

L. & M.
1,000-1-3-98.

Local & Munl. (1898) Department.

MISCELLANEOUS.

G.O., No. 336 P

DATED 15-4-98

[Despatch Abstract.]

Plague in India Distributing
copies of Nathan's 'Plague in India'

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (1898) Department.

CURRENT No. 605 P.

From The Under Secretary to the Govt of India

Order No. 336 P. mis. dt 15.4.98

The copies will be distributed

as follows

- ✓ Public Dept (Library) — 1 x
- ✓ P. W. Dept (Ry Branch) — 1 x
- ✓ Marine Dept — 1 x
- ✓ Surgeon General — 1 x
- ✓ Sanitary Commr — 1 x
- ✓ Colls of Bellary — 1 x
- ✓ " Kurnool — 1 x
- ✓ " Kistna — 1 x
- ✓ S. M. S. O. Bellary — 1 x
- ✓ " Kurnool — 1 x
- ✓ " Kistna — 1 x
- ✓ Commemorative Library — 1 x

L. & M. Dept — 28

Recd

25/4/98

X already despatched
to books and printed free

Dated 15.4.1898

Received 22.4.1898

Registered 22.4.1898

Enclosures

Spare copies.

No. 872

SUBJECT.

Stating that the Superintendent Govt. Printing, India has been instructed to forward 40 copies of a compilation on "The Plague in Ind. 1896. 1897"

26 4 98

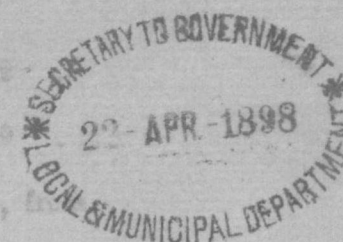
BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

No. 872



From

R. Nathan, Esq.,

Under Secretary to the Govt. of India.

To

*The Secretary to the Govt of Madras,
Local and Municipal Deptt.*

Home Department.

(Sanitary)
Plague

The five copies of the Sanitary
Simla, the 15th April 1898. *Plague*

Sir,

I am directed to say that the Superintendent, Government Printing, India, has been instructed to forward to the Government of Madras 40 copies of a compilation on "The Plague in India, 1896, 1897," prepared in the Home Department of the Government of India. I am to add that if additional copies are required application should be made to this Department.

I have the honour to be,

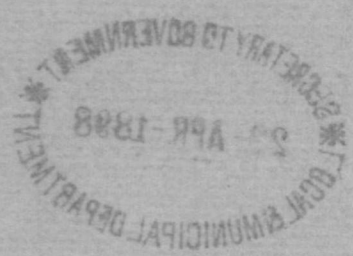
Sir,

Your most obedient Servant,

R. Nathan

Under Secretary to the Government of India

copy



No. 870

Under Secretary to the Govt. of India.
R. Nathan, Esq.,
From

To
The Secretary to the Govt. of India,
Local and Municipal Dept.

Home Department.

(Sanitary)
Please

Simla, the 12th April 1898.

Sir,

I am directed to say that the Superintendent, Government Printing, India, has been instructed to forward to the Government of India 10 copies of a compilation on "The Plague in India, 1896, 1897," prepared in the Home Department of the Government of India. I am to add that if additional copies are required application should be made to this Department.

I have the honour to be,

Sir,

Your most obedient servant,

[Signature]

Under Secretary to the Government of India

[L. & M.]
100-30-6-97.

LOCAL AND MUNICIPAL DEPARTMENT.

Papers to be read in proceedings:—

Again G.O., No:	dated	189 .
Again G.O., No.	dated	189 .
Current No.	of 189 , dated	, from
" "	" 189 , "	" "
" "	" 189 , "	" "

ORDER. No 336 P. mis d 15.4.98

The five copies of the Govt of India compilation on the Plague in India will be distributed as follows:—

Surgeon General — 1 Copy ✓
 Sanitary Commr — 1 Copy ✓
 L. & M. Dept — 2 Copies
 Library — 1 Copy ✓

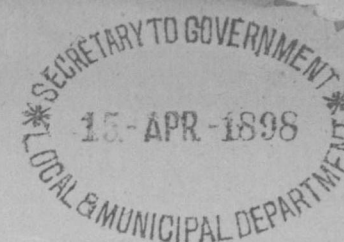
HT
15-4-98

Long
14/4/98

Marine Dept — 1 Copy ✓
 P.W. Dept (Ry Branch) — 1 Copy ✓

[Handwritten notes and signatures at bottom right]

Plague



No.

NOTE by the Sanitary Commissioner for Madras, dated

13th April 1898.

A PLAGUE REPORT IN FOUR VOLUMES.

SIMLA, APR. 12.

A highly valuable report on the plague in India in 1896-97 is issued by the Home Department of the Government of India, dealing mainly with the period of the epidemic from August 1896 to July 1897. The main object of the report is to furnish an account of the epidemic of the conclusions arrived at with regard to the nature of the disease, and of the measures best calculated to check and stay it, and of the operations carried out in Bombay and elsewhere. As the main object of the report is to serve as a book of reference, an account of remedial and preventive measures have been given in considerable detail. In all there are four volumes, the first of which contains sixteen chapters, and deals with "causes and characteristics of the plague; its history; measures adopted in Bombay and outside that city; measures adopted to prevent the spread by land and sea; details regarding the military and medical staff; regulations enforced in foreign countries; and the pilgrimage to Mecca;" while in Chapter XVI. a brief summary is given of the conclusions with regard to the best means of combating the plague derived from the present and past epidemics. Attached to the report is a set of appendices consisting—(1) mainly of orders issued by the Government of India and Local Governments; (2) of a selection of papers from official correspondence on the subject of the plague; and (3) reports submitted by officers in charge of operations at important centres.

Volume four consists entirely of maps and charts, showing the intensity of the plague in various quarters, the plague inspection stations, the mortality caused by the disease, etc. These have been excellently prepared by the Survey Department in Calcutta.

The four volumes have been admirably compiled by Mr. R. Nathan, Indian Civil Service, Under Secretary to the Home Department, and the Government Printing Office in Calcutta is to be congratulated on the manner in which the report has been turned out.

Kindly see the accompanying telegram

as reported in the "Madras Times" of

this morning. May I suggest that copies

be asked for early, and that I may be supplied with one.

W. H. Murray
Secy to Govt
 To the Secretary to
 Government & to the Dept.

Get one for H. M.
one for S. C.

H. T.
13-4-98

X Despatch today & of the
two copies kept for L. M. Dept.
Send me 1000. Tomorrow morning

15/4/98

will be attended to.
The S. C.'s note may
be checked with the
order MS

Yes

Note for the Secretary

2 Copies may be supplied each
Colls., one for himself and the
other for the D.M. S.O. This will
make 44 copies

7 Copies have been already
distributed. 1 Copy will may
be sent to Sg. of Police and
another to the Comm. library
The total is 53 & allowing for
a reserve of seven copies,
application may be made for
20 copies more.

Municipalities and St Boards
will perhaps like to have a copy
each but they will have to buy it.
The price for the whole set of
four volumes is Rs 15

Am
25/4/80

At present the vols.
are no good to
anybody, except
Colls. Bell, Hurwood,
& Krishna. Send to each
(one for Colls. join for D.M.S.O.)
them to Comm. Library
if for five books
free to that -
H T
25/4/80

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189 .

READ AGAIN G.O., No.
189 ,

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.--

A = Copy in full.
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