

[L. & M.  
2,000-4-5-97.]

Local & Munl. (1898) Department

MISCELLANEOUS.

G.O., No. 315P

DATED 4. 4. 98

[Despatch Abstract.]

Bubonic Plague Recording letter from  
Pandit Shiva Chaudar Jaini Vaid Raj,  
priest of the Jain temple, Delhi  
forwarding 2 copies of a treatise  
on plague.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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# FURTHER PAPERS.

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# Local & Munl. (1898) Department.

CURRENT No. 468P

From

A. A. Sin Esquire I.C.S.  
Private Secretary to  
H.E. the Governor.

No.

Order No 315 P. mis. 44-4-98

Recorded *[Signature]* 2nd 98

Dated 28<sup>th</sup> March 1898.

Received 1<sup>st</sup> April '98

Registered D<sup>o</sup>

Enclosures 2

Spare copies -

*It seems hardly necessary  
to get this pamphlet translated*

*W. H.*

*Long  
1/4/98*

# SUBJECT.

Transfers a letter from Pandit  
Shree Chandar Jaini Vaid Raj  
Priest of the Jain Committee  
Dharmapala Jain Temple, Delhi,  
forwarding 2 copies of a  
"treatise" on plague

/ By order

*[Signature]*

Private Secretary.  
*[Signature]*

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LOCAL & MUNICIPAL DEPT.  
CURRENT No. 468P

To

*His excellency*  
*The governor*  
*of Madras*

Sir,

On behalf of the Baidis of Delhi in meeting assembled on the 9th February 1898 at the house of Lala Kanshi Nath Banker in Khajur ki Masjid. I most respectfully & humbly beg to inform your honor that we have carefully consulted our Medical works and have been able to find out the probable cause of plague and also the remedy for its cure, we have also prepared a small treatise on the disease of which we have the honor to send 2 copies herewith for your kind perusal with a view to be forwarded to the local Government should at meet your approval.

I further beg to state that the Baidis community (Practitioners of Hindu system of medicine) of Delhi have also elected me as Chairman and have asked me to offer my services gratis to Government in the interest of the public in case, the Plague which God forbid break up at Delhi which I gladly do and shall feel proud if our request meet your honor's acceptance.

I am quite ready to attend plague stricken people free of all charges and to distribute to them medicine gratis should these be account and necessity for it.

I shall have no objection to the medicine being examined by the Civil surgeon or any competent authority whom your honor may select.

It shall be a pleasure to me to act and obey your directions to the utmost of my power.

It would not be out of place to mention that the general public of Delhi will have no objection to the medicine that I may propose on the contrary I believe as I am assured would be more welcome to them.

I have the honor  
to remain Sir,

Yours most Obedt. Servt.  
PANDIT SHIVE CHANDAR JAINI VAID RAJ  
Priest of the Jain committee Dharmapura Jain Temple  
DELHI.