

Local & Munl. (1898) Department.

MISCELLANEOUS.

G.O., No. 666 P

DATED 11. 7. 98

[Despatch Abstract.]

Festival at MantSala

Ordering the publication
of a notification prohibiting the
attend persons from the Bombay
visiting MantSala, a village in the
Adoni Taluk, on the occasion of the
Car festival which will be celebrated
at that place from 1st to 6th August
1898.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C. 1004
1899

LOCAL AND MUNICIPAL DEPARTMENT.

[L. & M.]
500-10-05.

Papers to be read in Proceedings:—

Again G.O., No. dated 189 ,
 Again G.O., No. dated 189 ,
 Current No. 1004 of 1898, dated 6 July 1898, from Sanitary Commr
 " " " 189 " "
 " " " 189 " "

ORDER. No 666 P. mis d. 11. 7. 98

The Collis proposals are sanctioned.
 He should arrange with the St. John
 of Solice for the required Police
 force.

2. The Bombay Government will
 be requested by telegraph to prohibit
 the sale of railway tickets to
 persons from the plague infected areas
 intending to attend the festival, &
 the following notification published
 in the Fort St. George and Bellary and
 Karnool St. Gazette.

Notification

Whereas the Governor of Fort St.
 George in Council is satisfied that
 there is a danger of an outbreak of
 plague at Mantrola, a village in
 the Adoni taluk of the Bellary St.
 if

if persons from the Bombay Presy
are permitted to visit that place
on the occasion of the ensuing
car-festival which will be celebrated
at that place from the 1st to the
6th August 1898:

An exercise of the powers delegated
to him under the Epidemic Diseases
Act, 1897, H.C. in Council directs
that no person from the Bombay
Presidency shall be permitted to
visit Mantrola on the said dates."

Long
8/7/98.

HT
11/7/98

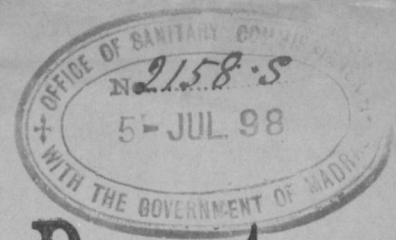
Telegram to the Govt of Bombay
General Dept. - Plague - State, defend
" Annual Car-festival attended
by pilgrims from Bombay Presidency
will be celebrated at Mantrola,
Admitlak, Bellary Dist. from (the)
1st to (the) 6th August. That Govt
requests Bombay Govt to prohibit
under Epidemic Diseases Act
attendance of persons from Bombay
and sale of Railway tickets to
Raichur, Matmari, Tungabhadra
and Korigi Stations from 27 July
to

To
The Collector of Bellary P.O.
" " Kurnool P.O.
" " Sanitary Commr. P.O.
" " P.W.D. (Ry) P.O.
Poyette (atma)
11/7/98
Despd
13-7-1898

to 3rd August to intending pilgrims."

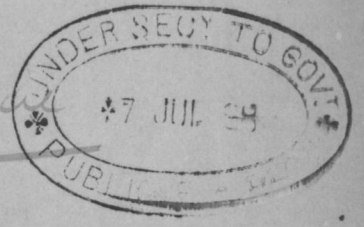
Long
8/7/98.
HT
11-7-98

note According to official returns
sent by the Govt of India and by
the Plague Commr., Hyderabad,
there has been no plague in
Hyderabad since the 20th May last.
The newspapers too do not
mention any cases.



Local & Munl. (1898) Department.

CURRENT No. 1004 P.



C No 1004 P

No 1514
Order.

Forwarded to Government.
The proposals made in regard
to the imposition of restrictions
would seem to suffice provided
sanitary arrangements and
requirement of those attending
the festival are attended to.

M. Thackeray
Surgeon Major
as Sanitary Commissioner

Office of Sanitary Commissioner
Fort St. George 6th July
1898

From

The Collector of
Bellary.

Cy

Ref: on No. 691-P.

Dated 2-7-98.

Received 7-7-1898

Registered 7-7-1898.

Enclosures 1.

Spare copies

SUBJECT.

Submitting certain proposals
in regard to the imposition
of restrictions on the holding
of the car-festival at Man-
trala in the Adoni Taluk
which will be celebrated
from 1st to 6th proximo.

Requesting that persons from the
Bombay Pres may be prohibited
from attending Mantala. Some
Taluk, during the Car festival
which will be held from 1st to 6th proximo.

BACK PAPERS.

G.O.	No.	Department.	Date.
200	1	Public Works	1898

FURTHER PAPERS.

G.O.	No.	Department.	Date.
27	1	Public Works	1898

Statement required by Government Order $\frac{279-L}{25.3-98}$ regarding the Mantakala Car-festival.

Name of festival or fair.	Place where held.	Distance to the nearest Railway station	Date of commencement and termination of festival or fair.	Average attendance during the past three years.	Number of people expected from plague infected parts.
1	2	3	4	5	6
Car-festival.	Masitakala, Adoni Taluq, Bellary district.	9 miles to Bellary station.	1st to 6th August 1898.	About 5000.	About 500.

Bellary Collectors Office
Dated 2nd July 1898

R.B.
3-7-98

Carlwin
37/8
Acting Collector

Plague

urgent

No.

BELLARY COLLECTOR'S OFFICE.

Dated 2nd July 1898.

FROM

C. A. Elwin Esquire
Ag COLLECTOR OF
BELLARY.

To

THE Secretary to Government
Local and Municipal Department
Sir,
Through the Sanitary Commissioner
for Madras.

Adverting to Government Order ^{279-P}
253-98

I have the honour to make certain pro-
posals in regard to the imposition of
restrictions on the holding of the car-festival
at Mantasala, a village in the Adoni
Taluk of this district some 9 miles to
the east of the Tungabhadra railway
station, which will be celebrated from
1st to 6th proximo.

2. It is estimated that in ordinary

years about 5,000 pilgrims attend this festival, of whom the majority come from His Highness the Nizam's Dominions, and perhaps 500 from the Bombay Presidency.

3. Hyderabad state having been removed from the list of plague infected areas, it seems unnecessary to place any restrictions on the attendance of persons living in that territory. In view, however, to prevent the introduction of plague from the Bombay Presidency, I beg to suggest that the attendance of persons therefrom be forbidden, and that the issue of tickets at the railway stations situated therein to the Raichur, Matmari, Tungabhadra, and Korigi stations to intending pilgrims, or others suspected of being likely to proceed, to Mantala be prohibited between

27th instant and 3rd proximo. An extensive tract of country intervenes between the Bombay Presidency and this district, and as the Railway Frontier Inspection Station at Tungabhadra and the Road Frontier Inspection Station at Madhavaram are not far from Mantala no special steps to prevent the ingress of those who may be forbidden to attend the festival are called for. The Division Officer and a medical subordinate of the apothecary's grade should be present, and a small body of police constables detailed to keep order, at the festival.

4. The statement required by the Government Order is submitted.

I have the honour to be
Sir,
Your most obedient servant.

R. B. 3.7.98

Colonial Secretary