. Raj C. Ramaling Saree Rao Bahadur.

The Corner of the 1. H. M. D. D. City
 Betta to the East of 2. Mr. B. B. Thorpe
 the main Road in 3. Mr. R. M. M. M.
 Street No: 1 Betta go (3. Mr. R. M. M. M.)
 for as the Police Venetia
 Station No: 288 & Row game
 the north of the road, official
 in Street No: 28 and the Councilman
 east of the road in Street
 No: 26 Betta, beginning
 from No: 26 up to the
 183
 Gadihi uradega gate.
 Betta H. M. D.

~~The Portion of the Betaph. in D.
Old South of the Road in Hajee
Streets No: 22 and 3 Beta, Ahmed
to the west of the Road in 2. M. R. R. R. R.
Streets No: 26 Beta begi- Medani
ning from house no Lubban
26 and Jalapuram Chettygar.~~

Statement showing the number of the Chief Caste in the different wards, known town.

Ward	Chief Caste					Christians			Grand total			
	Mahammadans.	Brahmins.	Kshatrias	Komathes	Hindus	Europeans.	Americans	Eurasians				
I	17	18	2	1	25	46	2	9	2	13	1	77
II	20	17	2	24	14	57	-	-	-	-	-	77
III	12	3	-	26	5	34	-	-	-	-	-	46
IV	49	1	3	24	19	47	-	-	-	-	-	96
V	2	5	-	1	5	11	5	1	1	-	7	20
	100	44	7	76	68	195	7	1	10	2	20	316

(See Copy)

for as Collector

1.
2.
3.
47
123
96

to: of ward. Extent of ward. Ward Councillor
 IV The remaining portion of the
 Peta to the west of the road in no. 1 Peta
 until the 2. H. M. D. point where it
 meets Street -ddim Khan
 Salih no. 3 and to the north of the road
 in Street no. 3 Peta. 3. Mr. R. R.
 P. Kesappa Chetty Sarn.

V The taluk of Kotapeta 1. The Rev.
 Raja Risala and W. A. Stanton
 Badassapet. 2. Mr. R. R.
 P. Ganapathy Moodheer
 Anesga.

(See Extract)

for as Collector

183

No of ward.

I

II

III

4

Kuruvob

Byndamur & other description

Extent of ward

Elective Seats

The whole of the Fort.
Kottapeta, Roza, Kusala &
Budamarpet.

2

The portion of the Peta
to the east of the main Road
in sheet No. 1. Peta & to the
south of the road in sheet
No 3. Peta.

2

Extent

The remaining portion of the
Peta to the west of the road
in No. 1. Peta until the point
where it meets sheet No 3.
and to the north of the road
in sheet No 3. Peta.

ambadi

2
783

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Signed _____ } 189

AGAIN G.O., No. _____, DATED _____

MENT No.

O. No.

OVERNMENT A A A A A A A

VERNMENT.

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