

PROCEEDINGS OF THE PLAGUE COMMISSIONER.

(1898)

MISCELLANEOUS.

No. 660

Dated 14-11-98

Despatched 16.11.98

[Despatch Abstract.]

Cattle fair at Samayapuram, Trichinopoly.

Submitting, with remark, to Govt.

draft notification imposing restriction
the attendance at the ——— for public.

BACK PAPERS.

No.	Date.	No.	Date.
82-11-118	11/11/88		

FURTHER PAPERS.

No.	Date.	No.	Date.
Chs 1548			
Chs 1798			
Chs 2050			

Notification

Whereas the Governor
of Fort St George in

Chs 1255 8/1888

SV 14/11/88 No 660 of 14-11-88

Submitted to Govt
with draft notification
for approval and
publication in the
Fort St George Gazette.
2 In the circumstances
reported by the Collector
the cattle fair may
be altogether prohibited.

14/11/88

14/11/88

12 To put in order

28218221 019

27 11 28 11 21

Whereas the Governor
of Fort St George in
Council is satisfied
that there is a danger
of an outbreak of
plague at Samangpore
Trichinopoly &c. if
the ^{annual} cattle fair is held
during the epidemic festival is permitted to be
held at that place from
the 21st to 31st Dec '98

In exercise of the
powers delegated to
him under the Epidemic
diseases act 1897, His
Excellency in Council
has prohibited the holding
of the fair altogether
of the said fair.

done
14/11/98

14.11.98

PLAGUE COMMISSIONER'S OFFICE.

(1898)

CURRENT No. 1253

From

The Collector of
Trichinopoly

Order

No. 696-

Dated 11-11-1898

Received 13-11-1898

Registered 13-11-1898

Enclosures 1

Spare copies

SUBJECT.

Stating that the cattle
fair at Samayapuram
which is held from 21st
to 31st December 1898
in the middle of Yekada
festival at Tiruvanga
may be withheld.

CS 763

BACK PAPERS.

No.	Date.

FURTHER PAPERS.

No.	Date.

Trichinopoly Collector's Office

11th November 1898

"Hague"

Ref. on cur. no 1095 of 98.
Bh.

Encl-1
VK

From
J. H. Shipley Esq.,
Collector of Trichinopoly,

To
The Major Commissioned,
Fort Saint George.

Sir,

In continuation of this office letter
Ref on cur. no 2502 of 98 dated 21st

October 1898 I have the honour to forward herewith a copy of arzi R.C.

no 2899 dated 7th November 1898 from
Sub

the Tahsildar of Trichinopoly together
with the endorsement of the Head Quar-
ters Deputy Collector thereon. The Cattle

fair at Samayapuram is held
from 21st to 31st December 1898 in

the middle of zekadasi festival at
Spirangam. I think this fair may

be prohibited under the circumstances
reported by the Tahsildar. I have
already moved you regarding the

cho 763
acc. to
on which was
have
and

prohibition of the sale of tickets to passengers arriving by rail to attend the festival from plague-infected parts. The statement prescribed in G.O. no. 270-P dated 25th March 1898 is appended below:

Name of festival or fair:	Place where held:	Distance to the nearest Railway Station.	Date of commencement of festival or fair.	Average attendance during past 3 years.	Number of people expected from infected parts.
Cattle fair in Channarayana	Channarayana	21.5 miles	1898	10000	2000
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Channarayana	Channarayana	21.5 miles	1898	10000	2000

I have the honour to be,
Sir,
Your most obedient servant,

Mundana Rao
For Collector.

Trichinopoly Taluk Office

7th November 1898

Ref. no. 2899 of '98.
Sub

From

The Tahsildar of
Trichinopoly,

To
The Deputy Collector,
Trichinopoly.

Sir,

With reference to your order no. 6-11-98, I beg respectfully to submit that most of the Cattle that are brought for sale to the cattle fair held in Samayapuram during the ensuing Eka-dasi festival belong to Krishna-giri, Darnapur and Hosur Taluks in the Salem District and to portions of Mysore bordering the Salem District. The total number of cattle brought from these parts may amount to 8000

Of these 7000 may be from the Salem District and 1000 from Mysore. The total number of people bringing these cattle may amount to 1000 including their families. of these 800 may belong to Salem and 200 to Mysore. Although the number of people coming to the Fair from Mysore to sell cattle is comparatively small (200), still as they and the Salem people join on the way and bring their cattle in batches of 1000 and 2000 for the sake of security, it is possible for a few people from Mysore which is an affected area may spread the plague among the Salem people also and bring it to the Fair and propagate it in the villages on the road also. They come to this district either through Namakkal or

or Attur.

2
Under these circumstances, I think it is very desirable that the Cattle Fair in the Samayapuram should not be allowed to be held this year.

If this should be considered unnecessary, people from the Mysore State and other plague infected places should, at least, be prevented from bringing cattle to the Fair.

2. No inconvenience will possibly be caused to agriculturists by stopping the Fair, since the cattle that are brought for sale there, are purchased for drawing carts and other vehicles and not for agricultural purposes.
3. People who visit the Fair for purchasing cattle are all

from Trichinopoly and from the adjoining districts of Tanjore, Madurai, Tinnevely and Rudekotta. None from the plague-infected area will be visiting the fair for the purchase of Cattle.

4. In this connection, I beg also to submit that pilgrims from Mysore State and from other plague-infected places may be prevented from visiting Srirangam during the approaching Gekadasi festival by prohibiting the issue of Railway Tickets to Trichinopoly Fort and to the marginally noted Railway

Trichinopoly Junction.
Tinnivarambr.
Budalur.
Elamannur.
Pittavottalai.
Tulitalai.

Stations on either side of it as was done last year. Statement in the prescribed form

form regarding the number of people likely to attend the Fair &c. is herewith sent together with order under reply.

I am &c.
(Signed) P. Kandaswami
Tahsildar.

7-11-98.
Ref. A on cur. no. $\frac{1266}{R.S.}$ of '98.

Submitted to the Collector with reference to his Ref. on cur. no. $\frac{1095}{R.S.}$ of '98 dated 5th November 1898.

2. In the circumstances reported by the Tahsildar, I think it necessary to prohibit the fair at Samayapuram during the ensuing Gekadasi festival. It is also necessary to prevent pilgrims from the plague-

