

L. & M.
2,000-28-10-97.

Local & Munl. (189^N) Department.

MISCELLANEOUS.

G.O., No. 270 M.

DATED 29-1-98

INDEXED. *CR*

DESPATCHED

[Despatch Abstract.]

Bubonic Plague Communicating to the Surgeon-General
telegram from the Resident at Hyderabad
reporting the continued existence of
— in the Waldrug district

BACK PAPERS.

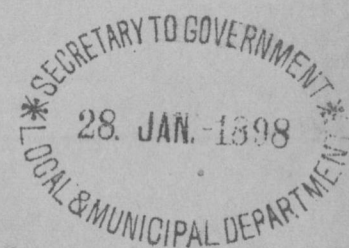
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (189⁸) Department.

CURRENT No. 465 M



From Surgeon Major General, C. Leithorpe
H. B. J. A. C. P. S.
Surgeon-General
with the Govt. of Madras.
No. 85

Order No. 270 in 29.1.98

The telegram from the Resident
at Hyderabad, dated the 24th Instant,
reporting that plague continues
to exist in the Naldurg district,
will be communicated to the
Surgeon-General.

Dated the 27th January
Received 28-1-98
Registered 28-1-98
Enclosures
Spare copies

SUBJECT,

Forwarding a telegram from
Resident Surgeon Hyderabad,
reporting that there have
been no attacks of Plague
in Naldurg district since
the 6th January 1898.

Better comment the Res^t
telegram to the
Contractor
28/1/98

To
The Surgeon-General pto
(with copy of the telegram)
29/1/98

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

T-14.

Class. *India* INDIAN TELEGRAPH. Monthly Local No. *19*

To *Hyderabad* From *Hyderabad*

Station *Hyderabad* Station *Hyderabad*

Words. *40/6* Day. *22* Hour. *19* Minute. *25* OFFICIAL INSTRUCTION.

To (Person) *Secretary* From (Person) *Residency Surgeon*

1

2 *Outbreak of plague at*

3 *Hyderabad district 13 cases*

4 *8 deaths no attack since*

5 *the instant outbreak stamped*

6 *out completely no other*

7 *cases either imported or*

8 *indigenous reported from*

9 *any part of dominion*

10

11

12

13

14

RECD. FROM L. N. SENT TO

At Hrs. Mts. By At Hrs. Mts. By

Date Postmaster.

[35]

No. 85

OFFICE OF THE SURGEON-GENERAL

WITH THE GOVERNMENT OF MADRAS,

Madras, 27th January 1898

LOCAL AND MUNICIPAL DEPT.

465 M

To

THE HON'BLE THE CHIEF SECRETARY TO GOVERNMENT,

Local and Municipal DEPARTMENT.

Forwarded.

C. S. S. S. S.

Surgeon-Major General

Surgeon-General

with the Govt. of Madras.

Car

When given for copying _____
 When copied _____
 When examined _____
 When signed 9/9/11 } 189 .

READ AGAIN G.O., No. _____, DATED _____
 189 _____

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO. .

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—
 A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.