

PROCEEDINGS OF THE PLAGUE COMMISSIONER.

(189)

MISCELLANEOUS.

No.

711

Dated

18/11/98

Despatched

[Despatch Abstract.]

Plague Matters.

Recording letter of the Sanj. Court.
stating that no public audience will, in future,
be addressed by him on ———.

BACK PAPERS.

No.	Date.	No.	Date.
527	5-11-98		

FURTHER PAPERS.

No.	Date.	No.	Date.

PLAGUE COMMISSIONER'S OFFICE. (1898)

CURRENT No. 1229

*There was a failure
to come to day to work
I have found here
where work is
for 17/11/98*

Order 620p

to 7/11 8-18/11/98

Recorded

17/11/98

17-11-98

From The Sanitary Commissioner
Madras

No. 2679
5

Dated 10-11-1898

Received 11-11-1898

Registered 11-11-1898

Enclosures

Spare copies

SUBJECT.

*Stating that no public
audience will in future
be addressed by him
on any matter con-
nected with plague.*

BACK PAPERS.

BACK PAPERS.

No.	Date.

FURTHER PAPERS.

No.	Date.

[300-5-11-98.]

PLAGUE.

No. 2679
S

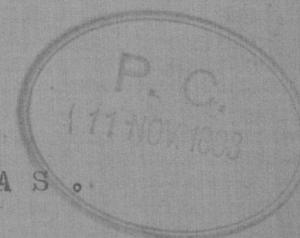
From

Lieut -Colonel W. G. King, M.B., C.M., D.P.H.,
Sanitary Commissioner for Madras,

To

The Plague Commissioner,

M A D R A S .



Sir,

With reference to your Proceedings NO.527 dated
5th November 1898, I have the honour to state that in deference
to the opinion conveyed by you in para 3, no public audience
will, in future, be addressed by me on any matter connected
with plague.

2. Having regard to the opinion conveyed in your para
2, any action taken by me, in the direction proposed, will be of
a very limited nature.

I have the honour to be,

Sir,

Your Most Obedient Servant,

W. G. King

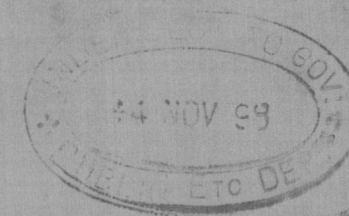
M.B., C.M., D.P.H.,

Lieut-Colonel, I.M.S.

Sanitary Commissioner for Madras.

Plague
Local & Munl. (1898) Department.

CURRENT No. 2405 P



From
The Sanitary Commission
for Madras.

End
Order No. 240 P 8/11-98

No. 2574
S.

Forwarded to
P.C. for disposal.
H. Trevelyan
8-11-98.

Dated 3 November 1898.

Received } 4-11-98
Registered }

Enclosures

Spare copies.

SUBJECT.

Stating that he has completed the training of Sanitary Inspectors required as per G.O. No. 1105 P dated 17. Sept 1898 and requesting to be informed whether Government has any objection to his proceeding on tour to Cuntakal and inspect as to measures taken in the area affected with indigenous plague.

*File with 527
P.C. no 5/11/98
Lm
17/11*

BACK PAPERS.

G.O.	No.	Department.	Date.
	1105P 999 20		17-9-98 22-9-98 20-2-98

FURTHER PAPERS.

G.O.	No.	Department.	Date.

[500-20-198.]

Plague

No. 2574
S

Office of Sanitary Commissioner,
Fort St. George, 3 November 1898.

C. No 2405P

From

~~Surgeon~~ Lieut.-Col. W. G. King, M.B., C.M., D.P.H.,

Sanitary Commissioner for Madras,

To

The Secretary to Government

Local and Municipal Department.

Sir,

I have the honor to inform you that as I have now completed training the Sanitary Inspectors required, as per G.O. No: 1105 P, dated 17th: September 1898, and have duly examined and appointed them to Districts in need of them, have finished the training of 100 sepoys, and have completed the sanitary inspection of sites for Caste Hospitals in the City of Madras, it is my intention to now go to Guntakul and inspect as to measures taken in the area affected with "indigenous" plague, and then to proceed to duty alluded to in para 6 of the G.O. quoted above, provided I do not hear from you objecting to this course.

2. In carrying out the latter duty, it is my intention to require the District Sanitary Officers of each District to hold a brief inspection of Municipal Towns, and to compile a statement of indubitably urgent sanitary requirements that can be attended to with funds at disposal. I could then, on the spot, with the Municipal councils concerned see how far suggestions could be effected. Arrangements for Caste Hospitals and allied matters as to plague invasion would then receive attention, and where this would seem requisite, I would explain the policy of the Plague Regulations to the Councils and inhabitants.

I have the honor to be, Sir,

Your most obedient servant,

W. G. King
Sanitary Commissioner for Madras

When given for copying _____
 When copied _____ } 189
 When examined _____
 When signed _____

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