

[L. & M.]  
[2,000-13-6-98.]

Local & Munl. (189 8) Department.

MISCELLANEOUS.

G.O., No. 1613 M

DATED 16-9-98.

INDEXED.

DESPATCHED

[Despatch Abstract.]

Board's Proceedings

Recording with remarks G.O. No. 1613 M, recording list of Board's  
Proceedings addressed to Govt. Revenue Department  
to which no reply has been received for the half year  
ending 30-6-98.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

and Bds Pros. addressed to you, Rev. Dept. to

Local & Munl. (1898) Department.

CURRENT No. 2807m

From

Order No. 1613 muis d 16/9/98 The Revenue Dept.

No. 3437 Lris.

Recorded with the remark  
that item 9, which was transferred to this  
Department with Revenue Endorsement  
No. 420, dated 26<sup>th</sup> January 1898, has  
been disposed of in G.O. No. 576 M, dated  
18<sup>th</sup> March 1898.

WR  
10/9/98

also  
12/9/98

Dated 23-8-98.

Received

Registered

Enclosures

Spare copies

SUBJECT.

Recording with re-  
marks list of Bds -  
Pros. addressed to you  
Rev. Dept. to which no  
reply has been received  
for the half year  
ending 30-6-98.

To

The Revenue Department.  
10/12/19/9/98

BACK PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

At of B's Pros. addressed to Govt. Rev. Dept. to which no reply has been received for the half year ending 30 June 1908.

| Serial No. | No. of B. P.      | Date of B. P. | Subject.                                                                                                                                                                                                                                 |
|------------|-------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X<br>9     | X<br>4644<br>Lus. | X<br>4-12-97  | X<br>Submitting for the orders of Govt. with the Board's recommendation, Salem Collector's proposal re the submission by the Chairman Municipal Councils, of an annual statement of expenditure incurred in the removal of prickly pears |

Supd. 0210  
576 by 18-8-98

1  
2807/M/98

*[Faint handwritten text, mostly illegible]*

When  
When  
When  
When

**LOCAL & MUNICIPAL DEPT.**  
CURRENT - 2807m

Revenue Department.

**LOCAL & MUNICIPAL DEPT.**

READ AGAIN

CURRENT

Read List of Board's Proceedings (Land Revenue) addressed to Government, Revenue Department, to which no reply has been received for the half year ending 30th June 1898, dated 14th July 1898.

- : -

ORDER thereon No. 3437 dtd. 3/23rd Aug. '98.

X X X X

ENCLOSURE

La Po 410  
576427  
15-3-98

Items 3 and 1<sup>st</sup> have been transferred to the Financial Department, item 3 to the Local and Municipal Department (G.O. No. 420 dated 22nd January 1898), items 28 and 31 to the Public Works Department (G.O. No. 257 dated 1st April 1898 and G.O. No. 1988 dtd. dated 28th April '98 and item 4 (confidential) to the Pension Department (G.O. No. 888 dtd. dated 27th May 1898).

ORDER

LETTER

( True extract )

STATEMENT

*[Signature]*

for Secretary to Government.

PAPERS

|                                                               |    |
|---------------------------------------------------------------|----|
| To the Board of Revenue, Land Rev.                            |    |
| .. Financial Dept. with copies of items 3 and 1 <sup>st</sup> |    |
| .. Local and Muni.                                            | do |
| .. Public Works Department                                    | do |
| .. Pension Department.                                        | do |

28 and 31  
4 (conf)

N.

8

LOCAL & MUNICIPAL DEPT.  
CURRENT No. 2807

LOCAL & MUNICIPAL DEPT.

... of ...  
...  
...  
...  
...

...

...  
...  
...  
...  
...  
...  
...  
...  
...

(first column)

*[Signature]*

...

...  
...  
...  
...  
...  
...  
...  
...  
...

When given for copying  
When copied  
When examined  
When signed 17/9

189

READ AGAIN G.O. No.  
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DEBTS

PAPERS NOT FILED UP, BRING MEANT FOR DISPATCH  
IN ORIGINAL

N.B. -

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.