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Local & Munl. (1897) Department.

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[Despatch Abstract.]

Municipal Budget

Reviewing the Talghat — for 1897-98



82-086

BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
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|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |
|      |     |             |       |      |     |             |       |

FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |
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LOCAL AND MUNICIPAL.

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G.O., No. 716 M., 27th March 1897.

MARCH.

Municipal Budget.

Reviewing the Palghat — for 1897-98.

OR



## GOVERNMENT OF MADRAS.

## LOCAL AND MUNICIPAL DEPARTMENT.

Read—the following papers:—

From M.R.Ry. P. I. CHINNASAWMI PILLAI, Avargal, Rao Bahadur, Chairman, Municipal Council, Palghat, to the Secretary to Government, Local and Municipal Department (through the Collector and the Head Assistant Collector of Malabar), dated 18th January 1897, No. 244.

I have the honour to submit herewith the budget estimates of the receipts and charges of this municipality for the ensuing year 1897-98, as also the revised estimates for the current year. All the entries have been fully considered and passed by the council at meetings held for the purpose.

## REVISED ESTIMATE, 1896-97.

## Receipts.

2. The opening balance, as per revised estimate for the current year, is Rs. 5,610, against Rs. 1,080, the budget grant for the current year. The receipts independent of the opening balance are estimated at Rs. 63,410, against Rs. 65,330, the original estimate for the current year. The decrease is chiefly due to the falling off in the Victoria College fee receipts, to the "income from markets" and "cart-stand fees" having not reached the anticipated amount, and to the provision made under the amount of grants and contributions expected from Government and other sources on account of the Elsworthy Reading-room having not been shown in the revised estimate, owing to the postponement of the work to the next official year. The taxes on buildings and parambas were revised during the current year. A large portion of the tax on buildings could not be collected before November, as the revision was completed only in October and the collections of the tax commenced only from November 1896. I beg to assure Government that great attention is being paid to the collection of taxes, which, I trust, will be fully collected before the end of the official year. The increases observed under the above two items are due, partly to the above, and partly to the fact that the arrears of the previous year were slightly larger than what was anticipated in the sanctioned budget. The other receipts expected differ slightly from those in the last estimate, and the differences have been explained in the remarks column.

## Charges.

3. Grant 1, Public Works.—Under "New Works—(a) Communications", the only new work which the council propose to carry out is the construction of the Kumarampuram road, which, although sanctioned in G.O., No. 539 M., dated 26th March 1895, could not be taken in hand earlier owing to the fact that the site was not put in possession of the municipality till July last. A sum of Rs. 600 is provided for this new road including compensation for lands acquired. Under "(b) Buildings" an allotment of Rs. 7,550 is made. The contractors of the Dance market work have almost completed the building and submitted a bill for more than Rs. 6,000, which will be paid as soon as the Local Fund Assistant Engineer, to whom I have forwarded it, returns it with his remarks. The next item which calls for remarks is

"(c) Drainage." In compliance with the suggestions contained in the Sanitary Commissioner's inspection notes embodied in G.O., No. 1256 M., dated 3rd August 1895, a provision of Rs. 500 is made for re-modelling the Mappilla street drain by laying Basel Mission cheap, glazed half-drain pipes as soon as the estimate submitted to the Sanitary Board is approved. The decrease of Rs. 1,100 observed under "Repairs—(a) Communications" is due to the savings effected owing to the supply of materials at cheap rates on contract, and to the savings effected under the repairs to roads having been proposed to be utilized for the new works under "Communications" and "Drainage." A sum of Rs. 970 is provided under "(2) Repairs—(b) Buildings" against Rs. 1,110 in the budget estimate for the current year. The decrease is due to the postponement of the thorough repairs of latrines to the next year for want of funds. The budget provision is repeated under all other items. The total expenditure under Grant 1 is estimated to be Rs. 18,360, against the sanctioned budget estimate of Rs. 12,450.

4. Grant 2.—The sum of Rs. 26,010 is provided under this grant, against Rupees 27,030 in the sanctioned estimate for the year. The decrease occurs under establishment charges and contingencies of the Victoria College and salary-results schools, which is due to savings effected.

5. Grant 3—(1) Hospitals and Dispensaries.—The provision of Rs. 5,590 under this head shows a decrease of Rs. 540 under the sanctioned estimate for the current year. The reasons for the variations have been explained in column 7 of Statement VI. The only item which exhibits an increase over the current year's budget grant is "Cholera charges", under which a sum of Rs. 70 is provided in excess, which is due to the entertainment of additional establishment owing to the prevalence of cholera in the town. The sanction of Government for the entertainment of this establishment will be applied for as soon as cholera disappears from the town. The other items under Grant 3 are explained in the remarks column of the statement. The revised estimate under Grant 3 is thus Rs. 15,190, against Rs. 15,960 in the budget estimate.

6. Grant 4.—The charges under this grant are estimated at Rs. 2,910, against Rs. 3,140, the figure in the current year's estimate. The decrease is due to savings effected.

7. Grant 5.—Rs. 3,860 are provided under this grant, against Rs. 3,920 in the current year's sanctioned estimate. A decrease of Rs. 120 appears under "Office establishment", which is due to savings effected.

8. Repayment of Debt, &c.—The fourth instalment, together with interest on Rs. 14,000, is due on the 1st February 1897, and for this purpose a sum of Rs. 1,840 was provided in the budget estimate for the current year, which is repeated in the revised estimate.

9. The total expenditure under all grants is estimated at Rs. 68,220, against the budget grant of Rs. 64,370, and the revised estimate closes with a balance of Rs. 800, which is shown as the opening balance for 1897-98.

## BUDGET ESTIMATE, 1897-98.

## Receipts.

10. The revised estimate for the current year closes with a balance of Rs. 800, which sum has been adopted as the opening balance for 1897-98. Including this sum, the total receipts under the several heads for the year 1897-98 are estimated at Rs. 66,300.

11. Tax on Arts.—The receipts from this source are estimated at Rs. 3,900, against Rs. 3,900 in the revised estimate. The amount brought forward on account of arrears of the current year is Rs. 250.

12. Tax on Buildings and Lands.—As in the current year, this tax is to be levied at  $7\frac{1}{2}$  per cent. of the annual rent value, as sanctioned in G.O., Mis. No. 846 M., dated 3rd July 1894. The revision of the tax on buildings and parambas was completed during the current year. The revision of "Tax on lands" can be taken in hand only after the revenue settlement is completed.



13. The income anticipated under "Tax on buildings" is Rs. 13,300, including the arrears brought forward, viz., Rs. 550, against Rs. 13,950 in the revised estimate, and Rs. 11,329-0-11, the actuals of 1895-96. The increase in the revised estimate is due to the large arrears at the end of the past year and to the completion of the revision of the tax on buildings.

14. *Tax on Lands.*—The sum of Rs. 4,090 is estimated under this source, which includes Rs. 200, arrears brought forward, against Rs. 4,190, the revised estimate.

15. *Tax on Vehicles with Springs.*—The current year's figure of Rs. 450 has been repeated.

16. *Tax on Animals.*—The council have resolved by a majority to levy a tax on dogs at As. 4 per head, and anticipated an income of Rs. 30, not with a view to increase their revenue, but to put down effectually the increasing nuisance of stray dogs. The very fatal disease, hydrophobia, arises from the bites of rabid dogs, which are scarcely distinguishable from stray dogs. Notwithstanding the fact that stray dogs are destroyed every year, there seems to be little or no diminution in their number at present in this municipality. In this connection I beg also to mention that the council's proposal to tax dogs was twice negatived by Government in G.Os., No. 154, Financial, dated 22nd January 1884, and No. 274 M., Financial, dated 20th March 1886.

17. *Tolls.*—Under this head, a sum of Rs. 10,800 is anticipated, against Rs. 10,840 in the revised estimate, Rs. 10,700, the budget estimate for the current year, and Rs. 10,801-9-2, the actuals of 1895-96. The council propose to continue the levy of tolls at three-fourths of the maximum rates.

18. *Fees from Educational Institutions.*—The receipts from school-fees are estimated at Rs. 16,850, against Rs. 15,680, the revised estimate, and Rs. 17,360, the budget estimate for the current year. The anticipated amount is made up of Rs. 16,000, fees from the Victoria College, and Rs. 850 from the salary-results schools.

19. *Grants and Contributions from Government.*—Owing to the probable deficit in the working of the Victoria College, the construction of the Elsworthy Reading-room has not been taken in hand in the current year. The council propose to put the work in hand in the next official year and the sum of Rs. 500 is anticipated as Provincial grant for this building. Rs. 40 have been anticipated as grant towards the construction of a drain at a cost of Rs. 120 on account of the college gymnasium and Rs. 40 for constructing salary-result schools. Rs. 4,630 are provided under "Municipal schools," the details of which are shown below:—

|                                                                                                                                   |           |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------|
| Salary grants on behalf of the masters of the Victoria College ..                                                                 | Rs. 4,200 |
| " " " gymnastic instructor and drawing master for the salary-results schools. ..                                                  | 210       |
| Science apparatus for the Victoria College (for which a grant has already been promised by the Director of Public Instruction) .. | 75        |
| Library books for the Victoria College ..                                                                                         | 50        |
| Furniture to salary-result schools ..                                                                                             | 75        |
| Results grants to salary-results schools ..                                                                                       | 20        |
| Total ..                                                                                                                          | 4,630     |

20. *Grants and Contributions from Local Boards.*—The income under this head is estimated at Rs. 2,400, against the current year's figure of Rs. 2,510. The actuals of last year amounted to Rs. 2,066-4-3. The decrease is chiefly due to the posting of a 3rd-class hospital assistant in the main hospital in the place of the 2nd-class hospital assistant.

21. The usual grant of Rs. 550 from the Malabar District Board towards the upkeep of the Local Fund roads situated within the municipal limits is also anticipated.

22. *Other Grants and Contributions.*—The remarks contained in paragraph 35 of my report read in G.O., No. 413 M., dated 13th March 1896, are repeated.

23. The receipts expected under other heads differ only slightly from those of the current year's estimate and therefore call for no remarks.

### Expenditure.

24. The estimated expenditure for 1897-98 is Rs. 64,080, against Rs. 68,220 in the revised estimate, and Rs. 70,094-11-3, the actuals of 1895-96.

25. *Grant 1, New Works—Communications.*—No new work is proposed to be undertaken during the ensuing year. The provision in the revised estimate is on account of the construction of the Kumarapuram new road including compensation.

26. *Buildings.*—The provision for new works under this head amounts to Rs. 2,100, against the current year's figure of Rs. 1,500. Under the circumstances stated in paragraph 2 *supra*, the construction of the Elsworthy Reading-room, for which a provision of Rs. 1,500 was made in the budget for the current year, had to be postponed for the ensuing year. The above amount has, therefore, been provided in the proposed estimate. The remaining Rs. 600 is for constructing (1) Drain around the Victoria College gymnasium, Rs. 120; (2) Vaccination depôt at Vadakkumtra, Rs. 60; (3) Buildings for salary-results schools, Rs. 120; and (4) Latrine at Kalpatty, Rs. 300. The council have not made any provision for the construction of the branch dispensary, hospital assistants' quarters and the lying-in ward owing to want of funds.

27. *Drainage.*—Under the circumstances set forth in paragraph 35 of my report embodied in G.O., No. 539 M., dated 26th March 1895, the council have not allotted any funds under this head.

28. *Water-supply.*—In the budget estimate for the current year, a provision of Rs. 300 was made for the sinking of two wells—one at Vennakkara and another at Kuppamkundu. An amount of Rs. 170 was also allotted by the council for sinking a well at Dayirakkara street (*vide* return of allotments for the 1st quarter, 1896-97, and approved by Government in their order, Mis. No. 1390 M., dated 17th August 1896). It is now proposed to postpone the sinking of well at Vennakkara till the next official year, and an amount of Rs. 150 is accordingly provided for the purpose.

29. *Repairs—Communications.*—The provision of Rs. 8,640 made for the repairs of roads, against Rs. 7,160, the revised estimate, and Rs. 8,260, the budget estimate for the current year, shows an increase of Rs. 380 over the current year's figure. The curtailment effected in the revised estimate was with a view to make provision for the construction of the Kumarapuram road and of the drain near the Mappilla mosque as suggested by the Sanitary Commissioner. Notwithstanding the fact that the roads are in fair order, 80 per cent of the toll receipts is allotted for the repair of the roads, streets and gramams, in pursuance of G.O., No. 1438 M., dated 7th September 1891. The details of the provision will be found in Statement II-A, Part II.

30. *Buildings.*—Rs. 1,570 have been allotted for repairs of buildings, against the current year's figure of Rs. 1,110. The increase in the proposed estimate is due to a provision of Rs. 800 having been made for the thorough repairs to latrines as required by Government in G.O., No. 413 M., dated 30th March 1894.

31. *Water-supply.*—The usual provision of Rs. 100 is repeated under this item for the repair of municipal wells.

32. *Establishment.*—The cost of the Public Works establishment is estimated at Rs. 1,160. The increase of Rs. 80 over the last year's figure is due to an allowance of Rs. 7-8-0 proposed to be given to the municipal sub-overseer, who deserves an allowance in consideration of his heavy out-door work.

33. *Tools and Plant and other Stores.*—A sum of Rs. 300 has been provided under tools and plant, against the current year's figure of Rs. 100. The increase of Rs. 200 over the current year's figure is for the purchase of new tools, as it is proposed to dispose of all the unserviceable and irreparable articles.

34. The total expenditure under Grant I amounts to Rs. 14,020, against Rupees 18,360, the revised estimate, and Rs. 19,639-11-6, the actuals of 1895-96.

35. *Grant 2, Education—Municipal Schools—On the Salary System.*—The Principal, Victoria College, submitted his budget estimates through the Inspector of Schools and the Director of Public Instruction, in which he proposed to provide increments in the salaries of the senior gymnastic instructor and the 12th assistant master, and to give S. Pazhani Andi Pillai, acting clerk, a personal allowance of Rs. 5 per mensem



from the savings of the writing master's pay until the permanent clerk, M. Migael, either resigned or rejoined his appointment, and to make this retrospective from the date on which Migael went on leave. On the day of the meeting of the municipal council on the 16th December 1896, the Principal sent in revised budget estimates, in view of Mr. C. H. Payne's very probable early resignation of his appointment of Vice-Principal of the college, in which he proposes that increments to the staff be paid permanently from the date of Mr. Payne's resignation; that the various assistants appointed as acting eighth assistant on Rs. 50 from the re-opening of the college after the hot-weather vacation in June 1897; that these acting appointments will be for the official year 1897-98, but will carry no pay with them beyond the increments, which must be regarded as permanently made; and that he will report in December 1897 on any new arrangements that may be necessary after giving this scheme a fair trial. He further proposes to give Mr. Matthai a personal allowance of Rs. 10, and the acting clerk, the senior gymnastic instructor, and the twelfth assistant, the increments he has recommended in his first letter.

The council have resolved by a majority that M.R.Ry. Kalyanarama Aiyar, Parasurama Aiyar and Vythinatha Aiyar be given an increment of Rs. 10 each; that Mr. Matthai be given a personal allowance of Rs. 10; that the twelfth assistant and the senior gymnastic instructor be given increments of Rs. 4 and Rs. 5, respectively; that the acting clerk be given an increase of Rs. 5 with retrospective effect; and that all these increments (except the last one) be given effect only from the date of Mr. Payne's resignation of his appointment in the college.

Mr. Payne has since intimated his desire to terminate his appointment as Vice-Principal of the Victoria College from the 1st April 1897.

In this connection I think it necessary to invite the attention of Government to the correspondence read in G.Os., Mis. Nos. 1086 M. and 260 M., dated 14th August 1894 and 18th February 1895, respectively. In the letter of the Acting Director of Public Instruction (Mr. Monro) read in the former Government Order, reference is made to Mr. Flanagan, Inspector of Schools, from whose communication I beg to quote the following:—

"I am of opinion that it is hurtful to the efficiency of an educational institution and to the due performance of duty on the part of the staff of teachers if expenditure and income are run too closely, that is, if they are not upon such a footing as that no doubt can be entertained as regards the solvency of the institution and its ability to pay its way to a certainty, and in this connection I may express it as my opinion that the staff of teachers is too highly paid. In Government colleges, men who have held University degrees for ten and twelve years and whose service under Government is sometimes longer still, and who are therefore teachers of experience, draw only Rs. 40 to Rs. 60, while in the Victoria College one man who passed B.A. in 1892 draws Rs. 60, another who passed B.A. the same year Rs. 50, one who graduated in 1866 Rs. 80, and so on.

"Doubtless the institution is one of the most important second-grade colleges in the Presidency, but that is no reason why the expenditure should be unnecessarily high in comparison with other institutions."

The municipal council agreed with the opinion expressed by Mr. Flanagan that the assistant masters were too highly paid and requested the Director of Public Instruction that they might be furnished with a revised scale of pay for the college staff. Mr. Monro also had promised to submit proposals to Government for further curtailment in the expenditure of the college, after consulting the Inspector of Schools. Mr. Williams, Acting Inspector of Schools, who was consulted, writes as follows:—

"I cannot recommend any reduction in the salaries of the native assistants, and even if a few rupees be saved in the pay of each, it will not be much that can be thus saved, while the discouragement caused by the action will tell on the efficiency of the staff."

Dr. Duncan, agreeing with Mr. Williams, reported to Government, and his communication, with its enclosures, was recorded in G.O., Mis. No. 260 M., dated 18th February 1895. I have quoted these opinions in order to show that the Educational Commission was not in favour of any increments being given to the assistant masters.

Turning to the financial condition of the institution, I beg to observe that there is still a state of uncertainty as regards its financial condition, as reported in my former budget letters to Government. The college worked with a very heavy deficit of Rs. 4,457-11-1 in 1893-94, and the municipal accounts would have closed with a *minus* balance in that year but for the fact that a portion of the toll contribution due to the district board was not paid during that year. In the last year (1895-96) the institution worked with a deficit of Rs. 2,508-4-6, and I am sure that this will be the case in the current year—a state of affairs which compelled the municipal council to give up many improvements under public works, hospitals and sanitation during these years.

Owing to the retirement of Mr. Payne the college may be expected to work at a small profit to the municipality in the next year, provided that the Director of Public Instruction is pleased to continue the payment of Rs. 350 per mensem as salary grants for the institution,—the sum of Rs. 100, now being paid on behalf of Mr. Payne, being distributed among other qualified teachers on whose behalf no salary grants are now being drawn.

Regarding permanent improvements to the college, Mr. Marsden, Inspector of Schools, and his successors, and the Principal, Victoria College, had on more than one occasion proposed that the marginally-

|                                  | RS.    |
|----------------------------------|--------|
| 1. New college buildings ..      | 12,000 |
| 2. Elsworthy Reading-room ..     | 1,500  |
| 3. Latrine for the college ..    | 1,150  |
| 4. Wall round the college ..     | 1,000  |
| 5. Playground ..                 | 1,000  |
| 6. Flooring the middle school .. | 700    |
| 7. Porch to the college ..       | 260    |

noted works should be taken in hand for the improvement of the institution, but nothing could be done for want of funds. I have no doubt, that the Principal will come forward with his proposal for additional buildings and other improvements when the financial condition of the institution shows some improvement.

The construction of a latrine at a cost of Rs. 1,150, which was even given on contract, had to be abandoned in the year 1893-94, as the council were confronted with a large deficit of Rs. 4,557-11-1 on account of the college in the same year. Subsequently, in his Proceedings, No. 2513, dated 7th March 1896, Dr. Duncan, Director of Public Instruction, remarked that "it is to be regretted that the college has not yet been provided with a suitable playground and with a substantial latrine," and that "the municipal council should seriously endeavour to remedy the drawbacks by utilizing for the above purposes any profits."

From the preceding three paragraphs, it will be seen that (1) the assistant masters of the college are already well paid; (2) that the finances of the college are not in a satisfactory condition; and (3) that certain permanent improvements to the college should be taken up at an early date.

Under these circumstances, I beg to respectfully suggest—

- that the staff of the college be not paid any increments;
- that a graduate teacher be appointed in the college from June 1897; and
- that the surplus which may accrue owing to the retirement of Mr. Payne be utilized for providing the college with a playground and a latrine, as proposed by the Director of Public Instruction, in addition to the Elsworthy Reading-room which is proposed to be constructed in the next official year.

36. A sum of Rs. 17,510 has been provided under "Establishment," against the current year's figure of Rs. 20,070, and Rs. 19,885-8-10, the actuals of 1895-96. The increments proposed to the assistant teachers are, however, shown in Statement II-B as resolved upon by the council. The decrease in the proposed estimate is due to the first assistant master in the Victoria College, who is new, having been allowed only an increment of Rs. 10 as sanctioned by Government in G.O., Mis. No. 1577 M., dated 28th September 1892, to the minimum salary of Rs. 120, and to the retirement of Mr. Payne from 1st April 1897.

37. *Contingencies*.—Under this head, an increase of Rs. 280 has been provided over the current year's figure of Rs. 750. The details are—(1) cost of stationery and



printing, Rs. 500; (2) purchase of library books, Rs. 100; (3) prize books, Rs. 50 (4) tax on college buildings, Rs. 70; (5) class books, Rs. 10; (6) science apparatus, Rs. 180; and (7) ordinary contingencies, Rs. 120.

38. *Municipal Schools—On Salary-results System.*—Though the Educational authorities recommended certain alterations in the existing scale of fixed payments, the council resolve to continue the existing scale, and therefore the current year's figure of Rs. 2,790 has been repeated. Under "Results grants," a sum of Rs. 650 is provided, against Rs. 550, the current year's figure, as recommended by the Educational officers, results grants being paid at 50 per cent. of the maximum rates. Rs. 450 are provided under "Contingencies," i.e., house-rent, Rs. 110; supply of furniture, Rs. 150; supply of maps and books, Rs. 50; and ordinary contingencies, Rs. 140.

39. The usual provisions of Rs. 2,000 and Rs. 300 have been repeated as in the current year under "Results grants" and "Inspection—Establishment," respectively. An amount of Rs. 50 has been provided under "Inspection—Contingencies" against Rs. 30, the current year's figure, the increased provision being to meet the charges on account of the supply of certain articles of furniture required for the inspecting schoolmaster's office.

40. The total expenditure under Grant 2 is thus estimated at Rs. 24,780, against Rs. 26,010, the figure in the revised estimate, and Rs. 27,030, the current year's sanctioned estimate. The actuals of 1895-96 amounted to Rs. 26,534-9-8.

41. *Grant 3, Sanitation and Medical Services—Hospitals and Dispensaries—Establishment.*—Rs. 3,290 are provided under this head, against the current year's figure of Rs. 3,410. The decrease in the proposed estimate is due to the entertainment of a 3rd-class hospital assistant in lieu of the provision made in the current year's sanctioned estimate for the employment of a 2nd-class hospital assistant. Under "Medicines and supplies," the sum of Rs. 900, the figure in the revised estimate, has been repeated in the proposed estimate. The decrease below the current year's figure is due to the fact that the supply for the current year would last for a major portion of the next official year. Under the remaining two items, "Diet of patients" and "Sundries and contingencies," the figures of the current year's budget estimate are repeated. I regret that no provision has been made in furtherance of female medical education owing to want of funds.

42. *Contributions to Provincial Funds.*—The usual allotments have been made against the several contributions due to Government.

43. *Vaccination.*—The total charges under "Vaccination" are estimated at Rs. 550, against Rs. 540, the revised estimate, and Rs. 670, the budget grant for the current year. The decrease in the proposed estimate is due to provision having been made for two vaccinators only, instead of three, in the current year.

44. *Registration of Births and Deaths.*—A sum of Rs. 330 is provided under this item, against Rs. 300, the revised estimate, and Rs. 280, the budget estimate of the current year. The increase is due to the proposal of the council to give an increment of Rs. 3 to the salary of the registrar of births and deaths from the beginning of the next official year. The work of this subordinate has greatly increased since the receipt of G.O., No. 1502 M., dated 19th October 1894, and I strongly recommend that this very deserving increment may be sanctioned.

45. *Conservancy—Road-cleaning and Road-watering—Establishment.*—Rs. 6,380 are provided under this item, against Rs. 5,900, the figures in the revised and budget estimates for the current year. The increase in the proposed estimate is due to the facts that the council have resolved to give a horse allowance of Rs. 15 to the sanitary inspector as ordered in G.O., Mis. No. 1112 M., dated 4th July 1896, and propose to give the sanitary maistries an increased salary—a uniform scale—of Rs. 10 per mensem. Provision is also made for the entertainment of a separate toty to attend the Kalpatty river-steps as sanctioned in G.O., Mis. No. 1968 M., dated 16th November 1896.

46. The figures in the current year's budget estimate have been repeated under all the remaining items except under (5) (d) "Contingencies," under which a provision of Rs. 100 is made, against Rs. 70 in the current year's estimate, the increase being due to provision having been made on account of subscription to the "Sanitary Record."

47. The total charges under Grant 3 are estimated at Rs. 15,980, against Rs. 15,190, the revised estimate, and Rs. 15,960, the budget estimate for the current year. The actuals of 1895-96 amounted to Rs. 14,270-6-8.

48. *Grant 4, Lighting.*—The total charges under Grant 4 are estimated at Rs. 3,460, against Rs. 2,910, the revised estimate, and Rs. 3,140, the budget estimate for the current year. The only items under which an increase occurs are "Lighting contingencies" and "Rewards for destruction of stray dogs, &c." The increase under the former is due to the council having proposed to increase the number of lights in the town by twenty-five. A provision of Rs. 300 was made in the current year's budget, but the same was struck off by Government for want of funds. Under the latter, an increase of Rs. 20 has been provided, as the usual allotment of Rs. 30 was found inadequate.

49. *Grant 5, Supervision and Management—Office Establishment.*—The current year's provision of Rs. 1,670 has been repeated in the proposed estimate; but an alteration in the scale of pay of some of the clerks, without exceeding the sanctioned budget grant, has been made recognizing the very hard work done by the head clerk, the accountant and the correspondence clerk. The sanctioned scale of salary of the head clerk, the accountant and the correspondence clerk of this office was Rs. 60, Rupees 35 and Rs. 30, respectively, till the beginning of the year 1894-95. The present head clerk has been discharging his duties satisfactorily for more than two years, the accountant for about two years, and the correspondence clerk for more than a year-and-a-half, and were being paid the minimum salary of Rs. 40, Rs. 25 and Rs. 20, respectively. The council propose to redistribute the sum of Rs. 95 (Rs. 40 + Rs. 35 + Rs. 20), the current year's provision, by paying the head clerk, accountant and correspondence clerk Rs. 45, Rs. 28 and Rs. 22, respectively. I beg to solicit that the proposed alteration in the scale of pay, which does not exceed the current year's provision, may be sanctioned by Government.

50. *Collection of Municipal Taxes—Establishment.*—Rs. 1,160 are provided under this head, against Rs. 1,070 in the current year's estimate. The increase of Rs. 90 is due to provision having been made for an increase of Rs. 2 to each of the three junior bill collectors and the process clerk in consideration of their hard work. They are now paid only Rs. 8 and deserve every encouragement. I beg respectfully to request that these increases may be sanctioned.

51. Under the remaining items, the figures in the current year's budget estimate have been repeated. Thus the total charges under Grant 5 are estimated at Rupees 4,010, against Rs. 3,860, the revised estimate, Rs. 3,920, the current year's budget estimate, and Rs. 3,562-5-0, the actuals of 1895-96.

52. *Repayment of Debt.*—The fifth instalment of Rs. 1,000 is due on 1st February 1898 with interest on Rs. 13,000, and a sum of Rs. 1,780 has therefore been provided in the proposed estimate.

53. The details of all the establishments are shown in Statement II-B, and the necessary proposition statements are herewith submitted.

Forwarded.

(Signed) R. F. AUSTIN,  
22nd January 1897. Ag. Head Asst. Collector.

No. 19-M.—Dis.

Submitted to Government.

2. I strongly support the proposal of the council to levy a tax on dogs. When this was proposed on two previous occasions the Government refused to accord sanction on the ground that all animals liable to tax under the Municipal Act should be



taxed or none at all. I submit, however, that section 77 of the Municipal Act requires the tax to be levied only on the "animals mentioned in the notification," not on the animals mentioned in the Municipal Act.

3. Having been Chairman of the Palghat Municipality for a period extending over eight years, I am in a position to say that the roads can be kept in very good order for Rs. 6,000 a year at the outside (in my time I do not think the allotment averaged more than Rs. 4,500). This would leave a saving of Rs. 2,600 on the budget allotment, which might well be utilized for various public improvements which are much needed.

4. I agree with the Chairman that the Victoria College should be self-supporting.

5. Until a playground is provided, the college boys should be encouraged to play cricket and other games on the fort maidan. It is no farther from the school than the maidan at Mangalore is from the St. Aloysius' College, whose boys are extremely proficient in out-door games which they play on the maidan there, having no good playground of their own.

MANJERI,  
28th January 1897.

(Signed)

G. W. DANCE,  
Ag. Collector.

From M.R.Ry. P. I. CHINNASAWMY PILLAY Avargal, Rao Bahadur,  
Chairman, Municipal Council, Palghat, to the Secretary to Government,  
Local and Municipal Department, dated 19th March 1897, No. 1130.

In paragraph 35 of my report No. 244, dated 18th January 1897, I had stated that the Principal, Victoria College, while submitting his budget estimates proposed to give the acting clerk S. Pazhaniandi Pillai a personal allowance of Rs. 5 per mensem to his pay of Rs. 20 from the savings of the writing master's pay until the permanent clerk M. Migael either resigned or rejoined his appointment, &c. The permanent clerk having now rejoined his appointment, the acting clerk has had to revert to his permanent appointment as writing master, the pay of which was proposed to be reduced to Rs. 15.

2. Under these circumstances, I beg to submit that the scale of pay so far as the writing master and the clerk and librarian are concerned be allowed to remain as Rs. 20 and Rs. 20 instead of Rs. 15 and Rs. 25 as shown in the proposition statement which accompanied my budget report under reference.

From Surgeon-Major-General C. SIBTHORPE, F.R.C.P.I., Surgeon-General with  
the Government of Madras, to the Secretary to Government, Local and  
Municipal Department, dated Nellore, 30th February 1897, No. T-4-3.

With reference to Grant 3 of the budget estimate of the Palghat Municipality for the year 1897-98, I have the honour to state that no provision is made for the construction of the branch dispensary, hospital assistant's quarters and the lying-in ward, and to request therefore that steps may be taken to allot the necessary funds required for the same.

2. The other items call for no further comments.

From the Honourable Mr. D. DUNCAN, M.A., D.Sc., LL.D., Director of Public  
Instruction, to the Secretary to Government, Local and Municipal Depart-  
ment, dated Madras, 8th February 1897, No. 1205.

Adverting to the educational portion of the budget estimate of the Palghat Municipality, I have the honour to submit the following remarks.

2. *Receipts.*—(i) As the council proposes to expend Rs. 180 in the purchase of science apparatus for the Victoria College, it will be entitled to a half grant of Rs. 90 from Provincial funds. The sum of Rs. 75 taken credit for on this account from Provincial funds may therefore be raised to Rs. 90.

(ii) The building grant of Rs. 40 and the furniture grant of Rs. 75 taken credit for from Provincial funds towards the construction of school buildings and the purchase of furniture for the salary-results schools under the council's management should be omitted, the council not being entitled to them under the rules of the Grant-in-Aid Code.

3. *Expenditure.*—Mr. Payne, the European Vice-Principal of the Victoria College, having signified his intention of terminating his appointment with effect from 1st April 1897, the council has, on the recommendation of the Principal, sanctioned certain increments to the pay of some of the members of the staff and also the entertainment of a new teacher on the staff from 1st June 1897 on a salary of Rs. 50 per mensem. But on financial grounds the Chairman is not in favour of the former part of the council's resolution. I am, however, unable to follow his line of arguments. He quotes the opinions of Mr. Flanagan, Mr. Monro and myself in support of his argument that no increase whatever should be given to the pay of the college assistants. But he seems to have overlooked the fact that it was at a time when the council was confronted with a heavy deficit in the working of the college that Mr. Flanagan suggested the reduction of the salary of some of the teachers of the college and that Mr. Monro recommended to Government certain reductions in the college establishment. I cannot endorse Mr. Flanagan's view that the staff of the college is too highly paid except with regard to the Vice-Principalship, to which appointment I was from the very beginning opposed, nor is his statement regarding graduate teachers in Government service quite accurate. The question of the reduction of the salaries of the native assistants was fully discussed in my letter No. 904, dated 29th January 1895, read in G.O., Mis. No. 260 M., dated 18th February 1895, in which I expressed it as my opinion that the excessive cost of the Victoria College was solely due to the high salary of Rs. 250—Rs. 300 paid to the European Vice-Principal, and that this would continue so long as the Vice-Principal was on the staff. I also stated that any reduction in the salary of the subordinate teachers would seriously affect the efficiency of the college, while the pecuniary gain resulting from it would be very little. The idea of making further reductions in the salary of the native assistants was accordingly given up. The scale of salaries sanctioned to the first four assistants in G.O., Mis. No. 78 M., dated 6th May 1892, is as follows:—

|                 | RS.        |
|-----------------|------------|
| First Assistant | 120—10—150 |
| Second "        | 80—5—100   |
| Third "         | 70—5—80    |
| Fourth "        | 60—5—70    |

The above scale being very nearly the same as the scale of establishment in other second-grade colleges which have no Vice-Principal, I cannot endorse Mr. Flanagan's view that the assistant members of the staff are too highly paid. The increments that are now recommended by the Principal and sanctioned by the council are, with a few exceptions, the periodical increments which have long been withheld for want of funds, the college having been worked at a deficit for some years past since the appointment of the European Vice-Principal. Now that the Vice-Principal is about to leave, I would recommend that this appointment be abolished altogether, and that at least the strictly periodical increments recommended by the Principal on behalf of the assistant teachers be sanctioned by Government. This is not only possible, but is very desirable, since the college can afford funds for the purpose. From the present budget, Government will be pleased to observe that special charges for which special grants will be sanctioned being excepted, the total expenditure on the staff and contingencies is estimated at Rs. 18,260, while the receipts are estimated at Rs. 20,200 or Rs. 1,940 more than the expenditure. This saving is, by no means, small as the Chairman seems to think, and I have reasons to believe that if the scale of establishment continues as above recommended, namely, without a Vice-Principal,



there will be a good surplus every year, which will quite suffice not only to give the increments above referred to, but also to carry out in a short period the improvements to the college referred to by the Chairman in paragraph 35 of his letter, with the exception of providing the college with a new building, for which, of course, a separate lump provision should be made, as the amount of surplus would accrue to the council, even if the small increments above referred to are not paid, would be quite insufficient for the purpose. If the periodical increments, which are, in most cases, overdue for over four years, are withheld any longer, there will be great discontent among the assistant teachers whose salaries are progressive according to the sanctioned scale and who are all, with the exception of the first assistant, teachers of over 10 years' standing and whose work has been thoroughly approved by the Principal and the Inspecting officers. Mr. Payne's work will have to be distributed, after his resignation, among the assistants for whom periodical increments have now been sanctioned by the council, and to ask them to do his work without their increments would hardly be fair, especially when the college is in a position to afford funds for the purpose. I would certainly deprecate any tinkering at the sanctioned scale of establishment, of which there has been a little too much of late, and if any changes are hereafter found to be necessary they should be made in the *personnel* of the staff and not in the scale sanctioned in the Government order already quoted. No proposition statement has been received from the Chairman, evidently because he is not in favour of any changes. I, however, consider one necessary; for although the increases sanctioned to the staff of only the periodical increments sanctioned in the Government order already quoted, yet a new appointment on Rs. 50 is proposed to be created from 1st June next.

4. If the above modifications and the recommendations of the council meet with the approval of Government, the net expenditure to the municipality under Grant 2, excluding the amounts set apart for the construction of buildings for educational purposes and the amount of building grants, for which credit has been taken by the council, will be Rs. 3,340 (Rs. 24,780—Rs. 21,440), or only 9.4 per cent. of its estimated income from taxation, rents and markets.

From Surgeon-Lieutenant-Colonel W. G. KING, M.B., C.M., D.P.H., Sanitary Commissioner for Madras, to the Secretary to Government, Local and Municipal Department, dated Camp, Koilkuntla, 25th February 1897, No. 474-S.

With reference to the Palghat municipal budget for 1897-98, I have the honour to state that the proposed expenditure on conservancy is only 13.4 per cent. of the estimated current receipts and is very much underestimated. I have already in my passing remarks on the current year's budget indicated the lines on which sanitary reforms should proceed. The vaccinal grant calls for no notice.

2. I am not in favour of giving the registrar of births and deaths the increase of salary recommended by the council. There is but a single man to attend to the work of registration in a scattered area of 12 square miles comprised within municipal limits. The need for strengthening his hands is apparent—a matter already dealt with in paragraph 10 of my inspection notes embodied in G.O., No. 1256 M., dated 3rd August 1895.

ORDER—No. 716 M., dated 27th March 1897.

The estimated receipts and charges of the Palghat Municipality for 1897-98, as passed by Government, are compared below with the budget and revised estimates for the year 1896-97 and the actuals of 1895-96.

|                                                                        | Actuals,<br>1895-96. | Budget<br>estimate,<br>1896-97. | Revised<br>estimate,<br>1896-97. | Budget<br>estimate,<br>1897-98. |
|------------------------------------------------------------------------|----------------------|---------------------------------|----------------------------------|---------------------------------|
| <b>Receipts.</b>                                                       |                      |                                 |                                  |                                 |
|                                                                        | RS.                  | RS.                             | RS.                              | RS.                             |
| Balance brought forward .. .. .                                        | 17,353               | 1,080                           | 5,610                            | 770                             |
| Tax on Arts .. .. .                                                    | 3,178                | 3,850                           | 3,900                            | 3,900                           |
| " on Buildings and Lands .. .. .                                       | 14,836               | 16,910                          | 18,140                           | 17,390                          |
| " on Vehicles and Animals .. .. .                                      | 318                  | 450                             | 450                              | 450                             |
| " on Carts .. .. .                                                     | 1,634                | 1,750                           | 1,750                            | 1,750                           |
| Tolls .. .. .                                                          | 10,802               | 10,700                          | 10,840                           | 10,800                          |
| Realizations under Special Acts .. .. .                                | 174                  | 40                              | 110                              | 30                              |
| Rent of Lands, Buildings, &c., and Sale-proceeds of Lands, &c. .. .. . | 604                  | 510                             | 530                              | 550                             |
| Conservancy Receipts .. .. .                                           | 466                  | 550                             | 510                              | 500                             |
| Fees and Revenue from Educational Institutions .. .. .                 | 15,247               | 17,380                          | 15,700                           | 16,870                          |
| " from Medical Institutions .. .. .                                    | 158                  | 10                              | 50                               | 40                              |
| Income from Markets and Slaughter-houses .. .. .                       | 982                  | 1,610                           | 1,500                            | 1,640                           |
| License Fees .. .. .                                                   | 529                  | 550                             | 550                              | 550                             |
| Other Fees .. .. .                                                     | 645                  | 770                             | 630                              | 630                             |
| Fines under Municipal and other Acts .. .. .                           | 415                  | 500                             | 350                              | 500                             |
| Grants and Contributions from Government .. .. .                       | 4,790                | 4,980                           | 4,410                            | 5,110                           |
| " from Local Boards .. .. .                                            | 2,616                | 3,060                           | 2,870                            | 2,950                           |
| " from other Bodies .. .. .                                            | ..                   | 500                             | ..                               | 500                             |
| Recoveries for Services to Private Individuals .. .. .                 | 839                  | 1,120                           | 1,020                            | 1,600                           |
| Miscellaneous .. .. .                                                  | 91                   | 90                              | 90                               | 90                              |
| Advances Recovered .. .. .                                             | 20                   | ..                              | 10                               | ..                              |
| <b>Total ..</b>                                                        | <b>75,697</b>        | <b>66,410</b>                   | <b>69,020</b>                    | <b>66,620</b>                   |
| <b>Charges.</b>                                                        |                      |                                 |                                  |                                 |
| <b>GRANT 1—</b>                                                        |                      |                                 |                                  |                                 |
| New Works—                                                             |                      |                                 |                                  |                                 |
| Communications .. .. .                                                 | 10,902               | 1,500                           | 600                              | 2,100                           |
| Buildings .. .. .                                                      | ..                   | ..                              | 500                              | ..                              |
| Drainage .. .. .                                                       | ..                   | ..                              | 300                              | ..                              |
| Water-supply .. .. .                                                   | 20                   | 300                             | ..                               | 150                             |
| Repairs—                                                               |                      |                                 |                                  |                                 |
| Communications .. .. .                                                 | 6,869                | 8,260                           | 7,160                            | 6,040                           |
| Buildings .. .. .                                                      | 781                  | 1,110                           | 970                              | 1,570                           |
| Drainage .. .. .                                                       | 77                   | ..                              | ..                               | ..                              |
| Water-supply .. .. .                                                   | 22                   | 100                             | 100                              | 100                             |
| Establishment .. .. .                                                  | 916                  | 1,080                           | 1,080                            | 1,080                           |
| Tools and Plant and other Stores .. .. .                               | 53                   | 100                             | 100                              | 300                             |
| <b>Total ..</b>                                                        | <b>19,640</b>        | <b>12,450</b>                   | <b>18,320</b>                    | <b>11,340</b>                   |
| <b>GRANT 2—</b>                                                        |                      |                                 |                                  |                                 |
| Municipal Schools—                                                     |                      |                                 |                                  |                                 |
| On the Salary System .. .. .                                           | 20,974               | 20,870                          | 20,350                           | 17,830                          |
| Salary-result System .. .. .                                           | 3,225                | 3,880                           | 3,330                            | 3,890                           |
| Result Grants .. .. .                                                  | 2,005                | 2,000                           | 2,000                            | 2,000                           |
| Inspection .. .. .                                                     | 331                  | 330                             | 330                              | 350                             |
| <b>Total ..</b>                                                        | <b>26,535</b>        | <b>27,030</b>                   | <b>26,010</b>                    | <b>24,070</b>                   |
| <b>GRANT 3—</b>                                                        |                      |                                 |                                  |                                 |
| Hospitals and Dispensaries .. .. .                                     | 5,192                | 6,130                           | 5,590                            | 5,710                           |
| Contributions .. .. .                                                  | 602                  | 630                             | 630                              | 630                             |
| Vaccination .. .. .                                                    | 621                  | 670                             | 540                              | 550                             |
| Registration of Births and Deaths .. .. .                              | 236                  | 280                             | 300                              | 300                             |
| Conservancy, Road-cleaning and Road-watering .. .. .                   | 7,619                | 8,250                           | 8,130                            | 10,050                          |
| <b>Total ..</b>                                                        | <b>14,270</b>        | <b>15,960</b>                   | <b>15,190</b>                    | <b>17,240</b>                   |
| <b>GRANT 4—</b>                                                        |                      |                                 |                                  |                                 |
| Lighting .. .. .                                                       | 1,246                | 1,550                           | 1,400                            | 1,850                           |
| Travellers' Bungalows .. .. .                                          | 174                  | 240                             | 240                              | 240                             |
| Avenues .. .. .                                                        | 30                   | 100                             | 100                              | 100                             |
| Public Garden, Survey of Land, Fire and other Charges .. .. .          | 813                  | 1,250                           | 1,170                            | 1,270                           |
| <b>Total ..</b>                                                        | <b>2,263</b>         | <b>3,140</b>                    | <b>2,910</b>                     | <b>3,460</b>                    |
| <b>GRANT 5—</b>                                                        |                      |                                 |                                  |                                 |
| Supervision and Management .. .. .                                     | 3,562                | 3,920                           | 3,930                            | 4,120                           |
| Repayment of Debt .. .. .                                              | 1,000                | 1,000                           | 1,000                            | 1,000                           |
| Interest on Loan .. .. .                                               | 900                  | 840                             | 840                              | 780                             |
| Advances Recoverable .. .. .                                           | 1,003                | ..                              | ..                               | ..                              |
| Refunds .. .. .                                                        | 142                  | 30                              | 50                               | 50                              |
| Pensions and Gratuities .. .. .                                        | 780                  | ..                              | ..                               | ..                              |
| Balance .. .. .                                                        | 5,602                | 2,070                           | 770                              | 4,560                           |
| <b>Total ..</b>                                                        | <b>75,697</b>        | <b>66,410</b>                   | <b>69,020</b>                    | <b>66,620</b>                   |

## REVISED ESTIMATE FOR 1896-97.

2. The current receipts and charges are now estimated at Rs. 63,410 and Rupees 68,220, respectively, against Rs. 65,330 and Rs. 64,370 anticipated in the sanctioned budget. The decrease in the receipts, which occurs chiefly under school-fees and



grants from Government and local boards, is partly made good by an increase under the taxes on buildings and lands, while the increase in the charges appearing under Grant 1 is to some extent counterbalanced by a decrease under the other grants. The very unsatisfactory, and the Chairman's explanation of it in paragraph 2 of his letter cannot be accepted as adequate. The circumstances in which the municipal council has, notwithstanding the remarks in paragraph 1 of G.O., No. 846 M., dated 3rd July 1894, entertained a third-class hospital assistant, in lieu of one of the second class, establishment referred to in paragraph 43 of the Chairman's letter is approved. A proposition statement for the entertainment of the temporary establishment referred to in paragraph 5 should at once be submitted for sanction without waiting for the disappearance of cholera from the town. With reference to G.O., No. 2391 L., dated 17th December 1896, the contribution for the central office establishments will be raised from Rs. 440 to Rs. 474, or Rs. 470 in round figures. The balance to be carried forward to the ensuing year's budget will then be Rs. 770.

#### BUDGET ESTIMATE FOR 1897-98.

3. *Receipts.*—The receipts for the ensuing year are put down at Rs. 65,500 against the revised estimate of Rs. 63,410, the increase, which occurs chiefly under school-fees, grants from Government and contributions from private individuals, being partly counterbalanced by a decrease under the tax on buildings. The municipal council's proposal to levy the tax on dogs cannot be sanctioned, as it is of doubtful legality. The sum of Rs. 30 taken credit for under this head will therefore be struck out. With reference to the remarks of the Director of Public Instruction in paragraph 2 of his letter read above, the grants expected from Provincial funds on account of the science apparatus required for the Victoria College will be raised by Rs. 10, and those on account of school buildings and purchase of furniture for salary-bearing schools will be omitted. As it is not proper that the general tax-payer should bear the cost of what is a purely private service, the estimate under private scavenging fees will be raised from Rs. 1,100 to Rs. 1,580 so as to represent the cost of the establishment required for this service. The scale of fees should be revised if necessary.

4. *Charges.*—(1) The probable charges are entered as Rs. 64,080 against Rupees 63,250 in the revised estimate, the decrease which appears under Grants 1 and 2 being partly made good by an increase under Grants 3 and 4.

(2) *Grant 1.*—For want of funds the allotment for the maintenance of roads will be reduced by Rs. 2,600. The Collector's suggestion in paragraph 3 of his endorsement will be referred to the municipal council for remarks. The grant of an allowance of Rs. 7-8-0 to the municipal sub-overseer proposed in paragraph 32 cannot also be sanctioned for the same reason.

(3) *Grant 2.*—The addition to, and alterations in, the staff of the Victoria College, proposed by the municipal council in paragraph 35, are disallowed. The scale of the pay of the establishment should, on the resignation of the Vice-Principal, remain as it stands at present. There appears to be no reason why the first assistant master should be designated Acting Vice-Principal as that appointment has been abolished. The attention of the municipal council is drawn to the Collector's remarks in paragraph 5 of his endorsement. The omission pointed out in the concluding portion of paragraph 3 of the Director's letter should not be allowed to recur.

(4) *Grant 3.*—For the reasons stated in paragraph 2 of the Sanitary Commissioner's letter read above, the council's proposal to raise the salary of the registrar of births and deaths cannot be approved. His suggestion that additional registrars should be employed will be referred to the municipal council for consideration. The grant of a horse allowance of Rs. 15 to the sanitary inspector, and the increase in the salaries of the sanitary maistries proposed in paragraph 45 cannot be approved for want of funds. A sum of Rs. 1,580 will be provided for possible charges connected with the bubonic plague with reference to G.O., No. 1985 M., dated 18th November 1896.

(5) *Grant 5.*—The alterations in the municipal office establishment proposed in paragraph 49 are sanctioned; but, owing to want of funds, the proposed increases in the salaries of three of the bill collectors and the process-clerk cannot be approved. With reference to G.O., No. 2391 L., dated 17th December 1896, the contribution for the central office establishments will be raised from Rs. 380 to Rs. 583, or Rs. 580 in round figures.

5. The budget, as revised by Government, closes with a balance of Rs. 4,560 or 6.9 per cent. of the estimated receipts.

(True Extract.)

Secretary to Government.

To the Chairman, Municipal Council, Palghat.

" Collector of Malabar.  
" President, District Board, Malabar.  
" Accountant-General.  
" Director of Public Instruction.  
" Surgeon-General.  
" Sanitary Board.  
" Sanitary Commissioner.  
" Sanitary Engineer.

Editors' Table.

4. *Charges.*—(1) The probable charges are entered as Rs. 64,080 against Rupees 63,250 in the revised estimate, the decrease which appears under Grants 1 and 2 being partly made good by an increase under Grants 3 and 4.

(2) *Grant 1.*—For want of funds the allotment for the maintenance of roads will be reduced by Rs. 2,600. The Collector's suggestion in paragraph 3 of his endorsement will be referred to the municipal council for remarks. The grant of an allowance of Rs. 7-8-0 to the municipal sub-overseer proposed in paragraph 32 cannot also be sanctioned for the same reason.

(3) *Grant 2.*—The addition to, and alterations in, the staff of the Victoria College, proposed by the municipal council in paragraph 35, are disallowed. The scale of the pay of the establishment should, on the resignation of the Vice-Principal, remain as it stands at present. There appears to be no reason why the first assistant master should be designated Acting Vice-Principal as that appointment has been abolished. The attention of the municipal council is drawn to the Collector's remarks in paragraph 5 of his endorsement. The omission pointed out in the concluding portion of paragraph 3 of the Director's letter should not be allowed to recur.

(4) *Grant 3.*—For the reasons stated in paragraph 2 of the Sanitary Commissioner's letter read above, the council's proposal to raise the salary of the registrar of births and deaths cannot be approved. His suggestion that additional registrars should be employed will be referred to the municipal council for consideration. The grant of a horse allowance of Rs. 15 to the sanitary inspector, and the increase in the salaries of the sanitary maistries proposed in paragraph 45 cannot be approved for want of funds. A sum of Rs. 1,580 will be provided for possible charges connected with the bubonic plague with reference to G.O., No. 1985 M., dated 18th November 1896.

Exd. C. M. Thumbarwamy.



Enclosure No I to Letter No. 244  
18.1.97.

Budget Statement.

1897-98

Dalghat municipality.

373 Nov 1897



STATEMENT I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Dalghant* during the official year 1897-98.

|                                                                    | Estimate 1897-98.       |       |                        |       | Revised               |       | Budget                                                           |       | Actuals, 1895-96 (audited figures). |       |
|--------------------------------------------------------------------|-------------------------|-------|------------------------|-------|-----------------------|-------|------------------------------------------------------------------|-------|-------------------------------------|-------|
|                                                                    | Details of Minor Heads. |       | Totals of Major Heads. |       | Estimate for 1896-97. |       | Estimate for 1896-97. <i>exclusive of subsequent alterations</i> |       |                                     |       |
| 1                                                                  | 2                       |       | 3                      |       | 4                     |       | 5                                                                |       | 6                                   |       |
|                                                                    | RS.                     | A. P. | RS.                    | A. P. | RS.                   | A. P. | RS.                                                              | A. P. | RS.                                 | A. P. |
| 1. BALANCE BROUGHT FORWARD—                                        |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| a. Municipal Fund .. ..                                            | 800                     |       | 800                    |       | 5610                  |       | 1080                                                             |       | 17352                               | 4 1   |
| b. Endowments .. ..                                                |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| c. Water-tax Fund .. ..                                            |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| 2. MUNICIPAL RATES AND TAXES—                                      |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| a. Tax on arts, &c. (section 53) ..                                | 3900                    |       |                        |       | 3900                  |       | 3850                                                             |       | 3177                                | 8     |
| b. Tax on buildings (section 63) ..                                | 13300                   |       |                        |       | 13950                 |       | 12870                                                            |       | 11329                               | 11    |
| c. Tax on lands (section 63) ..                                    | 4090                    |       |                        |       | 4190                  |       | 4040                                                             |       | 3507                                | 3 11  |
| d. Water-tax on buildings and lands (section 75) ..                | 17390                   |       |                        |       | 18140                 |       | 16910                                                            |       | 14836                               | 4 10  |
| e. Tax on vehicles with springs and palanquins (section 77) ..     | 450                     |       |                        |       | 450                   |       | 450                                                              |       | 318                                 |       |
| f. Tax on animals (section 77) ..                                  | 30                      |       |                        |       |                       |       |                                                                  |       |                                     |       |
| g. Tax on carts and other vehicles without springs (section 85) .. | 1750                    |       |                        |       | 1750                  |       | 1750                                                             |       | 1634                                |       |
| h. Tolls (section 91)—                                             |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| Gross receipts ..16200                                             |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| Less Local Fund share 5400.                                        | 10800                   |       | 34320                  |       | 10840                 |       | 10700                                                            |       | 10801                               | 9 2   |
| i. Penalties on account of—                                        |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| i. Tax on arts .. ..                                               |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| ii. Tax on buildings .. ..                                         |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| iii. Tax on lands .. ..                                            |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| iv. Water-tax on buildings and lands .. ..                         |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| v. Tax on vehicles, &c. .. ..                                      |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| vi. Tax on animals .. ..                                           |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| vii. Tax on carts, &c. .. ..                                       |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| viii. Evasion of tolls .. ..                                       |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| 3. REALIZATIONS UNDER SPECIAL ACTS—                                |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| a. Pounds .. ..                                                    | 30                      |       |                        |       | 30                    |       | 40                                                               |       | 28                                  | 10    |
| b. Ferry rents .. ..                                               |                         |       |                        |       |                       |       |                                                                  |       |                                     |       |
| c. Fees under Act II of 1888 ..                                    |                         |       | 30                     |       | 80                    |       |                                                                  |       | 145                                 |       |
| Carried forward ..                                                 |                         |       | 34350                  |       | 35190                 |       | 33700                                                            |       | 30941                               |       |



Statement I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Palghat* during the official year 1897-98—continued.

| 1897-98                                                                                                                   |  |  |  |  |  |  |  |  |  | 1896-97                |  |  |  |  |  |  |  |  |  | 1895-96                       |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| Details of Minor Heads.                                                                                                   |  |  |  |  |  |  |  |  |  | Totals of Major Heads. |  |  |  |  |  |  |  |  |  | Revised Estimate for 1896-97. |  |  |  |  |  |  |  |  |  | Budget Estimate for 1896-97. |  |  |  |  |  |  |  |  |  | Actuals, 1895-96 (audited figures). |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                         |  |  |  |  |  |  |  |  |  | 2                      |  |  |  |  |  |  |  |  |  | 3                             |  |  |  |  |  |  |  |  |  | 4                            |  |  |  |  |  |  |  |  |  | 5                                   |  |  |  |  |  |  |  |  |  | 6         |  |  |  |  |  |  |  |  |  |
| Brought forward ..                                                                                                        |  |  |  |  |  |  |  |  |  | RS. A. P.              |  |  |  |  |  |  |  |  |  | RS. A. P.                     |  |  |  |  |  |  |  |  |  | RS. A. P.                    |  |  |  |  |  |  |  |  |  | RS. A. P.                           |  |  |  |  |  |  |  |  |  | RS. A. P. |  |  |  |  |  |  |  |  |  |
| 4. REVENUE DERIVED FROM MUNICIPAL PROPERTY AND POWERS APART FROM TAXATION—                                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| a. i. Rent of lands .. .. . 20 .. .. . 20 .. .. . 20 .. .. . 30941 ..                                                     |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ii. Rent of buildings .. .. . 150 .. .. . 130 .. .. . 100 .. .. . 13 12 ..                                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| iii. Avenue receipts .. .. . 280 .. .. . 280 .. .. . 280 .. .. . 262 ..                                                   |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| iv. Fees from Travellers' Bungalows .. .. . 60 .. .. . 60 .. .. . 60 .. .. . 294 12 ..                                    |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| b. i. Sale-proceeds of lands and buildings .. .. . 40 .. .. . 40 .. .. . 50 .. .. . 262 ..                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ii. Produce of lands, gardens, &c. .. .. . 500 .. .. . 530 .. .. . 510 .. .. . 294 12 ..                                  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| iii. Sale-proceeds of old materials, empty oil cans, packing cases, &c. .. .. . 100 .. .. . 100 .. .. . 50 .. .. . 262 .. |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| c. Conservancy receipts—                                                                                                  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Sale-proceeds of night-soil, street refuse, &c. .. .. . 500 .. .. . 530 .. .. . 510 .. .. . 262 ..                        |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| d. i. Fees from educational institutions .. .. . 16850 .. .. . 15680 .. .. . 17360 .. .. . 262 ..                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ii. Other revenue from educational institutions .. .. . 20 .. .. . 20 .. .. . 20 .. .. . 294 12 ..                        |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| e. i. Sale-proceeds and composition fees of medicines .. .. . 10 .. .. . 10 .. .. . 10 .. .. . 262 ..                     |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ii. Other Hospital receipts .. .. . 30 .. .. . 40 .. .. . 10 .. .. . 294 12 ..                                            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| f. i. Income from markets .. .. . 1000 .. .. . 860 .. .. . 1000 .. .. . 262 ..                                            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ii. " slaughter-houses. .. .. . 640 .. .. . 640 .. .. . 610 .. .. . 294 12 ..                                             |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| g. Other fees .. .. .                                                                                                     |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| i. Distraint fees .. .. . 20 .. .. . 20 .. .. . 20 .. .. . 262 ..                                                         |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ii. License fees .. .. . 550 .. .. . 550 .. .. . 550 .. .. . 294 12 ..                                                    |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| iii. Cartstand fees .. .. . 610 .. .. . 610 .. .. . 750 .. .. . 262 ..                                                    |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| iv. Other fees .. .. .                                                                                                    |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| h. Fines under Municipal and other Acts. .. .. . 500 .. .. . 500 .. .. . 500 .. .. . 294 12 ..                            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| i. Interest on investments                                                                                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| i. General, including choultries .. .. .                                                                                  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ii. Educational .. .. .                                                                                                   |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| iii. Medical .. .. .                                                                                                      |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| j. Premium on loans .. .. .                                                                                               |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Carried forward .. .. . 55630 .. .. . 55010 .. .. . 55580 .. .. . 49988 ..                                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |

Statement I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Palghat* during the official year 1897-98—cont.

|                                                                       |  | 1897-98.                      |       | Revised Budget               |       | Actuals,<br>1895-96<br>(audited<br>figures). |       |                                                                                  |       |       |      |
|-----------------------------------------------------------------------|--|-------------------------------|-------|------------------------------|-------|----------------------------------------------|-------|----------------------------------------------------------------------------------|-------|-------|------|
|                                                                       |  | Details<br>of Minor<br>Heads. |       | Totals<br>of Major<br>Heads. |       | Estimate for<br>1896-97.                     |       | Estimate for<br>1896-97.<br><i>exclusive of<br/>subsequent<br/>all increment</i> |       |       |      |
| 1                                                                     |  | 2                             |       | 3                            |       | 4                                            |       | 5                                                                                |       | 6     |      |
|                                                                       |  | RS.                           | A. P. | RS.                          | A. P. | RS.                                          | A. P. | RS.                                                                              | A. P. |       |      |
| Brought forward                                                       |  |                               |       | 55630                        |       | 55010                                        |       | 55580                                                                            |       | 49988 | 5    |
| 5. GRANTS AND CONTRIBUTIONS—                                          |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| a. From Government—                                                   |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| i. Education—                                                         |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| Normal stipends                                                       |  | ..                            |       |                              |       |                                              |       |                                                                                  |       |       |      |
| Buildings                                                             |  | ..                            | 580   |                              |       | 30                                           |       | 500                                                                              |       | 303   | 5 4  |
| Municipal Schools                                                     |  | ..                            | 4630  |                              | 5210  | 4380                                         |       | 4480                                                                             |       | 4486  | 14 3 |
| Other purposes                                                        |  | ..                            |       |                              |       | 4410                                         |       | 4980                                                                             |       | 4790  | 3 7  |
| ii. Medical                                                           |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| iii. Other purposes—                                                  |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| Communications                                                        |  | ..                            |       |                              |       |                                              |       |                                                                                  |       |       |      |
| Water-supply                                                          |  | ..                            |       |                              |       |                                              |       |                                                                                  |       |       |      |
| Drainage                                                              |  | ..                            |       |                              |       |                                              |       |                                                                                  |       |       |      |
| Sanitation                                                            |  | ..                            |       |                              |       |                                              |       |                                                                                  |       |       |      |
| Other purposes                                                        |  | ..                            |       |                              |       |                                              |       |                                                                                  |       |       |      |
| b. From Local Boards—                                                 |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| i. Education                                                          |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| ii. Medical                                                           |  | ..                            | 2400  |                              |       | 2320                                         |       | 2510                                                                             |       | 2066  | 4 3  |
| iii. Other purposes                                                   |  | ..                            | 550   |                              | 2950  | 550                                          |       | 550                                                                              |       | 550   |      |
| c. Other grants and contributions—                                    |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| i. Education                                                          |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| ii. Medical                                                           |  | ..                            |       |                              |       |                                              |       |                                                                                  |       |       |      |
| iii. Other purposes                                                   |  | ..                            | 500   |                              | 500   |                                              |       | 500                                                                              |       |       |      |
| 6. MISCELLANEOUS—                                                     |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| a. Recoveries on account of services rendered to private individuals— |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| i. Private scavenging                                                 |  | ..                            | 1100  |                              |       | 1000                                         |       | 1100                                                                             |       | 817   |      |
| ii. Other purposes                                                    |  | ..                            | 20    |                              | 1120  | 20                                           |       | 20                                                                               |       | 21    | 8    |
| b. Other items—                                                       |  |                               |       |                              |       |                                              |       |                                                                                  |       |       |      |
| i. Fishery rents                                                      |  | ..                            |       |                              |       |                                              |       |                                                                                  |       | 5     | 14   |
| ii. Refunds of Expenditure of previous year                           |  | ..                            |       |                              |       |                                              |       |                                                                                  |       | 5     | 14 6 |
| iii. Fee for numbering carts, &c.                                     |  | ..                            | 60    |                              |       | 60                                           |       | 60                                                                               |       | 53    | 9    |
| iv. Other items                                                       |  | ..                            | 30    |                              | 90    | 30                                           |       | 30                                                                               |       | 25    | 7    |
| Carried forward                                                       |  | ..                            |       |                              | 65500 | 63400                                        |       | 65330                                                                            |       | 58323 | 12 9 |



Statement I.—Revenues and Receipts of the Municipal Fund of the Town  
of *Palghat* during the official year 1897-98 —cont.

|    |                                                                              | 1897-98.                      |       |                              |       | Revised                  |       | Budget                                                                          |       | Actuals,<br>1895-96<br>(audited<br>figures). |  |
|----|------------------------------------------------------------------------------|-------------------------------|-------|------------------------------|-------|--------------------------|-------|---------------------------------------------------------------------------------|-------|----------------------------------------------|--|
|    |                                                                              | Details<br>of Minor<br>Heads. |       | Totals<br>of Major<br>Heads. |       | Estimate for<br>1896-97. |       | Estimate for<br>1896-97<br><i>as amended if<br/>subsequent<br/>allocations.</i> |       |                                              |  |
| 1  |                                                                              | 2                             |       | 3                            |       | 4                        |       | 5                                                                               |       | 6                                            |  |
|    | Brought forward ..                                                           | RS.                           | A. P. | RS.                          | A. P. | RS.                      | A. P. | RS.                                                                             | A. P. |                                              |  |
|    |                                                                              |                               |       | 65500                        | -     | 63400                    | -     | 65330                                                                           | -     | 58323 12 9                                   |  |
| 7. | EXTRAORDINARY AND DEBT—                                                      |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | a. Sale-proceeds of Government securities and withdrawals from Savings Bank. |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | b. Loans—                                                                    |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | i. From Government ..                                                        |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | ii. In the market from private individuals ..                                |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | c. Realizations of Sinking fund for repayment of loans.                      |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | d. Advances—                                                                 |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | i. Permanent ..                                                              |                               |       |                              |       |                          |       |                                                                                 |       |                                              |  |
|    | ii. Others ..                                                                |                               |       |                              |       | 10                       | -     |                                                                                 |       | 2 ..                                         |  |
|    | Total Receipts ..                                                            |                               |       | 65500                        | -     | 63400                    | -     | 65330                                                                           | -     | 18 48                                        |  |
|    | Grand Total ..                                                               |                               |       | 66300                        | -     | 69020                    | -     | 66400                                                                           | -     | 58344 15                                     |  |
|    |                                                                              |                               |       |                              |       |                          |       |                                                                                 |       | 75696 11 6                                   |  |

NOTE TO STATEMENT—

NOTE TO STATEMENT I.

1. Tax on arts, &c., is levied on ~~the first~~ <sup>all</sup> classes.
2. Tax on buildings is levied at  $7\frac{1}{2}$  per cent. and tax on lands, at  $7\frac{1}{2}$  per cent. of rent value.
3. Water-tax on buildings and lands is levied at ~~10~~ <sup>half</sup> per cent. ~~for every 80 square yards.~~ <sup>anna</sup> ~~of house sites.~~
4. Tax on vehicles and animals is levied at the maximum rates.
5. Tax on carts, &c., is levied at Rs. ~~4~~ <sup>per head</sup> per cart. ~~per annum.~~
6. Tolls are levied at  $3\frac{1}{4}$  the maximum rates.
7. License-fees are levied at the rates sanctioned in G.O. No 154 dated 22-1-84/113M, dated 20-8-85, 223 dated 10-3-87 and 1284, 406 is dated 5 September 94.
8. The house-tax registers were last revised in the official year ~~1888-89~~ <sup>1888-89 and the assessment recalculated in 1891-92.</sup>
9. Total extent of land assessed is  $3\frac{1}{2}$  acres. ~~and the land tax registers in the official year.~~
10. The mode of estimating the annual rental of houses and lands is as follows.

10. The mode of estimating the rental of houses and lands is as follows:—

- (1) Houses— Buildings which fetch no rent are assessed at annas 6 per Rs 100 of the valuation with reference to the nature of the building and its locality and surroundings. In other cases  $7\frac{1}{2}$  percent on rental.
- (2) Lands have been assessed on the rent at  $7\frac{1}{2}$  percent offaddy collected from leases and commuted at  $5\frac{1}{2}$  per anna as a surpice.
- (3) Paramatta tax — House sites at 6 pie per sq yard and garden lands at  $7\frac{1}{2}$  percent on the rental.

STATEMENT I-A.—Endowments entrusted to the Municipal Council under Sections 25 and 26 of Act V of 1884 for the official year 189 -9

[illegible]



STATEMENT II.—Expenditure from the Municipal Fund of the Town  
of *Palghat* for the official year 1897-98.

| Official year 1897-98.                                        |  |                         |  |                        |  |                       |  |                       |  |                            |  |
|---------------------------------------------------------------|--|-------------------------|--|------------------------|--|-----------------------|--|-----------------------|--|----------------------------|--|
|                                                               |  | 1897-98.                |  | Revised                |  | Budget                |  | Actuals               |  |                            |  |
|                                                               |  | Details of Minor Heads. |  | Totals of Major Heads. |  | Estimate for 1896-97. |  | Estimate for 1896-97. |  | 1895-96 (audited figures). |  |
| 1                                                             |  | 2                       |  | 3                      |  | 4                     |  | 5                     |  | 6                          |  |
| GRANT I—(Public Works)—                                       |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| 1. NEW WORKS—                                                 |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| a. Communications .. .. .                                     |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| b. Buildings .. .. .                                          |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| c. Drainage .. .. .                                           |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| d. Water-supply .. .. .                                       |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| 2. REPAIRS—                                                   |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| a. Communications .. .. .                                     |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| b. Buildings .. .. .                                          |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| c. Drainage—                                                  |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| i. Repairs to works .. .. .                                   |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| ii. Establishment for flushing drains, &c. .. .. .            |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| d. Water-supply—                                              |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| i. Repairs to works, machinery, &c. .. .. .                   |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| ii. Establishment .. .. .                                     |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| iii. Contingencies .. .. .                                    |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| 3. ESTABLISHMENT .. .. .                                      |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| 4. TOOLS AND PLANT AND OTHER STORES.                          |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| 5. CONTRIBUTIONS—                                             |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| a. To Local Boards for works .. .. .                          |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| b. To Provincial Funds for scrutiny of estimates, &c. .. .. . |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| c. To others for public works .. .. .                         |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| Total, Grant I .. .. .                                        |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| GRANT II—(Education)—                                         |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| 1. TRAINING SCHOOLS—                                          |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| a. Contributions to Local Boards .. .. .                      |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| b. Stipends to Normal students .. .. .                        |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| 2 MUNICIPAL SCHOOLS—                                          |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| i. On Salary System—                                          |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| a. Establishment .. .. .                                      |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| b. Contingencies .. .. .                                      |  |                         |  |                        |  |                       |  |                       |  |                            |  |
| Carried forward .. .. .                                       |  |                         |  |                        |  |                       |  |                       |  |                            |  |

Statement II.—Expenditure from the Municipal Fund of the Town  
of *Palghat* for the official year 1897-98—cont.

|                                              | 1897-98.                |    |    |                        |    |    | Revised               | Budget.                                                         | Actuals,                   |      |
|----------------------------------------------|-------------------------|----|----|------------------------|----|----|-----------------------|-----------------------------------------------------------------|----------------------------|------|
|                                              | Details of Minor Heads. |    |    | Totals of Major Heads. |    |    | Estimate for 1896-97. | Estimate for 1896-97. <i>exclusion of subsequent allotments</i> | 1895-96 (audited figures). |      |
| 1                                            | 2                       |    |    | 3                      |    |    | 4                     | 5                                                               | 6                          |      |
|                                              | RS.                     | A. | P. | RS.                    | A. | P. | RS.                   | A.                                                              | P.                         |      |
| Brought forward ..                           |                         |    |    | 18,540                 |    |    | 20,350                | 20,820                                                          | 20,974                     | 22   |
| GRANT II—(Education)—cont.                   |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| ii. On Salary-Results System—                |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| a. Fixed Payments ..                         | 2,790                   |    |    |                        |    |    | 2,480                 | 2,790                                                           | 2,398                      | 131  |
| b. Result Grants ..                          | 650                     |    |    |                        |    |    | 550                   | 550                                                             | 448                        | 2    |
| c. Contingencies ..                          | 450                     |    |    | 3,890                  |    |    | 300                   | 540                                                             | 377                        | 159  |
| 3. SALARY GRANTS ..                          |                         |    |    |                        |    |    | 3,330                 | 3,880                                                           | 3,224                      | 1610 |
| 4. RESULTS GRANTS ..                         | 2,000                   |    |    | 2,000                  |    |    | 2,000                 | 2,000                                                           | 2,005                      |      |
| 5. COMBINED GRANTS—                          |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| a. Fixed Payments ..                         |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| b. Result Grants ..                          |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| 6. INSPECTION—                               |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| a. Contributions to Local Boards ..          |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| b. Municipal Inspectors—                     |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| i. Establishment ..                          | 300                     |    |    |                        |    |    | 300                   | 300                                                             | 300                        |      |
| ii. Contingencies ..                         | 50                      |    |    | 350                    |    |    | 30                    | 30                                                              | 30                         | 88   |
| 7. MISCELLANEOUS—                            |                         |    |    |                        |    |    | 330                   | 330                                                             | 330                        | 88   |
| a. Building, furniture, &c., grants ..       |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| b. Common gymnasium—                         |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| i. Establishment ..                          |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| ii. Contingencies ..                         |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| c. Common Drawing Master—                    |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| i. Establishment ..                          |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| ii. Contingencies ..                         |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| d. Other items ..                            |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| Total, Grant II ..                           |                         |    |    | 24,780                 |    |    | 26,010                | 27,030                                                          | 26,534                     | 98   |
| GRANT III—(Sanitation and Medical Services). |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| 1. HOSPITALS AND DISPENSARIES—               |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| a. Establishment ..                          | 3,290                   |    |    |                        |    |    | 3,300                 | 3,410                                                           | 3,093                      | 2    |
| b. Medicines and Supplies ..                 | 900                     |    |    |                        |    |    | 900                   | 1,200                                                           | 784                        | 14   |
| c. Diet of Patients ..                       | 800                     |    |    |                        |    |    | 700                   | 800                                                             | 667                        | 32   |
| d. Sundries and Contingencies ..             | 720                     |    |    | 5,710                  |    |    | 690                   | 720                                                             | 646                        | 82   |
| e. Contributions to Local Boards ..          |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| &c., &c., &c. ..                             |                         |    |    |                        |    |    |                       |                                                                 |                            |      |
| Carried forward ..                           |                         |    |    | 5,710                  |    |    | 5,590                 | 6,130                                                           | 5,191                      | 114  |



Statement II.—Expenditure from the Municipal Fund of the Town  
of *Palghat* for the official year 1897-98—cont.

|                                                                                                                      |  | 1897-98.                |       | Revised               |       | Budget                |       | Actuals                                                               |       |                                |       |
|----------------------------------------------------------------------------------------------------------------------|--|-------------------------|-------|-----------------------|-------|-----------------------|-------|-----------------------------------------------------------------------|-------|--------------------------------|-------|
|                                                                                                                      |  | Details of Minor Heads. |       | Total of Major Heads. |       | Estimate for 1896-97. |       | Estimate for 1896-97.<br><i>excluding of Subgrants all of grants.</i> |       | 1895-96.<br>(audited figures). |       |
| 1                                                                                                                    |  | 2                       |       | 3                     |       | 4                     |       | 5                                                                     |       | 6                              |       |
|                                                                                                                      |  | RS.                     | A. P. | RS.                   | A. P. | RS.                   | A. P. | RS.                                                                   | A. P. | RS.                            | A. P. |
| Brought forward ..                                                                                                   |  |                         |       | 5,710                 |       | 5,590                 |       | 6,130                                                                 |       | 5,191                          | 114   |
| GRANT III—Sanitation and Medical Services—cont.                                                                      |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| 2. a. CONTRIBUTIONS TO PROVINCIAL FUNDS FOR—                                                                         |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| i. Medical College ..                                                                                                |  | 300                     |       |                       |       | 300                   |       | 300                                                                   |       | 327                            |       |
| ii. Sanitary Inspection ..                                                                                           |  | 300                     |       |                       |       | 300                   |       | 300                                                                   |       | 222                            |       |
| iii. Medical Reserve staff ..                                                                                        |  | 30                      |       | 630                   |       | 30                    |       | 30                                                                    |       | 43                             |       |
| iv. Cutlers' Establishment ..                                                                                        |  |                         |       |                       |       | 630                   |       | 630                                                                   |       | 10                             |       |
| b. CONTRIBUTIONS TO LOCAL BOARDS, &c., FOR—                                                                          |  |                         |       |                       |       |                       |       |                                                                       |       | 602                            |       |
| i. Medical Schools ..                                                                                                |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| ii. Reserve staff ..                                                                                                 |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| &c., &c., &c., ..                                                                                                    |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| c. OTHER CONTRIBUTIONS ..                                                                                            |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| 3. VACCINATION—                                                                                                      |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| a. Establishment ..                                                                                                  |  | 300                     |       |                       |       | 290                   |       | 420                                                                   |       | 389                            | 142   |
| b. Contingencies ..                                                                                                  |  | 250                     |       | 550                   |       | 250                   |       | 250                                                                   |       | 231                            | 109   |
| c. Contributions to Local Boards ..                                                                                  |  |                         |       |                       |       | 540                   |       | 670                                                                   |       | 631                            | 80    |
| 4. REGISTRATION OF BIRTHS AND DEATHS—                                                                                |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| a. Establishment ..                                                                                                  |  | 210                     |       |                       |       | 180                   |       | 180                                                                   |       | 180                            |       |
| b. Contingencies ..                                                                                                  |  | 120                     |       | 330                   |       | 120                   |       | 100                                                                   |       | 56                             | 49    |
| 5. CONSERVANCY, ROAD CLEANING AND ROAD WATERING—                                                                     |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| a. i. Establishment ..                                                                                               |  | 6,380                   |       |                       |       | 5,900                 |       | 5,900                                                                 |       | 5,668                          | 42    |
| ii. Other charges such as purchase or hire of carts, dry earth, purchase and maintenance or hire of bullocks, &c. .. |  | 300                     |       |                       |       | 200                   |       | 300                                                                   |       | 308                            | 6     |
| b. Private scavenging—                                                                                               |  |                         |       |                       |       |                       |       |                                                                       |       |                                |       |
| i. Establishment ..                                                                                                  |  | 1,580                   |       |                       |       | 1,540                 |       | 1,580                                                                 |       | 1,492                          | 83    |
| ii. Contingencies, such as cost of scavenging carts, &c. ..                                                          |  | 300                     |       |                       |       | 200                   |       | 300                                                                   |       | 42                             | 14    |
| c. Cholera charges ..                                                                                                |  | 100                     |       |                       |       | 170                   |       | 100                                                                   |       | 4                              | 156   |
| d. Contingencies ..                                                                                                  |  | 100                     |       | 8,760                 |       | 120                   |       | 70                                                                    |       | 102                            | 33    |
| &c., &c., &c. ..                                                                                                     |  |                         |       |                       |       | 8130                  |       | 8250                                                                  |       | 7618                           | 138   |
| Total, Grant III ..                                                                                                  |  |                         |       | 15,980                |       | 15,190                |       | 15,960                                                                |       | 14,270                         | 68    |

Statement II.—Expenditure from the Municipal Fund of the Town  
of *Palghat* for the official year 1897-98—cont.

|                                                                         | 1897-98.                |       |                        |       | Revised               |       | Budget                |       | Actuals, 1895-96 (audited figures). |       |
|-------------------------------------------------------------------------|-------------------------|-------|------------------------|-------|-----------------------|-------|-----------------------|-------|-------------------------------------|-------|
|                                                                         | Details of Minor Heads. |       | Totals of Major Heads. |       | Estimate for 1896-97. |       | Estimate for 1896-97. |       |                                     |       |
| 1                                                                       | 2                       |       | 3                      |       | 4                     |       | 5                     |       | 6                                   |       |
|                                                                         | RS.                     | A. P. | RS.                    | A. P. | RS.                   | A. P. | RS.                   | A. P. | RS.                                 | A. P. |
| GRANT IV—(Lighting and Miscellaneous Municipal purposes).               |                         |       |                        |       |                       |       |                       |       |                                     |       |
| 1. LIGHTING—                                                            |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. Contingencies .. ..                                                  | 1850                    |       | 1850                   |       | 1400                  |       | 1550                  |       | 1245                                | 1211  |
| 2. i. MARKETS—                                                          |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. Contingencies .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| ii. SLAUGHTER-HOUSES—                                                   |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. Contingencies .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| 3. CHOUTRIES—                                                           |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. Contingencies .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| c. Feeding Travellers .. ..                                             |                         |       |                        |       |                       |       |                       |       |                                     |       |
| 4. TRAVELLERS' BUNGALOWS—                                               |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  | 160                     |       |                        |       | 160                   |       | 160                   |       | 156                                 |       |
| b. Contingencies .. ..                                                  | 80                      |       | 240                    |       | 80                    |       | 80                    |       | 17                                  | 14    |
| 5. AVENUES—                                                             |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  | 40                      |       |                        |       | 40                    |       | 40                    |       | 30                                  | 22    |
| b. Contingencies .. ..                                                  | 60                      |       | 100                    |       | 60                    |       | 60                    |       |                                     |       |
| 6. PUBLIC GARDEN—                                                       |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  | 70                      |       |                        |       | 70                    |       | 70                    |       | 67                                  | 53    |
| b. Purchase of seeds, repair of well, purchase of bullocks, &c. ..      | 100                     |       | 170                    |       | 50                    |       | 100                   |       | 22                                  | 116   |
| 7. SURVEY OF LAND .. ..                                                 |                         |       |                        |       |                       |       |                       |       |                                     |       |
| 8. FIRE —                                                               |                         |       |                        |       |                       |       |                       |       |                                     |       |
| a. Establishment .. ..                                                  |                         |       |                        |       |                       |       |                       |       |                                     |       |
| b. Purchase of fire-engine, buckets, repairs, &c. ..                    | 100                     |       | 100                    |       | 50                    |       | 100                   |       |                                     |       |
| 9. OTHER CHARGES—                                                       |                         |       |                        |       |                       |       |                       |       |                                     |       |
| i. Work done for private individuals other than private scavnging .. .. |                         |       |                        |       |                       |       |                       |       |                                     |       |
| Carried forward ..                                                      |                         |       | 2460                   |       | 1910                  |       | 2160                  |       | 1539                                | 1310  |



Statement II.—Expenditure from the Municipal Fund of the Town  
of *Palghat* for the official year 1897-98—cont.

| 1                                                                              | 1897-98.                |           | Revised                |           | Budget                |           | Actuals,              |           |
|--------------------------------------------------------------------------------|-------------------------|-----------|------------------------|-----------|-----------------------|-----------|-----------------------|-----------|
|                                                                                | Details of Minor Heads. |           | Totals of Major Heads. |           | Estimate for 1896-97. |           | Estimate for 1896-97. |           |
|                                                                                | 2                       | 3         | 4                      | 5         | 6                     | 7         | 8                     | 9         |
| Brought forward ..                                                             | RS. A. P.               | RS. A. P. | RS. A. P.              | RS. A. P. | RS. A. P.             | RS. A. P. | RS. A. P.             | RS. A. P. |
| GRANT IV—(Lighting and Miscellaneous Municipal purposes)—cont.                 |                         |           |                        |           |                       |           |                       |           |
| 9. OTHER CHARGES—cont.                                                         |                         |           |                        |           |                       |           |                       |           |
| ii. Rewards for destruction of wild animals and snakes ..                      | 50                      | 270       | 170                    | 270       | 90                    |           |                       |           |
| iii. Printing ..                                                               | 900                     |           | 50                     | 30        |                       |           |                       |           |
| iv. Compensation for lands ..                                                  |                         |           | 900                    | 900       | 637 109               |           |                       |           |
| v. Other items ..                                                              | 50                      | 1000      | 50                     | 50        | 85                    |           |                       |           |
|                                                                                |                         | 1270      | 1170                   | 1250      | 812 109               |           |                       |           |
| Total, Grant IV ..                                                             |                         | 3460      | 2910                   | 3440      | 2262 87               |           |                       |           |
| GRANT V—                                                                       |                         |           |                        |           |                       |           |                       |           |
| a. General Establishment—                                                      |                         |           |                        |           |                       |           |                       |           |
| i. Office Establishment ..                                                     | 1670                    | 1670      | 1550                   | 1670      | 1473 18               |           |                       |           |
| ii. Inspection ..                                                              |                         |           |                        |           |                       |           |                       |           |
| b. Collection of Municipal Taxes—                                              |                         |           |                        |           |                       |           |                       |           |
| i. Establishment ..                                                            | 1160                    |           | 1140                   | 1070      | 1064 14               |           |                       |           |
| ii. Purchase of account books, paper, money-boxes, repair to out-posts, &c. .. | 400                     | 1560      | 400                    | 400       | 259 510               |           |                       |           |
| c. Collection of Tolls—                                                        |                         |           |                        |           |                       |           |                       |           |
| i. Establishment ..                                                            |                         |           |                        |           |                       |           |                       |           |
| ii. Contingencies ..                                                           |                         |           |                        |           |                       |           |                       |           |
| d. Office contingencies other than (b) (ii) ..                                 | 400                     | 400       | 386                    | 400       | 361 122               |           |                       |           |
| e. Contributions for Central office and Audit establishments ..                | 380                     | 380       | 440                    | 380       | 404                   |           |                       |           |
| Total, Grant V ..                                                              |                         | 4010      | 3860                   | 3920      | 3562 5                |           |                       |           |
| REPAYMENT OF DEBT—                                                             |                         |           |                        |           |                       |           |                       |           |
| a. Instalments paid during the year.                                           | 1000                    | 1000      | 1000                   | 1000      | 1000                  |           |                       |           |
| b. Invested on account of Sinking Fund (Value of securities purchased) ..      |                         |           |                        |           |                       |           |                       |           |
| c. Charges of investment ..                                                    |                         |           |                        |           |                       |           |                       |           |
| INTEREST—                                                                      |                         |           |                        |           |                       |           |                       |           |
| a. On account of last year ..                                                  |                         |           |                        |           |                       |           |                       |           |
| b. „ of current years.                                                         | 780                     | 840       | 840                    | 900       |                       |           |                       |           |

Statement II.—Expenditure from the Municipal Fund of the Town  
of *Palghat* for the official year 1897-98—cont.

| 1                                                                   | 1897-98.                |           | Revised                |           | Budget                |           | Actuals,              |           |
|---------------------------------------------------------------------|-------------------------|-----------|------------------------|-----------|-----------------------|-----------|-----------------------|-----------|
|                                                                     | Details of Minor Heads. |           | Totals of Major Heads. |           | Estimate for 1896-97. |           | Estimate for 1896-97. |           |
|                                                                     | 2                       | 3         | 4                      | 5         | 6                     | 7         | 8                     | 9         |
| Advances recoverable—                                               | RS. A. P.               | RS. A. P. | RS. A. P.              | RS. A. P. | RS. A. P.             | RS. A. P. | RS. A. P.             | RS. A. P. |
| a. Permanent ..                                                     |                         |           |                        |           |                       |           |                       |           |
| b. Others ..                                                        |                         |           |                        |           |                       |           |                       | 10032 6   |
| Refunds of other than current collections ..                        | 50                      | 50        | 50                     | 30        | 141 154               |           |                       |           |
| Discount ..                                                         |                         |           |                        |           |                       |           |                       |           |
| Pensions and gratuities ..                                          |                         |           |                        |           |                       |           |                       | 780       |
| Investments—                                                        |                         |           |                        |           |                       |           |                       |           |
| a. In Government securities for purposes other than Sinking Fund .. |                         |           |                        |           |                       |           |                       |           |
| b. In Savings Bank ..                                               |                         |           |                        |           |                       |           |                       |           |
| Total Expenditure ..                                                |                         | 64060     | 68220                  | 64370     | 70094 13              |           |                       |           |
| Balances—                                                           |                         |           |                        |           |                       |           |                       |           |
| a. Municipal Fund ..                                                |                         | 2220      | 800                    | 2040      | 5602 3                |           |                       |           |
| b. Endowments ..                                                    |                         |           |                        |           |                       |           |                       |           |
| c. Water-tax Fund ..                                                |                         |           |                        |           |                       |           |                       |           |
| Grand Total ..                                                      |                         | 66300     | 69020                  | 66410     | 75696 11 6            |           |                       |           |

## NOTE TO STATEMENT II.

Position of the Municipality of

on 31st March 1898

| Liabilities.                     |  | Assets.                                                   |  |
|----------------------------------|--|-----------------------------------------------------------|--|
| RS.                              |  | RS.                                                       |  |
| Municipal Balance ..             |  | Cash ..                                                   |  |
| Deposit Balance ..               |  | Securities ..                                             |  |
| Balance of Loans ..              |  | Cash ..                                                   |  |
| Deposits to be adjusted ..       |  | Securities ..                                             |  |
| Other Liabilities (in detail) .. |  | Sinking Fund of loans ..                                  |  |
|                                  |  | Funded Capital of endowed institutions, Hospitals, &c. .. |  |
|                                  |  | Total ..                                                  |  |
|                                  |  | Value of Premises, &c. ..                                 |  |
|                                  |  | Do. of Tools and plant ..                                 |  |
|                                  |  | Do. of Live stock ..                                      |  |
|                                  |  | Do. of Furniture ..                                       |  |
|                                  |  | Arrears of taxes, &c. ..                                  |  |
|                                  |  | Other assets (in detail) ..                               |  |
|                                  |  | Total ..                                                  |  |
|                                  |  | Claims—                                                   |  |
|                                  |  | Advances Recoverable—                                     |  |
|                                  |  | Permanent advance ..                                      |  |
|                                  |  | Advances for works, &c. ..                                |  |
|                                  |  | Total ..                                                  |  |



STATEMENT II-A.—Details of Expenditure on Public Works.  
PART I.—New Works.

| Number. | Project.                         | Amount of estimate. | Past expenditure. | Expenditure in 189 -9 . | REMARKS. |
|---------|----------------------------------|---------------------|-------------------|-------------------------|----------|
| 1       | 2                                | 3                   | 4                 | 5                       | 6        |
|         |                                  | RS.                 | RS. A. P.         | RS. A. P.               |          |
| (a)     | Communications .. .. .           |                     |                   |                         |          |
| 1       |                                  |                     |                   |                         |          |
| 2       |                                  |                     |                   |                         |          |
| 3       |                                  |                     |                   |                         |          |
|         | Total ..                         |                     |                   |                         |          |
| (b)     | Buildings .. .. .                |                     |                   |                         |          |
| 1       | Eluvorthy Reading Room           | 1500                |                   | 1500                    |          |
| 2       | Drainage at the Victoria College | 120                 |                   | 120                     |          |
| 3       | Vaccination depot at Vadakumbha  | 60                  |                   | 60                      |          |
| 4       | Building for S. P. Schools       | 120                 |                   | 120                     |          |
| 5       | Latrine at Kalpathy              | 300                 |                   | 300                     |          |
|         | Total ..                         | 2100                |                   | 2100                    |          |

Statement II-A.—Details of Expenditure, &c.—cont.  
PART I.—New Works.—cont.

| Number | Project.             | Amount of estimate. | Past expenditure. | Expenditure in 189 -9 . | REMARKS. |
|--------|----------------------|---------------------|-------------------|-------------------------|----------|
| 1      | 2                    | 3                   | 4                 | 5                       | 6        |
|        |                      | RS.                 | RS. A. P.         | RS. A. P.               |          |
| (c)    | Drainage .. .. .     |                     |                   |                         |          |
| 1      |                      |                     |                   |                         |          |
| 2      |                      |                     |                   |                         |          |
| 3      |                      |                     |                   |                         |          |
|        | Total ..             |                     |                   |                         |          |
| (d)    | Water-supply .. .. . |                     |                   |                         |          |
| 1      | Well at Pennakara    | 150                 |                   | 150                     |          |
| 2      |                      |                     |                   |                         |          |
| 3      |                      |                     |                   |                         |          |
|        | Total ..             | 150                 |                   | 150                     |          |



Details will follow

| Number.  | Project.                           | Grant. |    |    | Actual expenditure. |    |    | REMARKS. |
|----------|------------------------------------|--------|----|----|---------------------|----|----|----------|
|          |                                    | 3      |    |    | 4                   |    |    |          |
| 1        | 2                                  |        |    |    |                     |    |    | 5        |
|          |                                    | RS.    | A. | P. | RS.                 | A. | P. |          |
| (b)      | Buildings .. .. .                  |        |    |    |                     |    |    |          |
| 1        | Lathies                            | 800    | "  | "  |                     |    |    |          |
| 2        | Pounds                             | 20     | "  | "  |                     |    |    |          |
| 3        | Hospital & Out-houses              | 170    | "  | "  |                     |    |    |          |
| 4        | Municipal Office                   | 100    | "  | "  |                     |    |    |          |
| 5        | Victoria College Middle School     | 300    | "  | "  |                     |    |    |          |
| 6        | Temporary Lathies for Car festival | 50     | "  | "  |                     |    |    |          |
| 7        | Travellers Bungalow & fence        | 70     | "  | "  |                     |    |    |          |
| 8        | Paharhatipuram School              | 60     | "  | "  |                     |    |    |          |
| Total .. |                                    | 1570   | "  | "  |                     |    |    |          |



Statement II-A.—Details of Expenditure, &c.—*cont.*PART II.—Repairs—*cont.*

| Number. | Project.                    | Grant.   | Actual expenditure. | REMARKS. |
|---------|-----------------------------|----------|---------------------|----------|
| 1       | 2                           | 3        | 4                   | 5        |
|         |                             | RS. A P. | RS. A P.            |          |
| (c)     | Drainage .. .. .            |          |                     |          |
| 1       |                             |          |                     |          |
| 2       |                             |          |                     |          |
| 3       |                             |          |                     |          |
|         | Total ..                    |          |                     |          |
| (d)     | Water-supply .. .. .        |          |                     |          |
| 1       | Repairs to Municipal wells. | 100      |                     |          |
| 2       |                             |          |                     |          |
| 3       |                             |          |                     |          |
|         | Total ..                    | ✓ 100    |                     |          |

## Statement II-B.—Details of Municipal Establishments.

|                                             | Number. | Salary per mensem. | Salary per annum. |
|---------------------------------------------|---------|--------------------|-------------------|
| 1                                           | 2       | 3                  | 4                 |
|                                             |         | RS. A. P.          | RS. A. P.         |
| GRANT I.—2. c. DRAINAGE—                    |         |                    |                   |
| Overseers .. .. .                           |         |                    |                   |
| Drain cleaners .. .. .                      |         |                    |                   |
| Total ..                                    |         |                    |                   |
| Deduct Fines and Stoppages ..               |         |                    |                   |
| Add arrears for last year paid this year .. |         |                    |                   |
| Balance (Statement II) ..                   |         |                    |                   |
| d. Water works—                             |         |                    |                   |
| Overseers .. .. .                           |         |                    |                   |
| Watchmen .. .. .                            |         |                    |                   |
| Total ..                                    |         |                    |                   |
| Deduct Fines and Stoppages ..               |         |                    |                   |
| Add arrears for last year paid this year .. |         |                    |                   |
| Balance (Statement II) ..                   |         |                    |                   |
| 3. GENERAL.—                                |         |                    |                   |
| Overseers with horse allowance of Rs 15.    | 1       | 60                 | ✓ 720             |
| Sub-inspector with allowance of Rs 7 1/2 p. | 1       | 32 8               | X 382 8 *         |
| Peon .. .. .                                | 1       | 5                  | ✓ 60              |
| Total ..                                    | 3       | 97 8               | 1162 8            |
| Deduct Fines and Stoppages ..               |         |                    | 2 8               |
| Add arrears for last year paid this year .. |         |                    |                   |
| Balance (Statement II) ..                   |         |                    | 1160              |

\* To draw only at the rate of Rs 25 for 1 month.



|                                               |    | Number | Salary per mensem. |    | Salary per annum. |    |
|-----------------------------------------------|----|--------|--------------------|----|-------------------|----|
| 1                                             | 2  | 3      | 4                  |    |                   |    |
|                                               |    | RS.    | A.                 | P. | RS.               | A. |
| <b>GRANT II.—EDUCATION—</b>                   |    |        |                    |    |                   |    |
| <b>1. TRAINING SCHOOLS—</b>                   |    |        |                    |    |                   |    |
| Pupils receiving scholarships .. ..           |    |        |                    |    |                   |    |
| Total ..                                      |    |        |                    |    |                   |    |
| Deduct Fines and Stoppages ..                 |    |        |                    |    |                   |    |
| Add arrears for last year paid this year ..   |    |        |                    |    |                   |    |
| Balance (Statement II) ..                     |    |        |                    |    |                   |    |
| <b>2. MUNICIPAL SCHOOLS—</b>                  |    |        |                    |    |                   |    |
| <b>a. On the Salary System—</b>               |    |        |                    |    |                   |    |
| Head Master .. <i>Principal</i> ..            | 1  | 500    |                    |    | 6000              |    |
| 1st Assistant Master <i>Vice-Principal</i> .. | 1  | 300    |                    |    | 300               |    |
| 2nd " " <i>Asst. Master</i> ..                | 1  | 130    |                    |    | 1560              |    |
| 2nd " " <i>Do</i> ..                          | 1  | 90     |                    |    | 1070              |    |
| 2nd " " <i>Do</i> ..                          | 1  | 80     |                    |    | 950               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 70     |                    |    | 830               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 60     |                    |    | 720               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 60     |                    |    | 720               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 70     |                    |    | 830               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 50     |                    |    | 600               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 47     |                    |    | 450               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 25     |                    |    | 564               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 20     |                    |    | 300               |    |
| 2nd " " <i>Do</i> ..                          | 1  | 20     |                    |    | 240               |    |
| Malayalam Master ..                           | 1  | 20     |                    |    | 236               |    |
| Sanskrit Master ..                            | 1  | 25     |                    |    | 300               |    |
| Reference Writing Master ..                   | 1  | 25     |                    |    | 300               |    |
| no 12798 Drawing Master ..                    | 1  | 20     |                    |    | 180               |    |
| ie received. Clerk & Librarian ..             | 1  | 25     |                    |    | 300               |    |
| Senior Gymnastic Instructor ..                | 1  | 20     |                    |    | 300               |    |
| 24/3/97 Junior " " <i>Do</i> ..               | 1  | 15     |                    |    | 235               |    |
| Head Prov. ..                                 | 1  | 15     |                    |    | 180               |    |
| 2nd Prov. ..                                  | 1  | 16     |                    |    | 84                |    |
| 3rd " " <i>Do</i> ..                          | 1  | 5      |                    |    | 72                |    |
| 4th " " <i>Do</i> ..                          | 1  | 5      |                    |    | 60                |    |
| Scavenger ..                                  | 1  | 6      |                    |    | 72                |    |
| Total ..                                      | 27 | 1741   |                    |    | 17513             |    |
| Deduct Fines and Stoppages ..                 |    |        |                    |    | 3                 |    |
| Add arrears for last year paid this year ..   |    |        |                    |    |                   |    |
| Balance (Statement II) ..                     |    |        |                    |    | 17510             |    |

for one month only. To draw only at the rate of Rs 80, 70, 60, 50, 40, 30, 20, 10, and 5 respectively for 1 month.  
To be entertained from 1st June 1897

|                                             |             | Number. | Salary<br>per mensem. | Salary<br>per annum. |
|---------------------------------------------|-------------|---------|-----------------------|----------------------|
| 1                                           |             | 2       | 3                     | 4                    |
| GRANT II.—EDUCATION—cont.                   |             |         |                       |                      |
| b. On the Salary Result System—             |             |         |                       |                      |
| <u>Anglo Vernacular School</u>              | Head Master | 1       | 18                    | 216                  |
|                                             | 2nd. Do     | 1       | 15                    | 180                  |
|                                             | 3rd. Do     | 1       | 10                    | 120                  |
|                                             | 4th. Do     | 1       | 8                     | 96                   |
|                                             | Total       | 4       | 51                    | 612                  |
| <u>Pattinathapuram School</u>               | Head Master | 1       | 12                    | 144                  |
|                                             | 2nd. Do     | 1       | 9                     | 108                  |
|                                             | 3rd. Do     | 1       | 16                    | 72                   |
|                                             | 4th. Do     | 1       | 5                     | 60                   |
|                                             | Total       | 4       | 32                    | 384                  |
| <u>Tirumilai School</u>                     | Head Master | 1       | 8                     | 96                   |
|                                             | 2nd. Do     | 1       | 5                     | 60                   |
|                                             | Total       | 2       | 13                    | 156                  |
| <u>Koppam School</u>                        | Head Master | 1       | 7                     | 84                   |
|                                             | 2nd. Do     | 1       | 5                     | 60                   |
|                                             | Total       | 2       | 12                    | 144                  |
| <u>Kalimantapam School</u>                  | Head Master | 1       | 9                     | 108                  |
|                                             | 2nd. Do     | 1       | 16                    | 72                   |
|                                             | Total       | 2       | 15                    | 180                  |
| <u>Kammalattara School</u>                  | Head Master | 1       | 10                    | 120                  |
|                                             | 2nd. Do     | 1       | 8                     | 96                   |
|                                             | 3rd. Do     | 1       | 5                     | 60                   |
|                                             | Total       | 3       | 23                    | 276                  |
| <u>Madrasa Mutibul-Muratha School</u>       | Head Master | 1       | 9                     | 108                  |
|                                             | 2nd. Do     | 1       | 16                    | 72                   |
|                                             | 3rd. Do     | 1       | 4                     | 48                   |
|                                             | Total       | 3       | 19                    | 228                  |
| <u>Methupalayam School</u>                  | Head Master | 1       | 7                     | 84                   |
|                                             | 2nd. Do     | 1       | 5                     | 60                   |
|                                             | Total       | 2       | 12                    | 144                  |
| <u>Parakkunnam Cheruvu School</u>           | Teacher     | 1       | 7                     | 84                   |
| <u>Nuram Cheruvu School</u>                 | Teacher     | 1       | 7                     | 84                   |
| <u>Kunnathur mud Chackler's School</u>      | Teacher     | 1       | 7                     | 84                   |
| <u>Circle Gymnastic Instructor</u>          |             | 1       | 15                    | 180                  |
| <u>Drawing Master</u>                       |             | 1       | 20                    | 240                  |
| Total ..                                    |             | 27      | 233                   | 2796                 |
| Deduct Fines and Stoppages ..               |             |         |                       | 6                    |
| Add arrears for last year paid this year .. |             |         |                       |                      |
| Balance (Statement II) ..                   |             |         |                       | 2790                 |



## Statement II-B.—Details of Municipal Establishments—cont.

|                                             | Number. | Salary per mensem. |         | Salary per annum. |         |
|---------------------------------------------|---------|--------------------|---------|-------------------|---------|
| 1                                           | 2       | 3                  |         | 4                 |         |
| GRANT II.—EDUCATION—cont.                   |         |                    |         |                   |         |
| 6. INSPECTION—                              |         |                    |         |                   |         |
| Inspecting schoolmaster .. ..               | 1       | RS. 25             | A. P. ✓ | RS. 300           | A. P. ✓ |
| Total ..                                    | 1       | 25                 |         | 300               |         |
| Deduct Fines and Stoppages ..               |         |                    |         |                   |         |
| Add arrears for last year paid this year .. |         |                    |         |                   |         |
| Balance (Statement II) ..                   |         |                    |         | 300               |         |
| 7. b. GYMNASIIC INSTRUCTORS .. ..           |         |                    |         |                   |         |
| Total ..                                    |         |                    |         |                   |         |
| Deduct Fines and Stoppages ..               |         |                    |         |                   |         |
| Add arrears for last year paid this year .. |         |                    |         |                   |         |
| Balance (Statement II) ..                   |         |                    |         |                   |         |
| 8. DRAWING MASTERS .. ..                    |         |                    |         |                   |         |
| Total ..                                    |         |                    |         |                   |         |
| Deduct Fines and Stoppages ..               |         |                    |         |                   |         |
| Add arrears for last year paid this year .. |         |                    |         |                   |         |
| Balance (Statement II) ..                   |         |                    |         |                   |         |

## Statement II-B.—Details of Municipal Establishments—cont.

|                                             | Number. | Salary per mensem. |         | Salary per annum. |         |
|---------------------------------------------|---------|--------------------|---------|-------------------|---------|
| 1                                           | 2       | 3                  |         | 4                 |         |
| GRANT III.—SANITATION AND MEDICAL SERVICES— |         |                    |         |                   |         |
| 1. HOSPITALS AND DISPENSARIES—              |         |                    |         |                   |         |
| Medical Subordinates .. ..                  | 1       | RS. 131            | A. P. ✓ | RS. 1575          | A. P. ✓ |
| „ Hospital Assistant .. ..                  | 1       | 25                 | ✓       | 300               | ✓       |
| Midwife .. ..                               | 1       | 10                 | ✓       | 120               | ✓       |
| Clerk ✓ Compounder .. ..                    | 1       | 15                 | ✓       | 180               | ✓       |
| Compounder Ward Attendant ..                | 1       | 7                  | ✓       | 84                | ✓       |
| Servants Waterman .. ..                     | 1       | 5                  | ✓       | 60                | ✓       |
| „ „ Cook .. ..                              | 1       | 5                  | ✓       | 60                | ✓       |
| „ „ Gardener .. ..                          | 1       | 5                  | ✓       | 60                | ✓       |
| „ „ Washerwoman .. ..                       | 1       | 3                  | ✓       | 36                | ✓       |
| Totty { Male .. ..                          | 1       | 6                  | ✓       | 72                | ✓       |
| Female .. ..                                | 1       | 5                  | ✓       | 60                | ✓       |
| „ „ Peon .. ..                              | 1       | 5                  | ✓       | 60                | ✓       |
| Female Ward Attendant .. ..                 | 1       | 5                  | ✓       | 60                | ✓       |
| Total .. ..                                 | 13      | 227                | 4       | 2727              |         |
| Branch Dispensary                           |         |                    |         |                   |         |
| Hospital Assistant .. ..                    | 1       | 35                 | ✓       | 420               | ✓       |
| Compounder .. ..                            | 1       | 9                  | ✓       | 108               | ✓       |
| Waterman .. ..                              | 1       | 3                  | ✓       | 36                | ✓       |
| Total .. ..                                 | 3       | 47                 |         | 564               |         |
| Total ..                                    | 16      | 274                | 4       | 3291              |         |
| Deduct Fines and Stoppages ..               |         |                    |         | 1                 |         |
| Add arrears for last year paid this year .. |         |                    |         |                   |         |
| Balance (Statement II) ..                   |         |                    |         | 3290              |         |



## Statement II-B.—Details of Municipal Establishments—cont.

| 1                                                | Number.      | Salary per mensem. |       | Salary per annum. |       |
|--------------------------------------------------|--------------|--------------------|-------|-------------------|-------|
|                                                  |              | 3                  |       | 4                 |       |
|                                                  |              | RS.                | A. P. | RS.               | A. P. |
| GRANT III.—SANITATION AND MEDICAL SERVICES—cont. |              |                    |       |                   |       |
| 3. VACCINATION—                                  |              |                    |       |                   |       |
| Vaccinators                                      | 1st. Class.. | 1                  | 15    | 180               |       |
| Peons                                            | 2nd. Class   | 1                  | 10    | 120               |       |
|                                                  | Vaccinators  | 1                  | 10    |                   |       |
| Total ..                                         | 2            | 25                 |       | 300               |       |
| Deduct Fines and Stoppages ..                    |              |                    |       |                   |       |
| Add arrears for last year paid this year ..      |              |                    |       |                   |       |
| Balance (Statement II) ..                        |              |                    |       |                   |       |
|                                                  |              |                    |       | 300               |       |
| 4. REGISTRATION—                                 |              |                    |       |                   |       |
| Registrars                                       | ..           | 1                  | 15    | 213               |       |
| Peons                                            | ..           |                    | 18    |                   |       |
| Total ..                                         |              |                    |       | 213               |       |
| Deduct Fines and Stoppages ..                    |              |                    |       |                   |       |
| Add arrears for last year paid this year ..      |              |                    |       |                   |       |
| Balance (Statement II) ..                        |              |                    |       |                   |       |
|                                                  |              |                    |       | 210               |       |

\* to draw only at the rate of Rs 15 for one month.

## Statement II-B.—Details of Municipal Establishments—cont.

| 1                                                     | Number. | Salary per mensem. |       | Salary per annum. |       |
|-------------------------------------------------------|---------|--------------------|-------|-------------------|-------|
|                                                       |         | 3                  |       | 4                 |       |
|                                                       |         | RS.                | A. P. | RS.               | A. P. |
| GRANT III.—SANITATION AND MEDICAL SERVICES—cont.      |         |                    |       |                   |       |
| 5. a. "CONSERVANCY, ROAD-CLEANING AND ROAD-WATERING." |         |                    |       |                   |       |
| Nuisance Inspectors                                   | 1       | 45                 |       | 540               |       |
| " Peons @ Rs 6                                        | 2       | 12                 |       | 144               |       |
| "                                                     |         |                    |       |                   |       |
| Maistries @ Rs 10                                     | 7       | 70                 |       | 830               |       |
| Scavengers at Rs 6                                    | 14      | 84                 |       | 1008              |       |
| Sweepers at Rs 6                                      | 48      | 288                |       | 3456              |       |
| Road Toties at Rs 6                                   | 3       | 18                 |       | 216               |       |
| Toties to attend Kalpathy River                       | 1       | 6                  |       | 72                |       |
|                                                       | 76      | 523                |       | 6266              |       |
| Temporary Peets for Jais & Festival                   |         |                    |       |                   |       |
| Road watering coolies 2 @ Rs 5 & 2 @ Rs 3             | 4       | 16                 |       | 64                |       |
| (for 4 months)                                        |         |                    |       |                   |       |
| Total ..                                              |         |                    |       | 6380              |       |
| Deduct Fines and Stoppages ..                         |         |                    |       |                   |       |
| Add arrears for last year paid this year ..           |         |                    |       |                   |       |
| Balance (Statement II) ..                             |         |                    |       |                   |       |
|                                                       |         |                    |       | 6380              |       |

(to draw only Rs 60 for one month. 4 at Rs 9 & 3 @ Rs 8)



## Statement II-B.—Details of Municipal Establishments—cont.

|                                                  | Number. | Salary per mensem. |       | Salary per annum. |       |
|--------------------------------------------------|---------|--------------------|-------|-------------------|-------|
| 1                                                | 2       | 3                  |       | 4                 |       |
|                                                  |         | RS.                | A. P. | RS.               | A. P. |
| GRANT III.—SANITATION AND MEDICAL SERVICES—cont. |         |                    |       |                   |       |
| b. Private Scavenging—                           |         |                    |       |                   |       |
| Inspectors .. .. .                               |         |                    |       |                   |       |
| Maistries .. .. .                                | 1       | 12                 |       | 144               |       |
| Scavengers @ Rs 6 .. .. .                        | 20      | 120                |       | 1440              |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
|                                                  |         |                    |       |                   |       |
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## Statement II-B.—Details of Municipal Establishments—cont.

|                                                                      |   | Salary<br>per mensem. |       | Salary<br>per annum. |       |
|----------------------------------------------------------------------|---|-----------------------|-------|----------------------|-------|
| 1                                                                    | 2 | 3                     |       | 4                    |       |
|                                                                      |   | RS.                   | A. P. | RS.                  | A. P. |
| GRANT IV.—LIGHTING AND MISCELLANEOUS MUNICIPAL PURPOSES— <i>cont</i> |   |                       |       |                      |       |
| 2. I. MARKETS—                                                       |   |                       |       |                      |       |
| Superintendents .. .. .                                              |   |                       |       |                      |       |
| Servants .. .. .                                                     |   |                       |       |                      |       |
| Total ..                                                             |   |                       |       |                      |       |
| Deduct Fines and Stoppages ..                                        |   |                       |       |                      |       |
| Add arrears for last year paid this year ..                          |   |                       |       |                      |       |
| Balance (Statement II) ..                                            |   |                       |       |                      |       |
| ii. Slaughter-houses—                                                |   |                       |       |                      |       |
| Superintendents .. .. .                                              |   |                       |       |                      |       |
| Servants .. .. .                                                     |   |                       |       |                      |       |
| Total ..                                                             |   |                       |       |                      |       |
| Deduct Fines and Stoppages ..                                        |   |                       |       |                      |       |
| Add arrears for last year paid this year ..                          |   |                       |       |                      |       |
| Balance (Statement II) ..                                            |   |                       |       |                      |       |
| 3. CHOULTRIES—                                                       |   |                       |       |                      |       |
| Servants .. .. .                                                     |   |                       |       |                      |       |
| Total ..                                                             |   |                       |       |                      |       |
| Deduct Fines and Stoppages ..                                        |   |                       |       |                      |       |
| Add arrears for last year paid this year ..                          |   |                       |       |                      |       |
| Balance (Statement II) ..                                            |   |                       |       |                      |       |



## Statement II-B.—Details of Municipal Establishments—cont.

| 1                                                             | Number. | Salary per mensem. |       | Salary per annum. |       |
|---------------------------------------------------------------|---------|--------------------|-------|-------------------|-------|
|                                                               |         | 3                  |       | 4                 |       |
|                                                               |         | RS.                | A. P. | RS.               | A. P. |
| GRANT IV.—LIGHTING AND MISCELLANEOUS MUNICIPAL PURPOSES—cont. |         |                    |       |                   |       |
| 4. TRAVELLERS' BUNGALOWS—                                     |         |                    |       |                   |       |
| Maty .. .. .                                                  | 1       | 6                  | ✓     | 72                |       |
| Servants .. .. .                                              | 1       | 5                  | ✓     | 60                |       |
| Scavenger .. .. .                                             | 1       | 2                  | ✓     | 24                |       |
| Total ..                                                      | 3       | 13                 |       | 156               |       |
| Deduct Fines and Stoppages ..                                 |         |                    |       |                   |       |
| Add arrears for last year paid this year ..                   |         |                    |       | 4                 |       |
| Balance (Statement II) ..                                     |         |                    |       | 160               |       |
| 5. AVENUES—                                                   |         |                    |       |                   |       |
| Servants <i>at Rs. 3</i> .. .. .                              | 4       | 12                 | ✓     | 48                |       |
| <i>(for 4 months for old plants)</i>                          |         |                    |       |                   |       |
| Total ..                                                      | 4       | 12                 |       | 48                |       |
| Deduct Fines and Stoppages ..                                 |         |                    |       | 8                 |       |
| Add arrears for last year paid this year ..                   |         |                    |       |                   |       |
| Balance (Statement II) ..                                     |         |                    |       | 40                |       |
| 6. PUBLIC GARDEN—                                             |         |                    |       |                   |       |
| Gardeners .. .. .                                             | 1       | 6                  | ✓     | 72                |       |
| Total ..                                                      | 1       | 6                  |       | 72                |       |
| Deduct Fines and Stoppages ..                                 |         |                    |       | 2                 |       |
| Add arrears for last year paid this year ..                   |         |                    |       |                   |       |
| Balance (Statement II) ..                                     |         |                    |       | 70                |       |

## Statement II-B.—Details of Municipal Establishments—cont.

| 1                                                             | Number. | Salary per mensem. |       | Salary per annum. |       |
|---------------------------------------------------------------|---------|--------------------|-------|-------------------|-------|
|                                                               |         | 3                  |       | 4                 |       |
|                                                               |         | RS.                | A. P. | RS.               | A. P. |
| GRANT IV.—LIGHTING AND MISCELLANEOUS MUNICIPAL PURPOSES—cont. |         |                    |       |                   |       |
| 8. FIRE—                                                      |         |                    |       |                   |       |
| Servants .. .. .                                              |         |                    |       |                   |       |
| Total ..                                                      |         |                    |       |                   |       |
| Deduct Fines and Stoppages ..                                 |         |                    |       |                   |       |
| Add arrears for last year paid this year ..                   |         |                    |       |                   |       |
| Balance (Statement II) ..                                     |         |                    |       |                   |       |
| 9.—                                                           |         |                    |       |                   |       |



## Statement II-B.—Details of Municipal Establishments—cont.

| 1                                                | Number. | Salary<br>per mensem. | Salary<br>per annum. |
|--------------------------------------------------|---------|-----------------------|----------------------|
| 1                                                | 2       | 3                     | 4                    |
| GRANT V.—a. GENERAL ESTABLISHMENT—               |         |                       |                      |
| i. Office—                                       |         |                       |                      |
| Manager .. .. .                                  | 1       | 40                    |                      |
| Clerks <i>Correspondence Clerk</i> .. .. .       | 1       | (1) 45                | 535                  |
| " <i>Assistant .. Do.</i> .. .. .                | 1       | (2) 22                | 262                  |
| " <i>Accountant</i> .. .. .                      | 1       | 15                    | 180                  |
| Accountants <i>Municipal Prosecutor</i> .. .. .  | 1       | (3) 28                | 333                  |
| Peons <i>Head Peon</i> .. .. .                   | 1       | 10                    | 120                  |
| " <i>Peon</i> .. .. .                            | 1       | 8                     | 96                   |
| " <i>Masalchi</i> .. .. .                        | 1       | 6                     | 72                   |
|                                                  |         | 6                     | 72                   |
| Total .. .. .                                    | 8       | 140                   | 1670                 |
| Deduct Fines and Stoppages .. .. .               |         |                       |                      |
| Add arrears for last year paid this year .. .. . |         |                       |                      |
| Balance (Statement II) .. .. .                   |         |                       | 1670                 |
| ii. Inspection—                                  |         |                       |                      |
| Chairman's salary or carriage allowance .. .. .  |         |                       |                      |
| Total .. .. .                                    |         |                       |                      |
| Deduct Fines and Stoppages .. .. .               |         |                       |                      |
| Add arrears for last year paid this year .. .. . |         |                       |                      |
| Balance (Statement II) .. .. .                   |         |                       |                      |

## Statement II-B.—Details of Municipal Establishments—cont.

| 1                                                    | Number. | Salary<br>per mensem. | Salary<br>per annum. |
|------------------------------------------------------|---------|-----------------------|----------------------|
| 1                                                    | 2       | 3                     | 4                    |
| GRANT V.—a. GENERAL ESTABLISHMENT—cont.              |         |                       |                      |
| b. Collection—                                       |         |                       |                      |
| Clerks <i>Shriff</i> .. .. .                         | 1       | 15                    | 180                  |
| Bill Collectors <i>2 @ Rs 12 + 3 @ Rs 10</i> .. .. . | (1) 5   | 54                    | 642                  |
| Peons <i>Process clerk</i> .. .. .                   | (2) 1   | 810                   | 118                  |
| <i>Peons @ Rs 6</i> .. .. .                          | 3       | 18                    | 216                  |
| Total .. .. .                                        | 10      | 97                    | 1156                 |
| Deduct Fines and Stoppages .. .. .                   |         |                       |                      |
| Add arrears for last year paid this year .. .. .     |         |                       | 4                    |
| Balance (Statement II) .. .. .                       |         |                       | 1160                 |
| c. Collection of tolls—                              |         |                       |                      |
| Inspectors .. .. .                                   |         |                       |                      |
| Gate-keepers .. .. .                                 |         |                       |                      |
| Total .. .. .                                        |         |                       |                      |
| Deduct Fines and Stoppages .. .. .                   |         |                       |                      |
| Add arrears for last year paid this year .. .. .     |         |                       |                      |
| Balance (Statement II) .. .. .                       |         |                       |                      |

(1) to draw only Rs 48 for one month.  
 (2) @ 12 + 3 @ Rs 8.  
 (3) to draw at the rate of Rs 8 for one month.

(1) (2) + (3) to draw only at the rate of Rs 40, 20 + 25 respectively for one month.



*Handwritten notes and calculations on the left page, including various numbers and names like 'Municipality of', 'Demand', 'Collection', and 'Balance'.*

STATEMENT IV-A.—Municipality of *Palghat* Demand, Collection and Balance statement for the year 1897-98.  
Current.

| Tax.                                | Demand as originally assessed by the Chairman. |           | Remitted by the Council on appeal. |           | Demand as finally settled (column 2 minus column 3). |           | Collected. |           | Remitted on account of vacant houses, &c. |           | Written off as irrecoverable. |           | Balance (column 4 minus columns 5, 6 and 7). |           |
|-------------------------------------|------------------------------------------------|-----------|------------------------------------|-----------|------------------------------------------------------|-----------|------------|-----------|-------------------------------------------|-----------|-------------------------------|-----------|----------------------------------------------|-----------|
|                                     | 1                                              | 2         | 3                                  | 4         | 5                                                    | 6         | 7          | 8         | 9                                         | 10        | 11                            | 12        | 13                                           | 14        |
| 1. Tax on arts, &c.                 | ..                                             | RS. 3750  | RS. 3750                           | RS. 3750  | RS. 3750                                             | RS. 3750  | RS. 3750   | RS. 3750  | RS. 3750                                  | RS. 3750  | RS. 3750                      | RS. 3750  | RS. 3750                                     | RS. 3750  |
| 2. Tax on buildings                 | ..                                             | RS. 13000 | RS. 13000                          | RS. 13000 | RS. 13000                                            | RS. 13000 | RS. 13000  | RS. 13000 | RS. 13000                                 | RS. 13000 | RS. 13000                     | RS. 13000 | RS. 13000                                    | RS. 13000 |
| 3. Tax on lands                     | ..                                             | RS. 3920  | RS. 3920                           | RS. 3920  | RS. 3920                                             | RS. 3920  | RS. 3920   | RS. 3920  | RS. 3920                                  | RS. 3920  | RS. 3920                      | RS. 3920  | RS. 3920                                     | RS. 3920  |
| 4. Water-tax on buildings and lands | ..                                             | RS. 16200 | RS. 16200                          | RS. 16200 | RS. 16200                                            | RS. 16200 | RS. 16200  | RS. 16200 | RS. 16200                                 | RS. 16200 | RS. 16200                     | RS. 16200 | RS. 16200                                    | RS. 16200 |
| 5. Tolls (gross receipts)           | ..                                             | RS. 1000  | RS. 1000                           | RS. 1000  | RS. 1000                                             | RS. 1000  | RS. 1000   | RS. 1000  | RS. 1000                                  | RS. 1000  | RS. 1000                      | RS. 1000  | RS. 1000                                     | RS. 1000  |
| 6. Market rents                     | ..                                             | RS. 640   | RS. 640                            | RS. 640   | RS. 640                                              | RS. 640   | RS. 640    | RS. 640   | RS. 640                                   | RS. 640   | RS. 640                       | RS. 640   | RS. 640                                      | RS. 640   |
| 7. Slaughter-house fees             | ..                                             | RS. 610   | RS. 610                            | RS. 610   | RS. 610                                              | RS. 610   | RS. 610    | RS. 610   | RS. 610                                   | RS. 610   | RS. 610                       | RS. 610   | RS. 610                                      | RS. 610   |
| 8. Rent of cart-stands              | ..                                             | RS. 1100  | RS. 1100                           | RS. 1100  | RS. 1100                                             | RS. 1100  | RS. 1100   | RS. 1100  | RS. 1100                                  | RS. 1100  | RS. 1100                      | RS. 1100  | RS. 1100                                     | RS. 1100  |
| 9. Private scavenging fees          | ..                                             | RS. 450   | RS. 450                            | RS. 450   | RS. 450                                              | RS. 450   | RS. 450    | RS. 450   | RS. 450                                   | RS. 450   | RS. 450                       | RS. 450   | RS. 450                                      | RS. 450   |
| 10. Tax on vehicles with springs    | ..                                             | RS. 1750  | RS. 1750                           | RS. 1750  | RS. 1750                                             | RS. 1750  | RS. 1750   | RS. 1750  | RS. 1750                                  | RS. 1750  | RS. 1750                      | RS. 1750  | RS. 1750                                     | RS. 1750  |
| 11. <i>Do</i> without springs       | ..                                             | RS. 20    | RS. 20                             | RS. 20    | RS. 20                                               | RS. 20    | RS. 20     | RS. 20    | RS. 20                                    | RS. 20    | RS. 20                        | RS. 20    | RS. 20                                       | RS. 20    |
| 12. Rent of lands.                  | ..                                             | RS. 20    | RS. 20                             | RS. 20    | RS. 20                                               | RS. 20    | RS. 20     | RS. 20    | RS. 20                                    | RS. 20    | RS. 20                        | RS. 20    | RS. 20                                       | RS. 20    |
| Total ..                            | ..                                             | RS. 42440 | RS. 42440                          | RS. 42440 | RS. 42440                                            | RS. 42440 | RS. 42440  | RS. 42440 | RS. 42440                                 | RS. 42440 | RS. 42440                     | RS. 42440 | RS. 42440                                    | RS. 42440 |



STATEMENT IV-B.—Arrears.

| 1                                   | Balance of old demand. |       | Arrears of previous year. |       | Total demand. |       | Collected. |       | Remitted. |       | Written off. |       | Balance (column 4 minus columns 5, 6 and 7). |       | Years to which the balance relates. |    |    |
|-------------------------------------|------------------------|-------|---------------------------|-------|---------------|-------|------------|-------|-----------|-------|--------------|-------|----------------------------------------------|-------|-------------------------------------|----|----|
|                                     | RS.                    | A. P. | RS.                       | A. P. | RS.           | A. P. | RS.        | A. P. | RS.       | A. P. | RS.          | A. P. | RS.                                          | A. P. | A.                                  | B. | C. |
| 1. Tax on arts, &c.                 | ..                     | ..    | 250                       | ..    | ..            | ..    | 250        | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 2. Tax on buildings                 | ..                     | ..    | 550                       | ..    | ..            | ..    | 550        | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 3. Tax on lands                     | ..                     | ..    | 200                       | ..    | ..            | ..    | 200        | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 4. Water-tax on buildings and lands | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 5. Tolls                            | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 6. Market rents                     | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 7. Slaughter-house fees             | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 8. Rent of cart-stands              | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 9. Private scavenging fees          | ..                     | ..    | 150                       | ..    | ..            | ..    | 150        | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| 10. Tax on Vehicles with Springs    | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |
| Total ..                            | ..                     | ..    | 1150                      | ..    | ..            | ..    | 1150       | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | ..                                  | .. | .. |

STATEMENT VI.—Revised Estimate for 1896-97.



STATEMENT VI.—Revised Estimate—(Receipts) for 1896-97.

| Items.                                                             | Actuals of the first eight months of 1896-97. |       | Actuals of the last four months of 1896-97. |       | Probable receipts of the last four months of 1896-97. |       | Total of columns 2 and 4. |       | Budget grant 1896-97, excluding subsequent allotments. |       | Explanation of variations between columns 5 and 6.                                                  |
|--------------------------------------------------------------------|-----------------------------------------------|-------|---------------------------------------------|-------|-------------------------------------------------------|-------|---------------------------|-------|--------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------|
|                                                                    | RS.                                           | A. P. | RS.                                         | A. P. | RS.                                                   | A. P. | RS.                       | A. P. | RS.                                                    | A. P. |                                                                                                     |
| 1. BALANCE BROUGHT FORWARD—                                        |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |
| a. Municipal Fund ..                                               | 5602                                          | 3     |                                             |       | 7159                                                  |       | 5602                      |       | 1080                                                   |       |                                                                                                     |
| b. Endowments ..                                                   |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |
| c. Water-tax Fund ..                                               |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |
| 2. MUNICIPAL RATES AND TAXES—                                      |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |
| a. Tax on arts, &c. (section 53) ..                                | 1979                                          | 8     | 781                                         | 8     | 1920                                                  | 8     | 3900                      |       | 3850                                                   |       | Due to increase in the previous year                                                                |
| b. Tax on buildings (section 63) ..                                | 2722                                          | 99    | 2779                                        | 84    | 4227                                                  | 63    | 3950                      |       | 4287                                                   |       | Due to increase in the previous year and to increase of tax during the year.                        |
| c. Tax on lands (section 63) ..                                    | 1909                                          | 41    | 443                                         | 44    | 2280                                                  | 44    | 4190                      |       | 4040                                                   |       | Due to increase in the previous year.                                                               |
| d. Water-tax on buildings and lands (section 75) ..                |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |
| e. Tax on vehicles with spindles and palanquins (section 77) ..    | 208                                           | 8     | 163                                         |       | 271                                                   | 8     | 450                       |       | 450                                                    |       |                                                                                                     |
| f. Tax on animals (section 77) ..                                  |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |
| g. Tax on carts and other vehicles without springs (section 85) .. | 1391                                          | 7     | 224                                         |       | 358                                                   | 9     | 1730                      |       | 1730                                                   |       |                                                                                                     |
| h. Tolls (section 91)—                                             |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |
| Gross receipts ..                                                  | 6267                                          | 2     | 4867                                        | 7     | 4572                                                  | 14    | 10840                     |       | 10700                                                  |       | Due to the increase in the actual trade obtained for the rights of Bleaching, &c. at certain halls. |
| Total Fund share ..                                                |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                     |

46

i. Interest on investments on account of—

|                                                                            |       |     |      |      |       |     |       |  |     |  |                                                       |
|----------------------------------------------------------------------------|-------|-----|------|------|-------|-----|-------|--|-----|--|-------------------------------------------------------|
| i. Tax on arts ..                                                          | 109   |     | 109  |      | 109   |     | 109   |  | 109 |  |                                                       |
| ii. Tax on buildings ..                                                    |       |     |      |      |       |     |       |  |     |  |                                                       |
| iii. Tax on lands ..                                                       |       |     |      |      |       |     |       |  |     |  |                                                       |
| iv. Water-tax on buildings and lands ..                                    |       |     |      |      |       |     |       |  |     |  |                                                       |
| v. Tax on vehicles, &c. ..                                                 |       |     |      |      |       |     |       |  |     |  |                                                       |
| vi. Tax on animals ..                                                      |       |     |      |      |       |     |       |  |     |  |                                                       |
| vii. Tax on carts, &c. ..                                                  |       |     |      |      |       |     |       |  |     |  |                                                       |
| viii. Evasion of tolls ..                                                  |       |     |      |      |       |     |       |  |     |  |                                                       |
| 3. REALIZATIONS UNDER SPECIAL ACTS—                                        |       |     |      |      |       |     |       |  |     |  |                                                       |
| a. Pounds ..                                                               | 109   |     | 9    |      | 19    | 7   | 30    |  | 40  |  | Due to the decrease in the number of cattle imported. |
| b. Ferry rents ..                                                          |       |     |      |      |       |     |       |  |     |  |                                                       |
| c. Fees under Act II of 1888 ..                                            | 75    |     | 100  |      | 5     |     | 80    |  |     |  |                                                       |
| 4. REVENUE DERIVED FROM MUNICIPAL PROPERTY AND POWERS APART FROM TAXATION— |       |     |      |      |       |     |       |  |     |  |                                                       |
| a. i. Rent of lands ..                                                     | 4     | 110 | 10   | 24   | 15    | 42  | 20    |  | 20  |  |                                                       |
| ii. Rent of buildings ..                                                   |       |     |      |      |       |     |       |  |     |  |                                                       |
| iii. Avenue receipts ..                                                    | 116   | 6   | 117  | 126  | 13    | 10  | 130   |  | 100 |  |                                                       |
| iv. Fees from Travellers' Bungalows ..                                     | 160   | 1   | 111  | 12   | 119   | 12  | 280   |  | 280 |  |                                                       |
| b. i. Sale-proceeds of lands and buildings ..                              | 11    | 91  |      |      | 48    | 64  | 60    |  | 60  |  |                                                       |
| ii. Produce of lands, gardens, &c. ..                                      |       |     |      |      |       |     |       |  |     |  |                                                       |
| iii. Sale-proceeds of old materials, empty oil cans, packing cases, &c. .. | 14    | 13  | 32   | 1010 | 25    | 149 | 40    |  | 50  |  |                                                       |
| Carried forward ..                                                         | 14871 |     | 9640 | 126  | 20849 |     | 35720 |  |     |  |                                                       |

47

Due to license issued under Act II of 1888 for certain dramatic performances.

Due to license issued under Act II of 1888 for certain dramatic performances.



Statement VI—Revised Estimate (Receipts) for 1896-97—continued.

| Items.                                                                                  | Actuals of the first eight months of 1896-97. |       | Actuals of the last four months of 1895-96. |       | Probable receipts of the last four months of 1896-97. |       | Total of columns 2 and 4. |       | Budget grant 1896-97, excluding subsequent allotments. |       | Explanation of variations between columns 5 and 6.                                                                     |
|-----------------------------------------------------------------------------------------|-----------------------------------------------|-------|---------------------------------------------|-------|-------------------------------------------------------|-------|---------------------------|-------|--------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------|
|                                                                                         | 2                                             |       | 3                                           |       | 4                                                     |       | 5                         |       | 6                                                      |       |                                                                                                                        |
|                                                                                         | RS.                                           | A. P. | RS.                                         | A. P. | RS.                                                   | A. P. | RS.                       | A. P. | RS.                                                    | A. P. |                                                                                                                        |
| Brought forward ..                                                                      | 11,871                                        |       | 9,640                                       | 126   | 2,084                                                 |       | 35,720                    |       |                                                        |       |                                                                                                                        |
| 4. REVENUE DERIVED FROM MUNICIPAL PROPERTY AND POWERS APART FROM TAXATION— <i>cont.</i> |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                                        |
| <i>c.</i> Conservancy receipts—                                                         |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                                        |
| Sale-proceeds of night-soil, street refuse, &c. ..                                      | 40                                            |       | 359                                         | 12    | 470                                                   |       | 510                       |       | 550                                                    |       | Due to the anticipated decrease in consequence of the arrangement made for the destruction of rats in the incinerator. |
| <i>d.</i> i. Fees from educational institutions ..                                      | 7,663                                         | 72    | 6,886                                       | 21    | 8,016                                                 | 810   | 15,680                    |       | 17,360                                                 |       | Due to the decrease in the number of attending the Victoria College                                                    |
| ii. Other revenue from educational institutions ..                                      |                                               |       |                                             |       | 20                                                    |       | 20                        |       | 20                                                     |       |                                                                                                                        |
| <i>e.</i> i. Sale-proceeds and composition fees of medicines ..                         | 2                                             | 5     | 7                                           | 4     | 7                                                     | 11    | 10                        |       | 10                                                     |       |                                                                                                                        |
| ii. Other Hospital receipts ..                                                          | 30                                            | 8     |                                             |       | 9                                                     | 8     | 40                        |       |                                                        |       | Due to increase in the amount realized by of space in the Hospital Dispensary.                                         |
| <i>f.</i> i. Income from markets ..                                                     | 512                                           | 14    | 349                                         | 91    | 347                                                   | 148   | 860                       |       | 1,000                                                  |       | Due to Contribution in the state.                                                                                      |
| ii. " slaughter-houses.                                                                 | 374                                           | 73    | 118                                         | 54    | 265                                                   | 89    | 640                       |       | 610                                                    |       | Due to Contribution at the Auction sale.                                                                               |
| <i>g.</i> Other fees ..                                                                 |                                               |       |                                             |       |                                                       |       |                           |       |                                                        |       |                                                                                                                        |
| i. Distraint fees ..                                                                    | 2                                             | 56    | 1                                           |       | 17                                                    | 106   | 20                        |       | 20                                                     |       |                                                                                                                        |
| ii. License fees ..                                                                     | 453                                           | 10    | 164                                         |       | 96                                                    | 6     | 550                       |       | 550                                                    |       |                                                                                                                        |
| iii. Cartstand fees ..                                                                  | 310                                           | 2     | 360                                         | 22    | 299                                                   | 1510  | 610                       |       | 750                                                    |       | Due to Contribution in the Auction sale.                                                                               |
| iv. Other fees ..                                                                       |                                               |       | 5                                           | 12    |                                                       |       |                           |       |                                                        |       |                                                                                                                        |
| <i>h.</i> Fines under Municipal and other ..                                            | 269                                           | 9     | 113                                         | 14    | 80                                                    | 7     | 350                       |       | 500                                                    |       |                                                                                                                        |

i. Interest on investments—

- i. General, including choultries ..
- ii. Educational ..
- iii. Medical ..
- j. Premium on loans ..

5. GRANTS AND CONTRIBUTIONS—

a. From Government—

i. Education—

Normal stipends

Buildings ..

Municipal Schools

Other purposes ..

ii. Medical ..

iii. Other purposes—

Communications

Water-supply ..

Drainage ..

Sanitation ..

Other purposes

b. From Local Boards—

i. Education

ii. Medical ..

iii. Other purposes ..

Carried forward ..

Due to the post payment of the construction of the Blomfield Reading Room for the next year & the anticipation of grants on account of the S.R. School building at Panakurman.

x Due to the provision for the purchase of Library books having had the sub. list of other items and the receipt of the sanction of the Government on behalf of the Drawing Master & Gymnastic Instructor for S.R. Schools.

Due to provision made for the Hospital Assistant of the main Hospital having not been fully utilized and to decrease in the expenditure under the Medical & Sanitation.



Statement VI.—Revised Estimate—(Receipts) for 1896-97—continued.

| Items.                                                                | Actuals of the first eight months of 1896-97. |    | Actuals of the last four months of 1895-96. |       | Probable receipts of the last four months of 1896-97. |       | Total of columns 2 and 4. |       | Budget grant 1896-97, excluding subsequent allotments. |       | Explanation of variations between columns 5 and 6.        |
|-----------------------------------------------------------------------|-----------------------------------------------|----|---------------------------------------------|-------|-------------------------------------------------------|-------|---------------------------|-------|--------------------------------------------------------|-------|-----------------------------------------------------------|
|                                                                       | RS.                                           | A. | RS.                                         | A. P. | RS.                                                   | A. P. | RS.                       | A. P. | RS.                                                    | A. P. |                                                           |
| 1                                                                     | 2                                             |    | 3                                           |       | 4                                                     |       | 5                         |       | 6                                                      |       | 7                                                         |
| Brought forward ..                                                    | 27,429                                        | 82 | 22,527                                      | 1     | 34,860                                                | 710   | 62,290                    |       |                                                        |       |                                                           |
| GRANTS AND CONTRIBUTIONS—cont.                                        |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| c. Other grants and contributions—                                    |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| i. Education ..                                                       |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| ii. Medical ..                                                        |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| iii. Other purposes ..                                                |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| MISCELLANEOUS—                                                        |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| a. Recoveries on account of services rendered to private individuals— |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| i. Private scavenging ..                                              | 1,097                                         |    | 268                                         |       | 590                                                   |       | 1,000                     |       | 1100                                                   |       | Due to the pro-portionment of the construction of the new |
| ii. Other purposes ..                                                 | 8                                             |    | 610                                         |       | 1112                                                  |       | 20                        |       | 20                                                     |       | Plumley Reading Room.                                     |
| b. Other items—                                                       |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| i. Fishery rents ..                                                   |                                               |    | 110                                         |       |                                                       |       |                           |       |                                                        |       |                                                           |
| ii. Refunds of Expenditure of previous year ..                        |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       |                                                           |
| iii. Fee for numbering carts, &                                       | 4410                                          |    | 78                                          |       | 156                                                   |       | 60                        |       | 60                                                     |       | Due to the difficulty in introducing private              |
| iv. Other items ..                                                    | 2215                                          |    | 1711                                        |       | 71                                                    |       | 30                        |       | 30                                                     |       | Scavenging System in programmes for want of               |
|                                                                       |                                               |    |                                             |       |                                                       |       |                           |       |                                                        |       | Cash to be.                                               |

EXTRAORDINARY AND DEBT—

- a. Sale-proceeds of Government securities and withdrawals from Savings Bank.
- b. Loans—
- i. From Government ..
- ii. In the market from private individuals ..
- c. Realizations of Sinking fund for repayment of loans.
- d. Advances—
- i. Permanent ..
- ii. Others ..

Total Receipts .. 27,915 12 2

Grand Total .. 33,517 12 5

22834 14 35494 310 63410

35502 37 69020 66410

65330

66410



Statement VI—Revised Estimate—(Charges) for 1896-97—continued.

| Items.                                                   | Actuals of the first eight months of 1896-97. |         | Actuals of the last four months of 1896-97. |        | Probable charges of the last four months of 1896-97. |       | Total of columns 2 and 4. |       | Budget grant 1896-97, excluding subsequent allotments. |       | Explanation of variations between columns 5 and 6.                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------|-----------------------------------------------|---------|---------------------------------------------|--------|------------------------------------------------------|-------|---------------------------|-------|--------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                          | RS.                                           | A. P.   | RS.                                         | A. P.  | RS.                                                  | A. P. | RS.                       | A. P. | RS.                                                    | A. P. |                                                                                                                                                                                                                                                                                                                                      |
| 1. NEW WORKS—                                            |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| a. Communications ..                                     |                                               |         |                                             |        | 600 -                                                |       | (a) 600 -                 |       |                                                        |       | (a) Due to provision having been made for the construction of the Museum, aquarium, and the of the Chemistry & Botany Buildings, & the allotment of funds required for the construction of the Rand & Market Building as sanctioned in G.O. No. 973 M. This dated 11/11/96 & the provision having been made for the following works. |
| b. Buildings ..                                          | 80 10                                         | 49 61   | 7                                           | 74 69  | 6                                                    | 74 69 | 1500 -                    |       |                                                        |       | Our kas for the office building Rs 11-4-0 New Cartland site Rs 975-2-6                                                                                                                                                                                                                                                               |
| c. Drainage ..                                           |                                               |         |                                             |        | 500 -                                                |       | 100 500 -                 |       |                                                        |       | Scratching of plan to form the Chemistry Building Room— Rs 39-6-0                                                                                                                                                                                                                                                                    |
| d. Water-supply ..                                       |                                               |         |                                             |        | 300 -                                                |       | 300 -                     |       |                                                        |       | Gene sheding for the roof of the Ramana Market Rs 45-0-0                                                                                                                                                                                                                                                                             |
| 2. REPAIRS—                                              |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       | Four walls for the Museum & hospital Rs 130-0-0                                                                                                                                                                                                                                                                                      |
| a. Communications ..                                     | 52 91                                         | 48 16   | 31                                          | 18 68  | 11                                                   | 4     | 71 60 -                   |       | 82 260 -                                               |       | Chemistry School building at } Rs 60-5-7. Parakuramam                                                                                                                                                                                                                                                                                |
| b. Buildings ..                                          | 628 8                                         | 108     | 96                                          | 341    | 0                                                    |       | 970 -                     |       | 1110 -                                                 |       | (c) For the construction of the Maple Mognoo drain.                                                                                                                                                                                                                                                                                  |
| c. Drainage—                                             |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       | (d) Vide para 3 of the Encircling Letter                                                                                                                                                                                                                                                                                             |
| i. Repairs to works                                      |                                               |         | 77                                          |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| ii. Establishment for flushing drains, &c. ..            |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| d. Water-supply—                                         |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| i. Repairs to works, machinery, &c. ..                   | 33 22                                         | 19 12   |                                             | 66 13  | 10                                                   |       | 100 -                     |       | 100 -                                                  |       |                                                                                                                                                                                                                                                                                                                                      |
| ii. Establishment ..                                     |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| iii. Contingencies ..                                    |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| 3. ESTABLISHMENT ..                                      | 672 14                                        | 299 12  |                                             | 407 48 |                                                      |       | 1080 -                    |       | 1080 -                                                 |       |                                                                                                                                                                                                                                                                                                                                      |
| 4. TOOLS AND PLANT AND OTHER STORES.                     | 47 19                                         | 4 15    | 5                                           | 52 43  |                                                      |       | 100 -                     |       | 100 -                                                  |       |                                                                                                                                                                                                                                                                                                                                      |
| 5. CONTRIBUTIONS—                                        |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| a. To Local Boards for works ..                          |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| b. To Provincial Funds for scrutiny of estimates, &c. .. |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| c. To others for public works ..                         |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| Total, Grant I ..                                        | 6752 11                                       | 4102 15 | 6                                           | 11607  | 41                                                   |       | 18260 -                   |       | 12450 -                                                |       |                                                                                                                                                                                                                                                                                                                                      |
| GRANT II—(Education)—                                    |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| 1. TRAINING SCHOOLS—                                     |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| a. Contributions to Local Boards ..                      |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| b. Stipends to Normal students ..                        |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| 2. MUNICIPAL SCHOOLS—                                    |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| i. On Salary System—                                     |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| a. Establishment ..                                      | 13079 8                                       | 6528 79 |                                             | 6550   | 74                                                   |       | 19630 -                   |       | 20070 -                                                |       | (a) Due to the 1st Assistant Master being allowed only the minimum salary assigned for the post & the savings effected in the pay of the Working Master of the College.                                                                                                                                                              |
| b. Contingencies ..                                      | 573 13                                        | 162     | 7                                           | 462    | 25                                                   | 6     | 720 -                     |       | 750 -                                                  |       | (a) Due to the savings effected.                                                                                                                                                                                                                                                                                                     |
| ii. On Salary-Results System—                            |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| a. Fixed Payments ..                                     | 1613 63                                       | 826 03  |                                             | 866 99 |                                                      |       | 12480 -                   |       | 2790 -                                                 |       | (a) Due to savings effected on account of certain teachers not being allowed to draw their pay at their sanctioned scale and the non-opening of the Narani Chennas School                                                                                                                                                            |
| b. Results Grants ..                                     |                                               |         |                                             |        |                                                      |       | 550 -                     |       | 550 -                                                  |       | (b) Due to savings effected.                                                                                                                                                                                                                                                                                                         |
| c. Contingencies ..                                      | 197 41                                        | 244 66  |                                             | 102 41 |                                                      |       | 40300 -                   |       | 540 -                                                  |       |                                                                                                                                                                                                                                                                                                                                      |
| 3. SALARY GRANTS ..                                      |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| 4. RESULTS GRANTS ..                                     |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| 5. COMBINED GRANTS—                                      |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| a. Fixed Payments ..                                     |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| b. Results Grants ..                                     |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| 6. INSPECTION—                                           |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| a. Contributions to Local Boards ..                      |                                               |         |                                             |        |                                                      |       |                           |       |                                                        |       |                                                                                                                                                                                                                                                                                                                                      |
| Carried forward ..                                       | 15464 8                                       | 5102 14 | 11                                          | 10215  | 77                                                   |       | 25680 -                   |       | 26700 -                                                |       |                                                                                                                                                                                                                                                                                                                                      |



| Items.                                 | Actuals of the first eight months of 1896-97. |       | Actuals of the last four months of 1895-96. |       | Probable charges of the last four months of 1896-97. |       | Total of columns 2 and 4. |       | Budget grant 1896-97, excluding subsequent allotments. |       | Explanation of variations between columns 5 and 6. |
|----------------------------------------|-----------------------------------------------|-------|---------------------------------------------|-------|------------------------------------------------------|-------|---------------------------|-------|--------------------------------------------------------|-------|----------------------------------------------------|
|                                        | RS.                                           | A. P. | RS.                                         | A. P. | RS.                                                  | A. P. | RS.                       | A. P. | RS.                                                    | A. P. |                                                    |
| Brought forward ..                     | 15464                                         | 85    | 10214                                       | 11    | 10215                                                | 7     | 25680                     | 26700 |                                                        |       |                                                    |
| GRANT II—(Education)—cont.             |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| b. Municipal Inspectors—               |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| i. Establishment ..                    | 200                                           |       | 100                                         |       | 100                                                  |       | 300                       | 300   |                                                        |       |                                                    |
| ii. Contingencies ..                   | 21                                            | 6     | 1                                           |       | 8                                                    | 10    | 30                        | 30    |                                                        |       |                                                    |
| 7. MISCELLANEOUS—                      |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| a. Building, furniture, &c., grants .. |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| b. Common gymnasium—                   |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| i. Establishment ..                    |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| ii. Contingencies ..                   |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| c. Other items ..                      |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                    |
| Total, Grant II ..                     | 15685                                         | 145   | 10315                                       | 11    | 10324                                                | 17    | 26010                     | 27030 |                                                        |       |                                                    |

GRANT III—(*Sanitation and Medical Services.*)

|                                              |                 |
|----------------------------------------------|-----------------|
| GRANT III—(Sanitation and Medical Services.) |                 |
| 1. HOSPITALS AND DISPENSARIES—               |                 |
| <i>a.</i> Establishment ..                   |                 |
| <i>b.</i> Medicines and Supplies ..          |                 |
| <i>c.</i> Diet of Patients ..                |                 |
| <i>d.</i> Sundries and Contingencies         |                 |
| <i>e.</i> Contributions to Local Boards      |                 |
| 2. <i>a.</i> CONTRIBUTIONS TO PROV—          |                 |
| PUNDS FOR—                                   |                 |
| i. Medical Colleges                          |                 |
| ii. Sanitary Inspection                      |                 |
| iii. Medical Reserve staff                   |                 |
| iv. Cutlers' Establishment                   |                 |
| <i>b.</i> CONTRIBUTIONS TO LOCAL F           |                 |
| &C., FOR—                                    |                 |
| i. Medical Schools..                         |                 |
| ii. Reserve staff ..                         |                 |
| <i>c.</i> OTHER CONTRIBUTIONS ..             |                 |
| 3. VACCINATIONS—                             |                 |
| <i>a.</i> Establishment ..                   |                 |
| <i>b.</i> Contingencies ..                   |                 |
| <i>c.</i> Contributions to Local Boards      |                 |
|                                              | Carried forward |

|      |     |      |     |      |     |      |   |      |   |
|------|-----|------|-----|------|-----|------|---|------|---|
| 2193 | 4   | 1096 | 46  | 1106 | 12  | 3300 | - | 3410 | - |
| 59   | 8   | 737  | 11  | 840  | 8   | 900  | - | 1200 | - |
| 421  | 145 | 155  | 43  | 278  | 17  | 700  | - | 800  | - |
| 386  | 810 | 250  | 61  | 303  | 72  | 690  | - | 720  | - |
|      |     | 327  | -   | 300  | -   | 300  | - | 300  | - |
|      |     | 222  | -   | 300  | -   | 300  | - | 300  | - |
|      |     | 43   | -   | 30   | -   | 30   | - | 30   | - |
|      |     | 3    | -   |      | -   |      | - |      | - |
| 188  | 12  | 131  | 152 | 101  | 4   | 290  | - | 420  | - |
| 103  | 49  | 220  | 106 | 146  | 103 | 250  | - | 350  | - |
| 3353 | 4   | 3187 | 36  | 3406 | 12  | 6760 | - | 7430 | - |

Dear the entertainment of the dress hospital  
assistant in the main hospital in head of a 2nd  
class hospital assistant

Due to the low rates at which the contracts were given.

55

Due to the discontinuance of the female vaccination service from the beginning of the year



| Items.                                                                                                               | Actuals of the first eight months of 1896-97. |       | Actuals of the last four months of 1896-97. |       | Probable charges of the last four months of 1896-97. |       | Total of columns 2 and 4. |       | Budget grant 1896-97, excluding subsequent allotments. |       | Explanation of variations between columns 5 and 6.                                                                              |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------|---------------------------------------------|-------|------------------------------------------------------|-------|---------------------------|-------|--------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                      | RS.                                           | A. P. | RS.                                         | A. P. | RS.                                                  | A. P. | RS.                       | A. P. | RS.                                                    | A. P. |                                                                                                                                 |
| 1                                                                                                                    |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                                                                                                 |
| Brought forward ..                                                                                                   | 3383                                          | 4     | 3187                                        | 36    | 3406                                                 | 12    | 6760                      | -     | 7430                                                   | -     |                                                                                                                                 |
| GRANT III—Sanitation and Medical Services—cont.                                                                      |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                                                                                                 |
| 4. REGISTRATION OF BIRTHS AND DEATHS—                                                                                |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                                                                                                 |
| a. Establishment ..                                                                                                  | 120                                           | -     | 60                                          | -     | 60                                                   | -     | 180                       | -     | 180                                                    | -     |                                                                                                                                 |
| b. Contingencies ..                                                                                                  | 101                                           | 810   | 1                                           | 1     | 18                                                   | 72    | 120                       | -     | 100                                                    | -     |                                                                                                                                 |
| 5. CONSERVANCY, ROAD CLEANING AND ROAD WATERING—                                                                     |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                                                                                                 |
| a. i. Establishment ..                                                                                               | 3863                                          | 12    | 1902                                        | 46    | 2036                                                 | 1110  | 5900                      | -     | 5900                                                   | -     | (1) Including house allowance of the Sanitary Inspector as sanctioned in G.O. No. 1112 dated 4 <sup>th</sup> July 1896.         |
| ii. Other charges such as purchase or hire of carts, dry earth, purchase and maintenance or hire of bullocks, &c. .. |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       | Due to retrenchment of expenditure                                                                                              |
| b. Private scavenging—                                                                                               |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |       |                                                                                                                                 |
| i. Establishment ..                                                                                                  | 1003                                          | 81    | 501                                         | 711   | 536                                                  | 711   | 1540                      | -     | 1580                                                   | -     | Due to saving, effected                                                                                                         |
| ii. Contingencies, such as cost of scavenging carts, &c. ..                                                          | 25                                            | -     |                                             |       | 175                                                  | -     | 200                       | -     | 300                                                    | -     | Due to retrenchment of expenditure                                                                                              |
| c. Cholera charges ..                                                                                                | 122                                           | 2     |                                             |       | 47                                                   | 14    | 170                       | -     | 100                                                    | -     | Wide paras of the Curing Station                                                                                                |
| d. Contingencies ..                                                                                                  | 98                                            | 106   | 61                                          | 3     | 21                                                   | 56    | 150                       | -     | 70                                                     | -     | Due to certain articles of furniture required for the Sanitary Inspector and to the purchase of 2000 lbs. of Maudslayi hygienic |
| Total, Grant III ..                                                                                                  | 8687                                          | 27    | 5856                                        | 36    | 6502                                                 | 135   | 15190                     | -     | 15960                                                  | -     |                                                                                                                                 |

## GRANT IV—(Lighting and Miscellaneous Municipal purposes)—

|                                                                    |      |      |     |     |     |     |      |   |      |   |                                                      |
|--------------------------------------------------------------------|------|------|-----|-----|-----|-----|------|---|------|---|------------------------------------------------------|
| 1. LIGHTING—                                                       |      |      |     |     |     |     |      |   |      |   |                                                      |
| a. Establishment ..                                                |      |      |     |     |     |     |      |   |      |   |                                                      |
| b. Contingencies ..                                                | 878  | 1211 | 428 | 116 | 521 | 31  | 1400 | - | 1550 | - | Due to the low rate at which the Contract was given. |
| 2. i. MARKETS—                                                     |      |      |     |     |     |     |      |   |      |   |                                                      |
| a. Establishment ..                                                |      |      |     |     |     |     |      |   |      |   |                                                      |
| b. Contingencies ..                                                |      |      |     |     |     |     |      |   |      |   |                                                      |
| ii. SLAUGHTER-HOUSES—                                              |      |      |     |     |     |     |      |   |      |   |                                                      |
| a. Establishment ..                                                |      |      |     |     |     |     |      |   |      |   |                                                      |
| b. Contingencies ..                                                |      |      |     |     |     |     |      |   |      |   |                                                      |
| 3. CHOUTRIES—                                                      |      |      |     |     |     |     |      |   |      |   |                                                      |
| a. Establishment ..                                                |      |      |     |     |     |     |      |   |      |   |                                                      |
| b. Contingencies ..                                                |      |      |     |     |     |     |      |   |      |   |                                                      |
| c. Feeding Travellers ..                                           |      |      |     |     |     |     |      |   |      |   |                                                      |
| 4. TRAVELLERS' BUNGALOWS—                                          |      |      |     |     |     |     |      |   |      |   |                                                      |
| a. Establishment ..                                                | 104  | -    | 52  | -   | 56  | -   | 160  | - | 160  | - |                                                      |
| b. Contingencies ..                                                | 17   | 8    | 4   | -   | 62  | 8   | 80   | - | 80   | - |                                                      |
| 5. AVENUES—                                                        |      |      |     |     |     |     |      |   |      |   |                                                      |
| a. Establishment ..                                                | 17   | 6    | 14  | 32  | 22  | 156 | 40   | - | 40   | - |                                                      |
| b. Contingencies ..                                                |      |      |     |     | 60  | -   | 60   | - | 60   | - |                                                      |
| 6. PUBLIC GARDEN—                                                  |      |      |     |     |     |     |      |   |      |   |                                                      |
| a. Establishment ..                                                | 46   | 12   | 21  | 136 | 23  | 4   | 70   | - | 70   | - |                                                      |
| b. Purchase of seeds, repair of well, purchase of bullocks, &c. .. | 12   | -    | 74  | -   | 38  | -   | 50   | - | 100  | - | Due to retrenchment of expenditure.                  |
| Carried forward ..                                                 | 1076 | 15   | 524 | 152 | 783 | 147 | 1860 | - | 2060 | - |                                                      |



## Statement VI -- Revised Estimate -- (Charges) for 1896-97 -- continued

| Items.                                                                | Actuals of the first eight months of 1896-97. |       | Actuals of the last four months of 1895-96. |       | Probable charges of the last four months of 1896-97. |       | Total of columns 2 and 4. |       | Budget grant 1896-97, excluding subsequent allotments. | Explanation of variations between columns 5 and 6. |
|-----------------------------------------------------------------------|-----------------------------------------------|-------|---------------------------------------------|-------|------------------------------------------------------|-------|---------------------------|-------|--------------------------------------------------------|----------------------------------------------------|
|                                                                       | RS.                                           | A. P. | RS.                                         | A. P. | RS.                                                  | A. P. | RS.                       | A. P. |                                                        |                                                    |
| 1                                                                     | 2                                             |       | 3                                           |       | 4                                                    |       | 5                         |       | 6                                                      | 7                                                  |
| Brought forward ..                                                    | 1076                                          | 15    | 527                                         | 152   | 783                                                  | 147   | 1860                      | 2060  |                                                        |                                                    |
| GRANT IV—(Lighting and Miscellaneous Municipal purposes)—cont.        |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| 7. SURVEY OF LAND ..                                                  |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| 8. FIRE—                                                              |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| a. Establishment ..                                                   |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| b. Purchase of fire-engine, buckets, repairs, &c. ..                  |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| 9. OTHER CHARGES—                                                     |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| i. Work done for private individuals other than private scavenging .. |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| ii. Rewards for destruction of wild animals and snakes ..             | 435                                           |       |                                             |       | 6                                                    | 11    | 50                        | 30    |                                                        | Due to Retrenchment of Expenditure.                |
| iii. Printing ..                                                      | 398                                           | 146   | 209                                         | 42    | 501                                                  | 16    | 900                       | 900   |                                                        | Due to a large number of stray dogs destroyed.     |
| iv. Compensation for lands ..                                         |                                               |       |                                             |       |                                                      |       |                           |       |                                                        |                                                    |
| v. Other items ..                                                     | 24                                            | 10    | 36                                          | 2     | 25                                                   | 6     | 50                        | 50    |                                                        |                                                    |
| Total, Grant IV ..                                                    | 1542                                          | 1411  | 773                                         | 54    | 1367                                                 | 11    | 2910                      | 3140  |                                                        |                                                    |

GRANT V-

|                                                                             |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| GRANT V—                                                                    |  |  |  |  |  |  |  |  |  |  |  |
| a. General Establishment—                                                   |  |  |  |  |  |  |  |  |  |  |  |
| i. Office Establishment                                                     |  |  |  |  |  |  |  |  |  |  |  |
| ii. Inspection                                                              |  |  |  |  |  |  |  |  |  |  |  |
| b. Collection of Municipal Taxes—                                           |  |  |  |  |  |  |  |  |  |  |  |
| i. Establishment                                                            |  |  |  |  |  |  |  |  |  |  |  |
| ii. Purchase of account books, paper, money-boxes, repair to out-posts, &c. |  |  |  |  |  |  |  |  |  |  |  |
| c. Collection of Tolls—                                                     |  |  |  |  |  |  |  |  |  |  |  |
| i. Establishment                                                            |  |  |  |  |  |  |  |  |  |  |  |
| ii. Contingencies                                                           |  |  |  |  |  |  |  |  |  |  |  |
| d. Office contingencies other than (b) (ii)                                 |  |  |  |  |  |  |  |  |  |  |  |
| e. Contributions for Central office and Audit establishments                |  |  |  |  |  |  |  |  |  |  |  |
| Total, Grant V                                                              |  |  |  |  |  |  |  |  |  |  |  |
| REPAYMENT OF DEBT—                                                          |  |  |  |  |  |  |  |  |  |  |  |
| a. Instalments paid during the year.                                        |  |  |  |  |  |  |  |  |  |  |  |
| b. Invested on account of Sinking Fund (value of securities purchased)      |  |  |  |  |  |  |  |  |  |  |  |
| c. Charges of investment                                                    |  |  |  |  |  |  |  |  |  |  |  |
| INTEREST—                                                                   |  |  |  |  |  |  |  |  |  |  |  |
| a. On account of last year                                                  |  |  |  |  |  |  |  |  |  |  |  |
| b. " of current year                                                        |  |  |  |  |  |  |  |  |  |  |  |



[illegible]

STATEMENT VI-A.—Showing the Budget Grants with subsequent Additions and Deductions for the Town of *Palghat* for the year 1896-97.

(To be prepared in accordance with the instructions in G.O., dated 4th June 1892, No. 978 M.)

| Items of Expenditure.                                          | Original budget grant as sanctioned by Government. | Subsequent additions. | Subsequent deductions. | Total grant. | Authority for the additions and deductions shown in columns 3 and 4.                                                       |
|----------------------------------------------------------------|----------------------------------------------------|-----------------------|------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------|
| 1                                                              | 2                                                  | 3                     | 4                      | 5            | 6                                                                                                                          |
| Entries as per Statement II wherever there is alteration       |                                                    |                       |                        |              |                                                                                                                            |
| Grant I. New works & Buildings.                                | 1500                                               | 6302 12.              | ✓                      | 7802 12.     | G.O. No. 97301 M. dated 11 <sup>th</sup> June.<br>(Return for the quarter ending 30-<br>Return for the quarter ending 30-) |
| " " d. Water supply.                                           | 300                                                | 170                   | ✓                      | 470          |                                                                                                                            |
| Grant III 5. Conservancy, Road Cleaning & a. i. Establishment. | 5900                                               | 20                    | ✓                      | 5920         |                                                                                                                            |
| " " b. ii. Contingencies and as cost of scavenging Cart & c.   | 300                                                | 20                    | 20                     | 280          | G.O. No. 1968 M. dated 16- Nov.                                                                                            |
| Grant V b. Collection of M. & Taxes i. Establishment.          | 1070                                               | 70                    | ✓                      | 1140         | G.O. No. 1388 M. dated 17- Aug.                                                                                            |
| Total                                                          | 9070                                               | 6562 12.              | 20                     | 15612 12.    |                                                                                                                            |



for the year 189 -9 ---continued.

(To be prepared in accordance with the instructions in G. O., dated 4th June 1892, No. 978 M.)

STATEMENT VII.—Tolls.



## STATEMENT V. III.—Loans.

| Amount of loan and rate of interest.                   | For what purpose and terms on which obtained and year in which taken. | Date of Government sanction.         | AMOUNT RE-PAID.        |           |             | AMOUNT TRANSFERRED TO SINKING FUND. |         |             | INVESTED OUT OF THE TOTAL AMOUNT TRANSFERRED UP TO END OF 189 -9 |       |                      |
|--------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------|------------------------|-----------|-------------|-------------------------------------|---------|-------------|------------------------------------------------------------------|-------|----------------------|
|                                                        |                                                                       |                                      | Up to 31st March 1897. |           | In 1897-98. | Up to 31st March 189 .              |         | In 189 -9 . | In Government Securities.                                        |       | In the Savings Bank. |
|                                                        |                                                                       |                                      | Number of years.       | Amount.   |             | Number of years.                    | Amount. |             | RS.                                                              | A. P. |                      |
| 1                                                      | 2                                                                     | 3                                    | 4                      | 5         | 6           | 7                                   | 8       | 9           | 10                                                               | 11    |                      |
| RS.                                                    | A. P.                                                                 |                                      |                        | RS.       | A. P.       | RS.                                 | A. P.   | RS.         | A. P.                                                            | A. P. |                      |
| 6 percent for all the items.                           |                                                                       |                                      |                        |           |             |                                     |         |             |                                                                  |       |                      |
| 4000 ✓                                                 |                                                                       | For ml. office 11/16000. 25.1.92     | 4                      | (or) 4000 |             |                                     |         |             |                                                                  |       |                      |
| 10000 ✓                                                |                                                                       | Damies Market.                       |                        |           | 1000        |                                     |         |             |                                                                  |       |                      |
| 2000 ✓                                                 |                                                                       | New Mangin House                     |                        |           |             |                                     |         |             |                                                                  |       |                      |
| 650 ✓                                                  |                                                                       | Purchase of site dated 13-June 1892. |                        |           |             |                                     |         |             |                                                                  |       |                      |
| 350 ✓                                                  |                                                                       | for the Carlsbad                     |                        |           |             |                                     |         |             |                                                                  |       |                      |
|                                                        |                                                                       | Pahmadipuram School.                 |                        |           |             |                                     |         |             |                                                                  |       |                      |
| Total 17000                                            |                                                                       |                                      |                        |           |             |                                     |         |             |                                                                  |       |                      |
| includes Rs. 1000 to be paid on the 1st February 1897. |                                                                       |                                      |                        |           |             |                                     |         |             |                                                                  |       |                      |
| R.F. AUSTIN                                            |                                                                       |                                      |                        |           |             |                                     |         |             |                                                                  |       |                      |
| 22 DEC 1897                                            |                                                                       |                                      |                        |           |             |                                     |         |             |                                                                  |       |                      |
| Chairman.                                              |                                                                       |                                      |                        |           |             |                                     |         |             |                                                                  |       |                      |



# Statement of Proposition for

| Order sanctioning present establishment. |                 | Office to which the proposition refers.    | NATURE OF      |                                                        |      |      |
|------------------------------------------|-----------------|--------------------------------------------|----------------|--------------------------------------------------------|------|------|
|                                          |                 |                                            | Present Scale. |                                                        |      |      |
|                                          |                 |                                            | Number         | Designation                                            | Pay. |      |
| Minimum.                                 | Maximum.        |                                            |                |                                                        |      |      |
| G.O. No. 413.4                           | 13th March 1896 | Grant 1. Public Works.<br>3 Establishment. | 1              | Municipal Overseer including horse allowance of Rs 15. | 60   | 60   |
|                                          |                 |                                            | 1              | Sub Overseer                                           | 25   | 25   |
|                                          |                 |                                            | 1              | Peon                                                   | 5    | 5    |
|                                          |                 |                                            | 3              | Total per mensem.                                      | 90   | 90   |
|                                          |                 |                                            |                | Total per annum                                        | 1080 | 1080 |
|                                          |                 |                                            |                |                                                        |      |      |

Municipal Office,  
Palghat 18 January 1897

Enclosure No. II to  
Letter No. 244  
18.1.97.

R.E. AUSTIN  
22 JAN 1897

Proposition Statements  
1897-98  
Palghat Municipality



# Statement of Proposition for

| Order sanctioning present establishment.                                                     |       | Office to which the proposition refers. | NATURE                 |             |          |  |
|----------------------------------------------------------------------------------------------|-------|-----------------------------------------|------------------------|-------------|----------|--|
|                                                                                              |       |                                         | Present Scale.         |             |          |  |
| Number                                                                                       | Date. |                                         | Number                 | Designation | Pay.     |  |
|                                                                                              |       | Minimum.                                |                        |             | Maximum. |  |
| No 269.4<br>28th February 1893.<br>Grant V. & Collecting of 44 C. taxes.<br>1 Establishment. |       | 1                                       | Shroff                 | 15          | 15       |  |
|                                                                                              |       | 2                                       | Bill Collector @ Rs 12 | 24          | 24       |  |
|                                                                                              |       | 3                                       | Do. - @ Rs 8           | 24          | 24       |  |
|                                                                                              |       | 1                                       | Process Clerk          | 8           | 8        |  |
|                                                                                              |       | 3                                       | Pemo @ Rs 6            | 18          | 18       |  |
|                                                                                              |       | 10                                      | Total per mensem       | 89          | 89       |  |
|                                                                                              |       |                                         | Total per annum        | 1068        | 1068     |  |

Municipal Office,

Dated 18 January 1897

By P. L.



# Statement of Proposition for

| Order sanctioning present establishment. |                 | Office to which the proposition refers.                   | NATURE OF PROPOSITION |                      |          |          |
|------------------------------------------|-----------------|-----------------------------------------------------------|-----------------------|----------------------|----------|----------|
| Number                                   | Date.           |                                                           | Present Scale.        |                      | Pay.     |          |
|                                          |                 |                                                           | Number                | Designation          | Minimum. | Maximum. |
| 60 10 413 M                              | 13th March 1896 | Grant to General Establishment<br>1 Office Establishment. | 1                     | Managers             | 40       | 40       |
|                                          |                 |                                                           | 1                     | Correspondence Clerk | 20       | 20       |
|                                          |                 |                                                           | 1                     | Assistant - do -     | 15       | 15       |
|                                          |                 |                                                           | 1                     | Accountant           | 35       | 35       |
|                                          |                 |                                                           | 1                     | Head Peon.           | 8        | 8        |
|                                          |                 |                                                           | 1                     | Masaldhi             | 6        | 6        |
|                                          |                 |                                                           | 1                     | M.L. Prosecutor      | 10       | 10       |
|                                          |                 |                                                           | 1                     | Peon.                | 6        | 6        |
|                                          |                 |                                                           | 8                     | Total per mensem     | 140      | 140      |
|                                          |                 |                                                           |                       | Total per annum      | 1,680    | 1,680    |

Municipal Office,  
 Dated 18th January 1897

Municipal Office,  
 Dated 18th January 1897



# Statement of Proposition for

| Order sanctioning present establishment. |                    | Office to which the proposition refers.                                                                          | NATURE OF PROPOSITION |                                                           |          |          |
|------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|----------|----------|
| Number                                   | Date.              |                                                                                                                  | Present Scale.        |                                                           | Pay.     |          |
|                                          |                    |                                                                                                                  | Number                | Designation                                               | Minimum. | Maximum. |
| No 1968 M. Mis                           | 16th November 1896 | Grant III (Sanitation & Medical Services)<br>5 a. Censusary, Road watering & Road Cleaning.<br>i. Establishment. | 1                     | Nuisance Inspector                                        | 30       | 30       |
|                                          |                    |                                                                                                                  | 2                     | Pemo @ Rs 6                                               | 12       | 12       |
|                                          |                    |                                                                                                                  | 4                     | Maistries @ Rs 9                                          | 36       | 36       |
|                                          |                    |                                                                                                                  | 3                     | Maistries @ Rs 8                                          | 24       | 24       |
|                                          |                    |                                                                                                                  | 14                    | Scavengers @ Rs 6                                         | 84       | 84       |
|                                          |                    |                                                                                                                  | 48                    | Swapers @ Rs 6                                            | 288      | 288      |
|                                          |                    |                                                                                                                  | 3                     | Road Toties @ Rs 6                                        | 18       | 18       |
|                                          |                    |                                                                                                                  | 1                     | Toty to attend Kalparthy River                            | 6        | 6        |
|                                          |                    |                                                                                                                  | 76                    | Total per mensem.                                         | 498      | 498      |
|                                          |                    |                                                                                                                  |                       | Total per annum.                                          | 5976     | 5976     |
|                                          |                    |                                                                                                                  | 4                     | Road watering Coolies<br>2 @ Rs 5 + 2 @ Rs 3 for 4 months | 64       | 64       |
|                                          |                    |                                                                                                                  |                       | Temporary Establishment for fairs & festivals.            | 50       | 50       |
| 80                                       |                    |                                                                                                                  |                       | Grand Total per annum                                     | 6090     | 6090     |

Municipal Office -

Municipal Office,  
Palghat 18 January 1897

Palghat 18 January 1897

Municipal Office,  
Palghat 18 January 1897



# Statement of Proposition for

| Order sanctioning present establishment. |                     | Office to which the proposition refers.                                                                | NATURE         |                              |                  |          |
|------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------------|----------|
| Number                                   | Date.               |                                                                                                        | Present Scale. |                              | Pay.             |          |
|                                          |                     |                                                                                                        | Number         | Designation                  | Minimum.         | Maximum. |
| No 269. M.                               | 20th February 1893. | Grant III (Sanitation and Medical Services)<br>3 Vaccinators<br>a Establishment.                       |                |                              | Revised Estimate |          |
|                                          |                     |                                                                                                        | 1              | 1st Class Vaccinator         | 15               | 15       |
|                                          |                     |                                                                                                        | 1              | 2nd Do                       | 10               | 10       |
|                                          |                     |                                                                                                        | 1              | Vaccinatrice                 | 10               | 10       |
|                                          |                     |                                                                                                        | 3              | Total per mensem             | 35               | 35       |
|                                          |                     |                                                                                                        |                | Total per annum              | 420              | 420      |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
| No 274. M.                               | 20th March 1886.    | Grant III Sanitation and Medical Services.<br>4. Registration of Births & Deaths<br>(a) Establishment. | 1              | Registrar of Births & Deaths | 15               | 15       |
|                                          |                     |                                                                                                        | 1              | Total per mensem             | 15               | 15       |
|                                          |                     |                                                                                                        |                | Total per annum              | 180              | 180      |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |
|                                          |                     |                                                                                                        |                |                              |                  |          |

Municipal Officer  
 Palsat 18th January 1897

*[Faint handwritten notes and signatures on the right margin, including "Municipal Officer" and "Palsat 18th January 1897"]*



# Statement of Proposition for

| Order sanctioning present establishment. |                   | Office to which the proposition refers.                                                       | NATURE                |                              |          |          |
|------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------|-----------------------|------------------------------|----------|----------|
|                                          |                   |                                                                                               | Present Scale.        |                              |          |          |
| Number                                   | Date.             |                                                                                               | Number                | Designation                  | Pay.     |          |
|                                          |                   |                                                                                               |                       |                              | Minimum. | Maximum. |
| Main Hospital                            |                   |                                                                                               |                       |                              |          |          |
| G.O. No. 539. M.                         | 26th March, 1895. | Grant III (Sanitation and Medical Service)<br>Hospitals and Dispensaries<br>a. Establishment. | 1                     | Civil Apothecary             | 131-4    | 131-4    |
|                                          |                   |                                                                                               | 1                     | 2nd class Hospital Assistant | 35       | 35       |
|                                          |                   |                                                                                               | 1                     | Midwife                      | 10       | 10       |
|                                          |                   |                                                                                               | 1                     | Clerk & Compounder           | 15       | 15       |
|                                          |                   |                                                                                               | 1                     | Ward attendant               | 7        | 7        |
|                                          |                   |                                                                                               | 1                     | Waterman                     | 5        | 5        |
|                                          |                   |                                                                                               | 1                     | Cook                         | 5        | 5        |
|                                          |                   |                                                                                               | 1                     | Washerman                    | 3        | 3        |
|                                          |                   |                                                                                               | 1                     | Gardener                     | 5        | 5        |
|                                          |                   |                                                                                               | 1                     | Male Joty                    | 6        | 6        |
|                                          |                   |                                                                                               | 1                     | Female Joty                  | 5        | 5        |
|                                          |                   |                                                                                               | 1                     | Female Ward attendant        | 5        | 5        |
|                                          |                   |                                                                                               | 1                     | Pen                          | 5        | 5        |
|                                          |                   | 13                                                                                            | Total per mensem      | 237-4                        | 237-4    |          |
|                                          |                   |                                                                                               | Total per annum       | 2847                         | 2847     |          |
| Branch Dispensary                        |                   |                                                                                               |                       |                              |          |          |
| G.O. No. 887. M. 1/2                     | 27th May 1895.    | Grant III (Sanitation and Medical Service)<br>Hospitals and Dispensaries<br>a. Establishment. | 1                     | Hospital Assistant           | 35       | 35       |
|                                          |                   |                                                                                               | 1                     | Compounder                   | 9        | 9        |
|                                          |                   |                                                                                               | 1                     | Waterman                     | 3        | 3        |
|                                          |                   |                                                                                               | 3                     | Total per mensem             | 47       | 47       |
|                                          |                   |                                                                                               |                       | Total per annum              | 564      | 564      |
|                                          |                   | 16                                                                                            | Grand Total per annum | 3411                         | 3411     |          |

Municipal Office,  
Palghat 18th January 1897



Statement of Proposition for revision of Establishment.

| Order sanctioning present establishment. |       | Office to which the proposition refers. | NATURE OF CHARGE. |                       |          |                 |             |                      | PROPOSITION.        |                     | Grounds of proposition |      |                                            |
|------------------------------------------|-------|-----------------------------------------|-------------------|-----------------------|----------|-----------------|-------------|----------------------|---------------------|---------------------|------------------------|------|--------------------------------------------|
|                                          |       |                                         | Present Scale.    |                       |          | Proposed Scale. |             |                      | Increase per month. | Decrease per month. |                        |      |                                            |
|                                          |       |                                         | Number            | Designation           | Pay.     | Number          | Designation | Pay.                 |                     |                     |                        |      |                                            |
| Number                                   | Date. |                                         |                   |                       | Minimum. | Maximum.        |             | Minimum.             | Maximum.            | Amount.             | Amount.                |      |                                            |
|                                          |       |                                         | 1                 | Principal.            | 500      | 500             | 1           | Principal.           | 500                 | 500                 |                        | 300  | The accompanying letter accompanying scale |
|                                          |       |                                         | 1                 | Vice Principal.       | 300      | 300             | 1           | Ag Vice Principal    | 150                 | 150                 |                        |      |                                            |
|                                          |       |                                         | 1                 | 1st Assistant Master. | 120      | 150             | 1           | Ag 1st Asst Master   | 90                  | 90                  | 10                     |      |                                            |
|                                          |       |                                         | 1                 | 2nd - do -            | 80       | 100             | 1           | Ag 2nd Asst Master   | 80                  | 80                  | 10                     |      |                                            |
|                                          |       |                                         | 1                 | 3rd - do -            | 70       | 80              | 1           | Ag 3rd - do -        | 70                  | 70                  | 10                     |      |                                            |
|                                          |       |                                         | 1                 | 4th - do -            | 60       | 70              | 1           | Ag 4th - do -        | 60                  | 60                  |                        |      |                                            |
|                                          |       |                                         | 1                 | 5th - do -            | 60       | 60              | 1           | Ag 5th - do -        | 60                  | 60                  |                        |      |                                            |
|                                          |       |                                         | 1                 | 6th - do -            | 60       | 60              | 1           | Ag 6th - do -        | 70                  | 70                  | 10                     |      |                                            |
|                                          |       |                                         | 1                 | 7th - do -            | 60       | 60              | 1           | Ag 7th - do -        | 50                  | 50                  |                        |      |                                            |
|                                          |       |                                         | 1                 | 8th - do -            | 50       | 50              | 1           | Ag 8th - do -        | 50                  | 50                  | 50                     |      |                                            |
|                                          |       |                                         | 1                 | 9th - do -            | 47       | 47              | 1           | Ag 9th - do -        | 47                  | 47                  |                        |      |                                            |
|                                          |       |                                         | 1                 | 10th - do -           | 25       | 25              | 1           | Ag 10th - do -       | 25                  | 25                  |                        |      |                                            |
|                                          |       |                                         | 1                 | 11th - do -           | 20       | 20              | 1           | Ag 11th - do -       | 20                  | 20                  |                        |      |                                            |
|                                          |       |                                         | 1                 | 12th - do -           | 16       | 16              | 1           | Ag 12th - do -       | 20                  | 20                  | 4                      |      |                                            |
|                                          |       |                                         | 1                 | Malayalam Master      | 25       | 25              | 1           | Malayalam Master     | 25                  | 25                  |                        |      |                                            |
|                                          |       |                                         | 1                 | Sanskrit Master       | 25       | 25              | 1           | Sanskrit Master      | 25                  | 25                  |                        |      |                                            |
|                                          |       |                                         | 1                 | Writing Master        | 20       | 20              | 1           | Writing Master       | 15                  | 20                  |                        |      |                                            |
|                                          |       |                                         | 1                 | Drawing Master        | 25       | 25              | 1           | Drawing Master       | 25                  | 25                  |                        |      |                                            |
|                                          |       |                                         | 1                 | Clerk & Librarian     | 20       | 20              | 1           | Clerk & Librarian    | 25                  | 25                  |                        |      |                                            |
|                                          |       |                                         | 1                 | Senior Dy Instructor  | 15       | 15              | 1           | Senior Dy Instructor | 20                  | 20                  | 5                      |      |                                            |
|                                          |       |                                         | 1                 | Junior - do -         | 15       | 15              | 1           | Junior - do -        | 15                  | 15                  |                        |      |                                            |
|                                          |       |                                         | 1                 | Head Peon             | 7        | 7               | 1           | Head Peon            | 7                   | 7                   |                        |      |                                            |
|                                          |       |                                         | 1                 | 2nd Peon              | 6        | 6               | 1           | 2nd Peon             | 6                   | 6                   |                        |      |                                            |
|                                          |       |                                         | 1                 | 3rd Peon              | 5        | 5               | 1           | 3rd Peon             | 5                   | 5                   |                        |      |                                            |
|                                          |       |                                         | 1                 | 4th Peon              | 5        | 5               | 1           | 4th Peon             | 5                   | 5                   |                        |      |                                            |
|                                          |       |                                         | 1                 | Scavenger             | 6        | 6               | 1           | Scavenger            | 6                   | 6                   |                        |      |                                            |
|                                          |       |                                         | 26                | Total per mensem      | 1642     | 1672            | 26          |                      | 1451                | 1471                | 114                    | 305  | + with ref to C. no 127 since recd         |
|                                          |       |                                         |                   | Total per annum.      | 19704    | 20064           |             |                      | 17412               | 17652               | 1368                   | 3660 |                                            |

the same as under the present scale

vide covering letter accompanying

+ with reference to C. No 1279 m since received

by 24/3/97

Municipal Office,  
Palghat 18 January 1897

Chairman



# revision of Establishment.

*Palghat*

Municipality.

| OF CHARGE.        |                       | Proposed Scale. |          | PROPOSITION.           |                        | Grounds<br>of proposition                |
|-------------------|-----------------------|-----------------|----------|------------------------|------------------------|------------------------------------------|
| Number            | Designation.          | Pay.            |          | Increase<br>per month. | Decrease<br>per month. |                                          |
|                   |                       | Minimum.        | Maximum. | Amount.                | Amount.                |                                          |
| <i>Sal.</i>       |                       |                 |          |                        |                        |                                          |
| 1                 | Civil Apothecary      | 131-4           | 131-4    | ✓                      |                        | <i>vide covering letter accompanying</i> |
| 1                 | 3rd class Hospital    | 25              | 25       | ✓                      | 10                     |                                          |
| 1                 | Midwife.              | 10              | 10       | ✓                      |                        |                                          |
| 1                 | Clerk & Compounder    | 15              | 15       | ✓                      |                        |                                          |
| 1                 | Ward attendant        | 7               | 7        | ✓                      |                        |                                          |
| 1                 | Waterman              | 5               | 5        | ✓                      |                        |                                          |
| 1                 | Cook                  | 5               | 5        | ✓                      |                        |                                          |
| 1                 | Washerwoman           | 3               | 3        | ✓                      |                        |                                          |
| 1                 | Gardener              | 5               | 5        | ✓                      |                        |                                          |
| 1                 | Male Joty             | 6               | 6        | ✓                      |                        |                                          |
| 1                 | Female Joty           | 5               | 5        | ✓                      |                        |                                          |
| 1                 | Female Ward attendant | 5               | 5        | ✓                      |                        |                                          |
| 1                 | Pew                   | 5               | 5        | ✓                      |                        |                                          |
| 13                |                       | 227-4           | 227-4    | -                      | 10                     |                                          |
|                   |                       | 2727            | 2727     | -                      | 120                    |                                          |
| <i>Dispensary</i> |                       |                 |          |                        |                        |                                          |
| 1                 | Hospital Assistant    | 35              | 35       | ✓                      |                        |                                          |
| 1                 | Compounder            | 9               | 9        | ✓                      |                        |                                          |
| 1                 | Waterman              | 3               | 3        | ✓                      |                        |                                          |
| 3                 |                       | 47              | 47       |                        |                        |                                          |
|                   |                       | 564             | 564      |                        |                        |                                          |
| 16                |                       | 3291            | 3291     |                        |                        |                                          |

*Chairman*



MUNICIPALITY.

vide covering letter accompanying

Chairman



TURE OF CHARGE.

MUNICIPALITY.

Vide covering letter accompanying

Chairman.



*Palghat*

revision of Establishment

revision of Establishment.

*Palghat*

MUNICIPALITY.

| CHARGE.         |                  |          |          | PROPOSITION.           |                        | Grounds<br>of proposition         |
|-----------------|------------------|----------|----------|------------------------|------------------------|-----------------------------------|
| Proposed Scale. |                  |          |          | Increase<br>per month. | Decrease<br>per month. |                                   |
| Number          | Designation.     | Pay.     |          | Amount.                | Amount.                |                                   |
|                 |                  | Minimum. | Maximum. |                        |                        |                                   |
| 1               | Manager          | 45       | 45       | 5                      |                        | vide covering letter accompanying |
| 1               | Correspondent    | 22       | 22       | 2                      |                        |                                   |
| 1               | Assistant - do - | 15       | 15       |                        |                        |                                   |
| 1               | Accountant       | 28       | 28       |                        | 7                      |                                   |
| 1               | Head Peon        | 8        | 8        |                        |                        |                                   |
| 1               | Masalchi         | 6        | 6        |                        |                        |                                   |
| 1               | M. L. Prosecutor | 10       | 10       |                        |                        |                                   |
| 1               | Peon             | 6        | 6        |                        |                        |                                   |
| 8               |                  | 140      | 140      | 7                      | 7                      |                                   |
|                 |                  | 1680     | 1680     | 84                     | 84                     |                                   |

*Chairman*



*Palghat* MUNICIPALITY.

Whitman, Mary  
L. H. H. H.



revision of Establishment.

Palghat

MUNICIPALITY.

| CHARGE. |                                                       |                 | PROPOSITION. |                     | Grounds of proposition |                     |
|---------|-------------------------------------------------------|-----------------|--------------|---------------------|------------------------|---------------------|
| Number  | Designation.                                          | Proposed Scale. |              | Increase per month. |                        | Decrease per month. |
|         |                                                       | Minimum.        | Maximum.     | Amount.             |                        | Amount.             |
| 1       | Municipal Overseer including horse allowance of Rs 15 | 60              | 60           | ✓                   |                        |                     |
| 1       | Sub Overseer                                          | 25              | 25           | ✓                   |                        |                     |
|         | allowance to Do-                                      | 7½              | 7½           | 7½                  | +                      |                     |
| 1       | Pen.                                                  | 5               | 5            | ✓                   |                        |                     |
| 3       |                                                       | 97½             | 97½          | 7½                  |                        |                     |
|         |                                                       | 1170            | 1170         | 90                  |                        |                     |

vide covering letter accompanying.



Palghat  
CNO 3784

288



## GOVERNMENT OF MADRAS.

## LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper:—

From M.R.Ry. P. I. CHINNASAWMI PILLAI, Avargal, Rao Bahadur, Chairman, Municipal Council, Palghat, to the Secretary to Government, Local and Municipal Department (through the Collector and the Head Assistant Collector of Malabar), dated 18th January 1897, No. 244.

I have the honour to submit herewith the budget estimates of the receipts and charges of this municipality for the ensuing year 1897-98, as also the revised estimates for the current year. All the entries have been fully considered and passed by the council at meetings held for the purpose.

## REVISED ESTIMATE, 1896-97.

## Receipts.

2. The opening balance, as per revised estimate for the current year, is Rs. 5,610, against Rs. 1,080, the budget grant for the current year. The receipts independent of the opening balance are estimated at Rs. 63,410, against Rs. 65,330, the original estimate for the current year. The decrease is chiefly due to the falling off in the Victoria College fee receipts, to the "income from markets" and "cart-stand fees" having not reached the anticipated amount, and to the provisions made under the account of the Elsworth Reading-room having not been shown in the revised estimate, owing to the postponement of the work to the next official year. The taxes on buildings and parambas were revised during the current year. The taxes on buildings could not be collected before November, as the revision was completed only in October and the collections of the tax commenced only from November 1896. I beg to assure Government that great attention is being paid to the collection of taxes, which, I trust, will be fully collected before the end of the official year. The increases observed under the above two items are due, partly to the above, and partly to the fact that the arrears of the previous year were slightly larger than what was anticipated in the sanctioned budget. The other receipts expected differ slightly from those in the last estimate, and the differences have been explained in the remarks column.

## Charges.

3. Grant 1, Public Works.—Under "New Works—(a) Communications", the only new work which the council propose to carry out is the construction of the Kumarampuram road, which, although sanctioned in G.O., No. 539 M., dated 26th March 1895, could not be taken in hand earlier owing to the fact that the site was not put in possession of the municipality till July last. A sum of Rs. 600 is provided for this new road including compensation for lands acquired. Under "(b) Buildings" an allotment of Rs. 7,550 is made. The contractors of the Dance market work have almost completed the building and submitted a bill for more than Rs. 6,000, which will be paid as soon as the Local Fund Assistant Engineer, to whom I have forwarded it, returns it with his remarks. The next item which calls for remarks is

"(c) Drainage." In compliance with the suggestions contained in the Sanitary Commissioner's inspection notes embodied in G.O., No. 1256 M., dated 3rd August 1895, a provision of Rs. 500 is made for re-modelling the Mappilla street drain by laying Basel Mission cheap, glazed half-drain pipes as soon as the estimate submitted to the Sanitary Board is approved. The decrease of Rs. 1,100 observed under "Repairs—(a) Communications" is due to the savings effected owing to the supply of materials at cheap rates on contract, and to the savings effected under the repairs to roads having been proposed to be utilized for the new works under "Communications" and "Drainage." A sum of Rs. 970 is provided under "(2) Repairs—(b) Buildings" against Rs. 1,110 in the budget estimate for the current year. The decrease is due to the postponement of the thorough repairs of latrines to the next year for want of funds. The budget provision is repeated under all other items. The total expenditure under Grant 1 is estimated to be Rs. 18,360, against the sanctioned budget estimate of Rs. 12,450.

4. Grant 2.—The sum of Rs. 26,010 is provided under this grant, against Rupees 27,030 in the sanctioned estimate for the year. The decrease occurs under establishment charges and contingencies of the Victoria College and salary-results schools, which is due to savings effected.

5. Grant 3—(1) Hospitals and Dispensaries.—The provision of Rs. 5,590 under this head shows a decrease of Rs. 540 under the sanctioned estimate for the current year. The reasons for the variations have been explained in column 7 of Statement VI. The only item which exhibits an increase over the current year's budget grant is "Cholera charges", under which a sum of Rs. 70 is provided in excess, which is due to the entertainment of additional establishment owing to the prevalence of cholera in the town. The sanction of Government for the entertainment of this establishment will be applied for as soon as cholera disappears from the town. The other items under Grant 3 are explained in the remarks column of the statement. The revised estimate under Grant 3 is thus Rs. 15,190, against Rs. 15,960 in the budget estimate.

6. Grant 4.—The charges under this grant are estimated at Rs. 2,910, against Rs. 3,140, the figure in the current year's estimate. The decrease is due to savings effected.

7. Grant 5.—Rs. 3,860 are provided under this grant, against Rs. 3,920 in the current year's sanctioned estimate. A decrease of Rs. 120 appears under "Office establishment", which is due to savings effected.

8. Repayment of Debt, &c.—The fourth instalment, together with interest on Rs. 14,000, is due on the 1st February 1897, and for this purpose a sum of Rs. 1,840 was provided in the budget estimate for the current year, which is repeated in the revised estimate.

9. The total expenditure under all grants is estimated at Rs. 68,220, against the budget grant of Rs. 64,370, and the revised estimate closes with a balance of Rs. 800, which is shown as the opening balance for 1897-98.

## BUDGET ESTIMATE, 1897-98.

## Receipts.

10. The revised estimate for the current year closes with a balance of Rs. 800, which sum has been adopted as the opening balance for 1897-98. Including this sum, the total receipts under the several heads for the year 1897-98 are estimated at Rs. 66,300.

11. Tax on Arts.—The receipts from this source are estimated at Rs. 3,900, against Rs. 3,900 in the revised estimate. The amount brought forward on account of arrears of the current year is Rs. 250.

12. Tax on Buildings and Lands.—As in the current year, this tax is to be levied at 7½ per cent. of the annual rent value, as sanctioned in G.O., Mis. No. 846 M., dated 3rd July 1894. The revision of the tax on buildings and parambas was completed during the current year. The revision of "Tax on lands" can be taken in hand only after the revenue settlement is completed.



13. The income anticipated under "Tax on buildings" is Rs. 13,300, including the arrears brought forward, viz., Rs. 550, against Rs. 13,950 in the revised estimate, and Rs. 11,329-0-11, the actuals of 1895-96. The increase in the revised estimate is due to the large arrears at the end of the past year and to the completion of the revision of the tax on buildings.

14. *Tax on Lands*.—The sum of Rs. 4,090 is estimated under this source, which includes Rs. 200, arrears brought forward, against Rs. 4,190, the revised estimate.

15. *Tax on Vehicles with Springs*.—The current year's figure of Rs. 450 has been repeated.

16. *Tax on Animals*.—The council have resolved by a majority to levy a tax on dogs at As. 4 per head, and anticipated an income of Rs. 30, not with a view to increase their revenue, but to put down effectually the increasing nuisance of stray dogs. The very fatal disease, hydrophobia, arises from the bites of rabid dogs, which are scarcely distinguishable from stray dogs. Notwithstanding the fact that stray dogs are destroyed every year, there seems to be little or no diminution in their number at present in this municipality. In this connection I beg also to mention that the council's proposal to tax dogs was twice negatived by Government in G.Os., No. 154, Financial, dated 22nd January 1884, and No. 274 M., Financial, dated 20th March 1886.

17. *Tolls*.—Under this head, a sum of Rs. 10,800 is anticipated, against Rs. 10,840 in the revised estimate, Rs. 10,700, the budget estimate for the current year, and Rs. 10,801-9-2, the actuals of 1895-96. The council propose to continue the levy of tolls at three-fourths of the maximum rates.

18. *Fees from Educational Institutions*.—The receipts from school-fees are estimated at Rs. 16,850, against Rs. 15,680, the revised estimate, and Rs. 17,360, the budget estimate for the current year. The anticipated amount is made up of Rs. 16,000, fees from the Victoria College, and Rs. 850 from the salary-results schools.

19. *Grants and Contributions from Government*.—Owing to the probable deficit in the working of the Victoria College, the construction of the Elsworthy Reading-room has not been taken in hand in the current year. The council propose to put the work in hand in the next official year and the sum of Rs. 500 is anticipated as Provincial grant for this building. Rs. 40 have been anticipated as grant towards the construction of a drain at a cost of Rs. 120 on account of the college gymnasium and Rs. 40 for constructing salary-result schools. Rs. 4,630 are provided under "Municipal schools," the details of which are shown below:—

|                                                                                                                                   |           |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------|
| Salary grants on behalf of the masters of the Victoria College ..                                                                 | Rs. 4,200 |
| " " " gymnastic instructor and drawing master for the salary-results schools ..                                                   | 210       |
| Science apparatus for the Victoria College (for which a grant has already been promised by the Director of Public Instruction) .. | 75        |
| Library books for the Victoria College ..                                                                                         | 50        |
| Furniture to salary-result schools ..                                                                                             | 75        |
| Results grants to salary-results schools ..                                                                                       | 20        |
| Total ..                                                                                                                          | 4,630     |

20. *Grants and Contributions from Local Boards*.—The income under this head is estimated at Rs. 2,400, against the current year's figure of Rs. 2,510. The actuals of last year amounted to Rs. 2,066-4-3. The decrease is chiefly due to the posting of a 3rd-class hospital assistant in the main hospital in the place of the 2nd-class hospital assistant.

21. The usual grant of Rs. 550 from the Malabar District Board towards the upkeep of the Local Fund roads situated within the municipal limits is also anticipated.

22. *Other Grants and Contributions*.—The remarks contained in paragraph 35 of my report read in G.O., No. 413 M., dated 13th March 1896, are repeated.

23. The receipts expected under other heads differ only slightly from those of the current year's estimate and therefore call for no remarks.

### Expenditure.

24. The estimated expenditure for 1897-98 is Rs. 64,080, against Rs. 68,220 in the revised estimate, and Rs. 70,094-11-3, the actuals of 1895-96.

25. *Grant 1, New Works—Communications*.—No new work is proposed to be undertaken during the ensuing year. The provision in the revised estimate is on account of the construction of the Kumarapuram new road including compensation.

26. *Buildings*.—The provision for new works under this head amounts to Rs. 2,100, against the current year's figure of Rs. 1,500. Under the circumstances stated in paragraph 2 *supra*, the construction of the Elsworthy Reading-room, for which a provision of Rs. 1,500 was made in the budget for the current year, had to be postponed for the ensuing year. The above amount has, therefore, been provided in the proposed estimate. The remaining Rs. 600 is for constructing (1) Drain around the Victoria College gymnasium, Rs. 120; (2) Vaccination dépôt at Vadakkumtra, Rs. 60; (3) Buildings for salary-results schools, Rs. 120; and (4) Latrine at Kalpatry, Rs. 300. The council have not made any provision for the construction of the branch dispensary, hospital assistants' quarters and the lying-in ward owing to want of funds.

27. *Drainage*.—Under the circumstances set forth in paragraph 35 of my report embodied in G.O., No. 539 M., dated 26th March 1895, the council have not allotted any funds under this head.

28. *Water-supply*.—In the budget estimate for the current year, a provision of Rs. 300 was made for the sinking of two wells—one at Vennakkara and another at Kuppankundu. An amount of Rs. 170 was also allotted by the council for sinking a well at Dayirakkara street (*vide* return of allotments for the 1st quarter, 1896-97, and approved by Government in their order, Mis. No. 1390 M., dated 17th August 1896). It is now proposed to postpone the sinking of well at Vennakkara till the next official year, and an amount of Rs. 150 is accordingly provided for the purpose.

29. *Repairs—Communications*.—The provision of Rs. 8,640 made for the repairs of roads, against Rs. 7,160, the revised estimate, and Rs. 8,260, the budget estimate for the current year, shows an increase of Rs. 380 over the current year's figure. The curtailment effected in the revised estimate was with a view to make provision for the construction of the Kumarapuram road and of the drain near the Mappilla mosque as suggested by the Sanitary Commissioner. Notwithstanding the fact that the roads are in fair order, 80 per cent of the toll receipts is allotted for the repair of the roads, streets and gramams, in pursuance of G.O., No. 1438 M., dated 7th September 1891. The details of the provision will be found in Statement II-A, Part II.

30. *Buildings*.—Rs. 1,570 have been allotted for repairs of buildings, against the current year's figure of Rs. 1,110. The increase in the proposed estimate is due to a provision of Rs. 800 having been made for the thorough repairs to latrines as required by Government in G.O., No. 413 M., dated 30th March 1894.

31. *Water-supply*.—The usual provision of Rs. 100 is repeated under this item for the repair of municipal wells.

32. *Establishment*.—The cost of the Public Works establishment is estimated at Rs. 1,160. The increase of Rs. 80 over the last year's figure is due to an allowance of Rs. 7-8-0 proposed to be given to the municipal sub-overseer, who deserves an allowance in consideration of his heavy out-door work.

33. *Tools and Plant and other Stores*.—A sum of Rs. 300 has been provided under tools and plant, against the current year's figure of Rs. 100. The increase of Rs. 200 over the current year's figure is for the purchase of new tools, as it is proposed to dispose of all the unserviceable and irreparable articles.

34. The total expenditure under Grant 1 amounts to Rs. 14,020, against Rupees 18,360, the revised estimate, and Rs. 19,639-11-6, the actuals of 1895-96.

35. *Grant 2, Education—Municipal Schools—On the Salary System*.—The Principal, Victoria College, submitted his budget estimates through the Inspector of Schools and the Director of Public Instruction, in which he proposed to provide increments in the salaries of the senior gymnastic instructor and the 12th assistant master, and to give S. Pazhani Andi Pillai, acting clerk, a personal allowance of Rs. 5 per mensem.



from the savings of the writing master's pay until the permanent clerk, M. Migael, either resigned or rejoined his appointment, and to make this retrospective from the date on which Migael went on leave. On the day of the meeting of the municipal council on the 16th December 1896, the Principal sent in revised budget estimates, in view of Mr. C. H. Payne's very probable early resignation of his appointment of Vice-Principal of the college, in which he proposes that increments to the staff be paid permanently from the date of Mr. Payne's resignation; that the various assistants from first to eighth be given acting promotions; that a graduate in mathematics be appointed as acting eighth assistant on Rs. 50 from the re-opening of the college after the hot-weather vacation in June 1897; that these acting appointments will be for the official year 1897-98, but will carry no pay with them beyond the increments, which must be regarded as permanently made; and that he will report in December 1897 on any new arrangements that may be necessary after giving this scheme a fair trial. He further proposes to give Mr. Matthai a personal allowance of Rs. 10, and the acting clerk, the senior gymnastic instructor, and the twelfth assistant, the increments he has recommended in his first letter.

The council have resolved by a majority that M.R.Ry. Kalyanarama Aiyar, Parasurama Aiyar and Vythinatha Aiyar be given an increment of Rs. 10 each; that Mr. Matthai be given a personal allowance of Rs. 10; that the twelfth assistant and the senior gymnastic instructor be given increments of Rs. 4 and Rs. 5, respectively; that the acting clerk be given an increase of Rs. 5 with retrospective effect; and that all these increments (except the last one) be given effect only from the date of Mr. Payne's resignation of his appointment in the college.

Mr. Payne has since intimated his desire to terminate his appointment as Vice-Principal of the Victoria College from the 1st April 1897.

In this connection I think it necessary to invite the attention of Government to the correspondence read in G.Os., Mis. Nos. 1086 M. and 260 M., dated 14th August 1894 and 18th February 1895, respectively. In the letter of the Acting Director of Public Instruction (Mr. Monro) read in the former Government Order, reference is made to Mr. Flanagan, Inspector of Schools, from whose communication I beg to quote the following:—

"I am of opinion that it is hurtful to the efficiency of an educational institution and to the due performance of duty on the part of the staff of teachers if expenditure and income are run too closely, that is, if they are not upon such a footing as that no doubt can be entertained as regards the solvency of the institution and its ability to pay its way to a certainty, and in this connection I may express it as my opinion that the staff of teachers is too highly paid. In Government colleges, men who have held University degrees for ten and twelve years and whose service under Government is sometimes longer still, and who are therefore teachers of experience, draw only Rs. 40 to Rs. 60, while in the Victoria College one man who passed B.A. in 1892 draws Rs. 60, another who passed B.A. the same year Rs. 50, one who graduated in 1866 Rs. 80, and so on.

"Doubtless the institution is one of the most important second-grade colleges in the Presidency, but that is no reason why the expenditure should be unnecessarily high in comparison with other institutions."

The municipal council agreed with the opinion expressed by Mr. Flanagan that the assistant masters were too highly paid and requested the Director of Public Instruction that they might be furnished with a revised scale of pay for the college staff. Mr. Monro also had promised to submit proposals to Government for further curtailment in the expenditure of the college, after consulting the Inspector of Schools, Mr. Williams, Acting Inspector of Schools, who was consulted, writes as follows:—

"I cannot recommend any reduction in the salaries of the native assistants, and even if a few rupees be saved in the pay of each, it will not be much that can be thus saved, while the discouragement caused by the action will tell on the efficiency of the staff."

Dr. Duncan, agreeing with Mr. Williams, reported to Government, and his communication, with its enclosures, was recorded in G.O., Mis. No. 260 M., dated 18th February 1895. I have quoted these opinions in order to show that the Educational department was not in favour of any increments being given to the assistant masters of the college.

Turning to the financial condition of the institution, I beg to observe that there is still a state of uncertainty as regards its financial condition, as reported in my former budget letters to Government. The college worked with a very heavy deficit of Rs. 4,457-11-1 in 1893-94, and the municipal accounts would have closed with a *minus* balance in that year but for the fact that a portion of the toll contribution due to the district board was not paid during that year. In the last year (1895-96) the institution worked with a deficit of Rs. 2,508-4-6, and I am sure that this will be the case in the current year—a state of affairs which compelled the municipal council to give up many improvements under public works, hospitals and sanitation during these years.

Owing to the retirement of Mr. Payne the college may be expected to work at a small profit to the municipality in the next year, provided that the Director of Public Instruction is pleased to continue the payment of Rs. 350 per mensem as salary grants for the institution,—the sum of Rs. 100, now being paid on behalf of Mr. Payne, being distributed among other qualified teachers on whose behalf no salary grants are now being drawn.

Regarding permanent improvements to the college, Mr. Marsden, Inspector of Schools, and his successors, and the Principal, Victoria College, had on more than one occasion proposed that the marginally-

|                                  | RS.    |
|----------------------------------|--------|
| 1. New college buildings ..      | 12,000 |
| 2. Elsworthy Reading-room ..     | 1,500  |
| 3. Latrine for the college ..    | 1,150  |
| 4. Wall round the college ..     | 1,000  |
| 5. Playground ..                 | 1,000  |
| 6. Flooring the middle school .. | 700    |
| 7. Poreh to the college ..       | 260    |

noted works should be taken in hand for the improvement of the institution, but nothing could be done for want of funds. I have no doubt, that the Principal will come forward with his proposal for additional buildings and other improvements when the financial condition of the institution shows some improvement. The construction of a latrine at a cost of Rs. 1,150, which was even given on contract, had to be abandoned in the year 1893-94, as the council were confronted with a large deficit of Rs. 4,557-11-1 on account of the college in the same year. Subsequently, in his Proceedings, No. 2513, dated 7th March 1896, Dr. Duncan, Director of Public Instruction, remarked that "it is to be regretted that the college has not yet been provided with a suitable playground and with a substantial latrine," and that "the municipal council should seriously endeavour to remedy the drawbacks by utilizing for the above purposes any profits."

From the preceding three paragraphs, it will be seen that (1) the assistant masters of the college are already well paid; (2) that the finances of the college are not in a satisfactory condition; and (3) that certain permanent improvements to the college should be taken up at an early date.

Under these circumstances, I beg to respectfully suggest—

- that the staff of the college be not paid any increments;
- that a graduate teacher be appointed in the college from June 1897; and
- that the surplus which may accrue owing to the retirement of Mr. Payne be utilized for providing the college with a playground and a latrine, as proposed by the Director of Public Instruction, in addition to the Elsworthy Reading-room which is proposed to be constructed in the next official year.

36. A sum of Rs. 17,510 has been provided under "Establishment," against the current year's figure of Rs. 20,070, and Rs. 19,885-8-10, the actuals of 1895-96. The increments proposed to the assistant teachers are, however, shown in Statement II-B as resolved upon by the council. The decrease in the proposed estimate is due to the first assistant master in the Victoria College, who is new, having been allowed only an increment of Rs. 10 as sanctioned by Government in G.O., Mis. No. 1577 M., dated 28th September 1892, to the minimum salary of Rs. 120, and to the retirement of Mr. Payne from 1st April 1897.

37. *Contingencies*.—Under this head, an increase of Rs. 230 has been provided over the current year's figure of Rs. 750. The details are—(1) cost of stationery and



printing, Rs. 500; (2) purchase of library books, Rs. 100; (3) prize books, Rs. 50 (4) tax on college buildings, Rs. 70; (5) class books, Rs. 10; (6) science apparatus, Rs. 180; and (7) ordinary contingencies, Rs. 120.

38. *Municipal Schools — On Salary-results System.*—Though the Educational authorities recommended certain alterations in the existing scale of fixed payments, the council resolve to continue the existing scale, and therefore the current year's figure of Rs. 2,790 has been repeated. Under "Results grants," a sum of Rs. 650 is provided, against Rs. 550, the current year's figure, as recommended by the Educational officers, results grants being paid at 50 per cent. of the maximum rates. Rs. 450 are provided under "Contingencies," i.e., house-rent, Rs. 110; supply of furniture, Rs. 150; supply of maps and books, Rs. 50; and ordinary contingencies, Rs. 140.

39. The usual provisions of Rs. 2,000 and Rs. 300 have been repeated as in the current year under "Results grants" and "Inspection—Establishment," respectively. An amount of Rs. 50 has been provided under "Inspection—Contingencies" against Rs. 30, the current year's figure, the increased provision being to meet the charges on account of the supply of certain articles of furniture required for the inspecting schoolmaster's office.

40. The total expenditure under Grant 2 is thus estimated at Rs. 24,780, against Rs. 26,010, the figure in the revised estimate, and Rs. 27,030, the current year's sanctioned estimate. The actuals of 1895-96 amounted to Rs. 26,534-9-8.

41. *Grant 3, Sanitation and Medical Services—Hospitals and Dispensaries—Establishment.*—Rs. 3,290 are provided under this head, against the current year's figure of Rs. 3,410. The decrease in the proposed estimate is due to the entertainment of a 3rd-class hospital assistant in lieu of the provision made in the current year's sanctioned estimate for the employment of a 2nd-class hospital assistant. Under "Medicines and supplies," the sum of Rs. 900, the figure in the revised estimate, has been repeated in the proposed estimate. The decrease below the current year's figure is due to the fact that the supply for the current year would last for a major portion of the next official year. Under the remaining two items, "Diet of patients" and "Sundries and contingencies," the figures of the current year's budget estimate are repeated. I regret that no provision has been made in furtherance of female medical education owing to want of funds.

42. *Contributions to Provincial Funds.*—The usual allotments have been made against the several contributions due to Government.

43. *Vaccination.*—The total charges under "Vaccination" are estimated at Rs. 550, against Rs. 540, the revised estimate, and Rs. 670, the budget grant for the current year. The decrease in the proposed estimate is due to provision having been made for two vaccinators only, instead of three, in the current year.

44. *Registration of Births and Deaths.*—A sum of Rs. 330 is provided under this item, against Rs. 300, the revised estimate, and Rs. 280, the budget estimate of the current year. The increase is due to the proposal of the council to give an increment of Rs. 3 to the salary of the registrar of births and deaths from the beginning of the next official year. The work of this subordinate has greatly increased since the receipt of G.O., No. 1502 M., dated 19th October 1894, and I strongly recommend that this very deserving increment may be sanctioned.

45. *Conservancy—Road-cleaning and Road-watering—Establishment.*—Rs. 6,380 are provided under this item, against Rs. 5,900, the figures in the revised and budget estimates for the current year. The increase in the proposed estimate is due to the facts that the council have resolved to give a horse allowance of Rs. 15 to the sanitary inspector as ordered in G.O., Mis. No. 1112 M., dated 4th July 1896, and propose to give the sanitary maistries an increased salary—a uniform scale—of Rs. 10 per mensem. Provision is also made for the entertainment of a separate toty to attend the Kalpatty river-steps as sanctioned in G.O., Mis. No. 1968 M., dated 16th November 1896.

46. The figures in the current year's budget estimate have been repeated under all the remaining items except under (5) (d) "Contingencies," under which a provision of Rs. 100 is made, against Rs. 70 in the current year's estimate, the increase being due to provision having been made on account of subscription to the "Sanitary Record."

47. The total charges under Grant 3 are estimated at Rs. 15,980, against Rs. 15,190, the revised estimate, and Rs. 15,960, the budget estimate for the current year. The actuals of 1895-96 amounted to Rs. 14,270-6-8.

48. *Grant 4, Lighting.*—The total charges under Grant 4 are estimated at Rs. 3,460, against Rs. 2,910, the revised estimate, and Rs. 3,140, the budget estimate for the current year. The only items under which an increase occurs are "Lighting contingencies" and "Rewards for destruction of stray dogs, &c." The increase under the former is due to the council having proposed to increase the number of lights in the town by twenty-five. A provision of Rs. 300 was made in the current year's budget, but the same was struck off by Government for want of funds. Under the latter, an increase of Rs. 20 has been provided, as the usual allotment of Rs. 30 was found inadequate.

49. *Grant 5, Supervision and Management—Office Establishment.*—The current year's provision of Rs. 1,670 has been repeated in the proposed estimate; but an alteration in the scale of pay of some of the clerks, without exceeding the sanctioned budget grant, has been made recognizing the very hard work done by the head clerk, the accountant and the correspondence clerk. The sanctioned scale of salary of the head clerk, the accountant and the correspondence clerk of this office was Rs. 60, Rupees 35 and Rs. 30, respectively, till the beginning of the year 1894-95. The present head clerk has been discharging his duties satisfactorily for more than two years, the clerk has been discharging his duties satisfactorily for more than a year-and-a-half, and were being paid the minimum salary of Rs. 40, Rs. 25 and Rs. 20, respectively. The council propose to redistribute the sum of Rs. 95 (Rs. 40 + Rs. 35 + Rs. 20), the current year's provision, by paying the head clerk, accountant and correspondence clerk Rs. 45, Rs. 28 and Rs. 22, respectively. I beg to solicit that the proposed alteration in the scale of pay, which does not exceed the current year's provision, may be sanctioned by Government.

50. *Collection of Municipal Taxes—Establishment.*—Rs. 1,160 are provided under this head, against Rs. 1,070 in the current year's estimate. The increase of Rs. 90 is due to provision having been made for an increase of Rs. 2 to each of the three junior bill collectors and the process clerk in consideration of their hard work. They are now paid only Rs. 8 and deserve every encouragement. I beg respectfully to request that these increases may be sanctioned.

51. Under the remaining items, the figures in the current year's budget estimate have been repeated. Thus the total charges under Grant 5 are estimated at Rupees 4,010, against Rs. 3,860, the revised estimate, Rs. 3,920, the current year's budget estimate, and Rs. 3,562-5-0, the actuals of 1895-96.

52. *Repayment of Debt.*—The fifth instalment of Rs. 1,000 is due on 1st February 1898 with interest on Rs. 13,000, and a sum of Rs. 1,780 has therefore been provided in the proposed estimate.

53. The details of all the establishments are shown in Statement II-B, and the necessary proposition statements are herewith submitted.

Forwarded.

(Signed) R. F. AUSTIN,  
Ag. Head Asst. Collector.

22nd January 1897.

No. 19-M.—Dis.

Submitted to Government.

2. I strongly support the proposal of the council to levy a tax on dogs. When this was proposed on two previous occasions the Government refused to accord sanction on the ground that all animals liable to tax under the Municipal Act should be taxed or none at all. I submit, however, that section 77 of the Municipal Act requires the tax to be levied only on the "animals mentioned in the notification," not on the animals mentioned in the Municipal Act.



3. Having been Chairman of the Palghat Municipality for a period extending over eight years, I am in a position to say that the roads can be kept in very good order for Rs. 6,000 a year at the outside (in my time I do not think the allotment averaged more than Rs. 4,500). This would leave a saving of Rs. 2,600 on the budget allotment, which might well be utilized for various public improvements which are much needed.

4. I agree with the Chairman that the Victoria College should be self-supporting.

5. Until a playground is provided, the college boys should be encouraged to play cricket and other games on the fort maidan. It is no farther from the school than the maidan at Mangalore is from the St. Aloysius' College, whose boys are extremely proficient in out-door games which they play on the maidan there, having no good playground of their own.

MANJERI,  
28th January 1897.

(Signed) G. W. DANCE,  
Ag. Collector.

## LOCAL AND MUNICIPAL DEPARTMENT.

## Papers to be read in Proceedings:—

Current No. 373 of 1897, dated 18<sup>th</sup> Jan from the *Chairman*  
Current No. 463 of 1897, dated 3<sup>rd</sup> Feb from the *Surgeon Genl*  
Current No. 514 of 1897, dated 8<sup>th</sup> Feb from the *Director*  
Current No. 859 of 1897, dated 25<sup>th</sup> Feb from the *Sanitary Commr*

Order— No 716 of 27-3-97  
Palghat Municipality for

The estimated receipts and charges of the  
1897-98, as passed by Government, are compared below with the budget and revised estimates for the year <sup>1896-97</sup> and the actuals of 1895-96.

|       | Receipts.                                                                     | Actuals,<br>1895-96 | Budget<br>Estimate,<br>1896-97 | Revised<br>Estimate,<br>1896-97 | Budget<br>Estimate,<br>1897-98 |        |
|-------|-------------------------------------------------------------------------------|---------------------|--------------------------------|---------------------------------|--------------------------------|--------|
|       |                                                                               | Rs.                 | Rs.                            | Rs.                             | Rs.                            |        |
|       | Balance brought forward                                                       | 17,358              | 1,080                          | 5,610                           | 800                            | 770    |
|       | Tax on Arts                                                                   | 3,178               | 3,850                          | 3,900                           | 3,900                          |        |
|       | Tax on Buildings and Lands                                                    | 14,836              | 16,910                         | 18,140                          | 17,390                         |        |
|       | Water-Tax on Buildings and Lands                                              | "                   | "                              | "                               | "                              | 5      |
|       | Tax on Vehicles and Animals                                                   | 318                 | 450                            | 450                             | 450                            |        |
|       | Tax on Carts                                                                  | 1,634               | 1,750                          | 1,750                           | 1,750                          |        |
|       | Tolls                                                                         | 10,802              | 10,700                         | 10,840                          | 10,800                         |        |
|       | Realizations under Special Acts                                               | 174                 | 40                             | 110                             | 300                            | st     |
|       | Rent of Lands, Buildings, &c, and sale-proceeds of Lands, &c.                 | 604                 | 510                            | 530                             | 550                            |        |
|       | Conservancy Receipts                                                          | 466                 | 550                            | 510                             | 500                            |        |
|       | Fees and Revenue from Educational Institutions                                | 15,248              | 17,380                         | 15,700                          | 16,870                         |        |
|       | Fees and Revenue from Medical Institutions                                    | 158                 | 10                             | 50                              | 40                             |        |
|       | Income from Markets and Slaughter-houses                                      | 982                 | 1,610                          | 1,500                           | 1,640                          |        |
|       | License fees                                                                  | 529                 | 550                            | 550                             | 550                            |        |
|       | Other fees                                                                    | 645                 | 770                            | 630                             | 630                            |        |
|       | Fines under Municipal and other Acts                                          | 415                 | 500                            | 350                             | 500                            |        |
|       | Interest on Investments and premium on Loans                                  | "                   | "                              | "                               | "                              |        |
|       | Grants and Contributions from Government                                      | 4,790               | 4,980                          | 4,410                           | 5,210                          | 5,110  |
|       | Do. from Local Boards                                                         | 2,616               | 3,060                          | 2,870                           | 2,950                          |        |
|       | Do. from other bodies                                                         | "                   | 500                            | "                               | 500                            |        |
|       | Recoveries for services to private individuals                                | 839                 | 1,120                          | 1,020                           | 1,120                          | 1,600  |
|       | Miscellaneous                                                                 | 91                  | 90                             | 90                              | 90                             |        |
|       | Loans                                                                         | "                   | "                              | "                               | "                              |        |
|       | Sale-proceeds of Government Securities, &c., and Realizations of Sinking Fund | "                   | "                              | "                               | "                              |        |
|       | Advances Recovered                                                            | 20                  | "                              | 10                              | "                              |        |
| Total |                                                                               | 75,697              | 66,410                         | 69,020                          | 66,300                         | 66,620 |



| Charges.                                                      |  | Actuals,<br>1895-96. | Budget<br>Estimate,<br>1896-97. | Revised<br>Estimate,<br>1896-97. | Budget<br>Estimate,<br>1897-98. |
|---------------------------------------------------------------|--|----------------------|---------------------------------|----------------------------------|---------------------------------|
|                                                               |  | Rs.                  | Rs.                             | Rs.                              | Rs.                             |
| <b>GRANT I.</b>                                               |  |                      |                                 |                                  |                                 |
| <i>New Works—</i>                                             |  |                      |                                 |                                  |                                 |
| Communications .. .. .                                        |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Buildings .. .. .                                             |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Drainage .. .. .                                              |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Water-supply .. .. .                                          |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Repairs—                                                      |  |                      |                                 |                                  |                                 |
| Communications .. .. .                                        |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Buildings .. .. .                                             |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Drainage .. .. .                                              |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Water-supply .. .. .                                          |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Establishment .. .. .                                         |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Tools and Plant and other Stores .. .. .                      |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Contributions for Public Works .. .. .                        |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 19,640               | 12,450                          | 18,360                           | 14,020                          |
| <b>GRANT II.—</b>                                             |  |                      |                                 |                                  |                                 |
| <i>Training Schools—</i>                                      |  |                      |                                 |                                  |                                 |
| Municipal Schools—                                            |  |                      |                                 |                                  |                                 |
| (a) On the Salary System .. .. .                              |  | ✓                    | ✓                               | ✓                                | ✓                               |
| (b) On the Salary Result System .. .. .                       |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Salary Grants .. .. .                                         |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Result Grants .. .. .                                         |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Combined Grants .. .. .                                       |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Inspection .. .. .                                            |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Miscellaneous .. .. .                                         |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 20,974               | 20,820                          | 20,350                           | 18,540                          |
| <b>GRANT III.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Hospitals and Dispensaries</i>                             |  |                      |                                 |                                  |                                 |
| Contributions .. .. .                                         |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Vaccination .. .. .                                           |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Registration of Births and Deaths .. .. .                     |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Conservancy, Road-cleaning and Road-watering .. .. .          |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 3,225                | 3,880                           | 3,330                            | 3,890                           |
| <b>GRANT IV.—</b>                                             |  |                      |                                 |                                  |                                 |
| <i>Lighting</i>                                               |  |                      |                                 |                                  |                                 |
| Markets and Slaughter-houses .. .. .                          |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Choultries .. .. .                                            |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Traveller's Bungalows .. .. .                                 |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Avenues .. .. .                                               |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 2,005                | 2,000                           | 2,000                            | 2,000                           |
| <b>GRANT V.—</b>                                              |  |                      |                                 |                                  |                                 |
| <i>Supervision and Management</i>                             |  |                      |                                 |                                  |                                 |
| Repayment of Debt .. .. .                                     |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Interest on loan .. .. .                                      |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Advances Recoverable .. .. .                                  |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Refunds .. .. .                                               |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Discount .. .. .                                              |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Pensions and Gratuities .. .. .                               |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Investments .. .. .                                           |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Balance .. .. .                                               |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 331                  | 330                             | 330                              | 350                             |
| <b>GRANT VI.—</b>                                             |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 26,535               | 27,030                          | 26,010                           | 24,780                          |
| <b>GRANT VII.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 5,192                | 6,130                           | 5,590                            | 5,710                           |
| <b>GRANT VIII.—</b>                                           |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 602                  | 630                             | 630                              | 630                             |
| <b>GRANT IX.—</b>                                             |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 621                  | 670                             | 570                              | 550                             |
| <b>GRANT X.—</b>                                              |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 236                  | 280                             | 300                              | 330                             |
| <b>GRANT XI.—</b>                                             |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 7,619                | 8,250                           | 8,130                            | 8,760                           |
| <b>GRANT XII.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 14,270               | 15,960                          | 15,190                           | 15,980                          |
| <b>GRANT XIII.—</b>                                           |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 1,246                | 1,550                           | 1,400                            | 1,850                           |
| <b>GRANT XIV.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 174                  | 240                             | 240                              | 240                             |
| <b>GRANT XV.—</b>                                             |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 30                   | 100                             | 100                              | 100                             |
| <b>GRANT XVI.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 813                  | 1,250                           | 1,170                            | 1,270                           |
| <b>GRANT XVII.—</b>                                           |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 2,263                | 3,140                           | 2,910                            | 3,460                           |
| <b>GRANT XVIII.—</b>                                          |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 3,562                | 3,920                           | 3,830                            | 4,130                           |
| <b>GRANT XIX.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 1,000                | 1,000                           | 1,000                            | 1,000                           |
| <b>GRANT XX.—</b>                                             |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 900                  | 840                             | 840                              | 780                             |
| <b>GRANT XXI.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 1,003                | 1,000                           | 1,000                            | 1,000                           |
| <b>GRANT XXII.—</b>                                           |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 142                  | 30                              | 50                               | 50                              |
| <b>GRANT XXIII.—</b>                                          |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 780                  | 780                             | 780                              | 780                             |
| <b>GRANT XXIV.—</b>                                           |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 5,602                | 2,040                           | 370                              | 2,220                           |
| <b>GRANT XXV.—</b>                                            |  |                      |                                 |                                  |                                 |
| <i>Public Works</i>                                           |  |                      |                                 |                                  |                                 |
| Public Garden, Survey of Land, Fire and other charges .. .. . |  | ✓                    | ✓                               | ✓                                | ✓                               |
| Total .. .. .                                                 |  | 75,697               | 66,410                          | 69,020                           | 66,620                          |

Revised Estimate for 1896-97.

2. The current receipts and charges are now estimated at Rs 63,410 and Rs 68,220 respectively against Rs 65,330 and Rs 64,370 anticipated in the sanctioned budget. The decrease in the receipts which occurs chiefly under school fees and grants from Government is partly made good by an increase under the taxes on buildings and lands, while the increase in the charges appearing wholly under grant 1 is to some extent counterbalanced by a decrease under the other grants. The collections under the tax on buildings during the first eight months of the year were very unsatisfactory and the Chairman's explanation in para 2 of his letter cannot be accepted as adequate. The circumstances in which the Municipal Council has, notwithstanding the remarks in para 10 of go. no 846 in dated 3rd July 1894, entertained

15,330  
13,410  
-1,920

12,220  
14,370  
-2,150

only 21 per cent.

64,370 68,220 64,080



a third class hospital assistant  
in lieu of ~~the~~ one of the second  
class <sup>in the Municipal Hospital</sup> should be explained.

The reduction of the vaccination  
Establishment referred  
to in para 43 of the Chairman's  
letter is approved. A proposi-  
tion statement for the  
entertainment of the  
temporary establishments  
referred to in para 5 should at once  
be submitted for sanction,  
without waiting for the  
disappearance of cholera

from the town. ~~The~~ contribu-  
-ion for the central office &  
Establishments will be raised  
from Rs 440 to Rs 474 or Rs 470  
in round figures. ~~With reference~~

to G.O. No 2391 L dated 17<sup>th</sup>  
December 1896. The balance  
to be carried forward to  
the ensuing year's budget  
will then be Rs 770.

Budget Estimate for 1897-98

3. Receipts. The receipts for  
the ensuing year are put down

Use column of statement  
under Grant 3

8

Note

Please see the notes and  
orders in para 3 of folio 274m  
d/20<sup>th</sup> March 1896 Flag A

at Rs 65,500 against the  
revised estimate of Rs 63,410,  
the increase which occurs  
chiefly under school fees,  
grants from government  
and contributions from  
private individuals being  
partly counterbalanced  
by a decrease under the  
tax on buildings. The Municipal  
Council's proposal to levy the  
tax on dogs cannot be  
sanctioned as it is of doubtful  
legality. The sum of Rs  
taken credit for under this  
head will therefore be set  
out with reference to the  
remarks of the Director  
of Public Instruction in  
para 2 of his letter read  
above the credit taken and  
grants <sup>expected</sup> from Provincial  
funds on account of the  
science apparatus required  
for the Victoria College will  
be raised by Rs 10 and  
~~that~~ <sup>those</sup> on account of school  
buildings and purchase  
of furniture for salary



1. Health schools will be omitted.  
 2. As it is not proper that  
 3. the general taxpayer -  
 4. should bear the cost of  
 5. what is a purely private  
 6. service, the estimate under  
 7. private scavenging fees  
 8. will be raised from Rs 1100  
 9. to Rs 1580 so as to represent  
 10. the cost of the establish-  
 11. ment required for this  
 12. service. The scale of fees  
 13. should be revised if  
 14. necessary.

15. Charges (1) - The probable  
 16. charges are entered as -  
 17. Rs 66,080 against Rs 68,250  
 18. in the revised estimate, the  
 19. decrease which appears under  
 20. grants 1 and 2 being partly  
 21. made good by an increase  
 22. under grants 3 and 4.

23. (2) Grant 1. The collector's  
 24. suggestion in para 3 of  
 25. his endorsement will be  
 26. referred to the Muni Council  
 27. for remarks. The grant of an  
 28. ~~allowance~~ allowance of Rs 78  
 29. the ensuing year.

For want of funds the allot-  
 -ment for the maintenance  
 of roads will be reduced by Rs 1000

Note  
 Rate of toll was raised from  
 one half to 3/4 of the maximum. The  
 express understanding that not  
 less than 50 per cent of the receipts  
 should be spent upon the main-  
 -tenance of roads - vide G.O. No. 1632  
 of 15th Sept 1891.

Flag B.

With the exception of the proposal to  
 reduce the salary of the writing master  
 from Rs 20 to Rs 15 and to raise that of  
 the Chell Librarian from Rs 15 to Rs 20,  
 which have since been withdrawn

The scale of the  
 pay of the estab.

1. 2. Remain as it stands  
 at present on the resignation  
 of the Vice principal. There  
 appears to be no reason why  
 the 1st class master should  
 be demoted to a Vice Principal  
 as that app. has been  
 abolished. The pay of the  
 additional master for the  
 High School which

Vide para 4 of the  
 Chairman's letter

to the Muni Council overseen  
 proposed in para 32 can  
 - not <sup>be</sup> sanctioned for  
 want of funds for the current year.  
 (3) Grant 2. The addition to  
 and alterations in the  
 staff of the Victoria  
 College, proposed by  
 the Municipal Council in para  
 35 are ~~sanctioned~~ <sup>disallowed</sup>. The  
 attention of the Muni  
 Council is drawn to the  
 Collector's remarks in  
 para 5 of his endorse-  
 ment. The omission  
 pointed out in the con-  
 -cluding portion of para  
 3 of the Director's letter  
 should not be allowed  
 to recur.  
 (4) Grant 3. For the reason  
 stated in para 2 of the  
 Sanitary Commission's  
 letter read above, the Council  
 proposal to raise the salary  
 of the Registrar of births  
 and deaths cannot  
 be approved. His sugges-



that ~~an~~ additiorial  
a registered should be  
employed will be  
referred to the Mun  
Council for considera  
tion. The grant of a horse  
allowance of Rs 15 to the  
Sanitary Inspector and  
the increase in the salaries  
of the Sanitary main  
proposed in para 45  
cannot be approved  
for want of funds. A  
sum of Rs 1580 will be  
provided for possible  
charges connected with  
the bubonic plague with  
reference to G.O. No 1985 M  
dated 18th November 1896  
Para 5. The alterations  
in the Mun office  
Establishment proposed  
in para 49 are sanc  
tioned, but owing to  
want of funds the  
proposed increases in

See para. 50 of the Chairman's letter.

of the bill collectors on  
the Process clerk cannot  
be approved. With reference  
to go. No 23912 dated 17<sup>th</sup>  
December 1896 the contri-  
- bution for the central  
office establishments  
will be raised from  
Rs 380 to Rs 583 or Rs 580 in  
round figures -  
Budget, as revised

round figures -  
5. The budget, as revised  
by government, closes  
with a balance of Rs. <sup>4869</sup>~~48~~  
or <sup>7.4</sup>~~7.9~~ per cent of the estimated  
receipts - This shows that  
government has effected a  
reduction of <sup>10</sup>~~15~~ per cent  
during the course of the year.

L. The Chairman Mr. Palghat  
 Collector of Malabar do  
 Pres. St. Bd. - do - do  
 Acct. general do  
 Director of Pub. Educa. do  
 Surgeon general do  
 Sanitary Board do  
 " Commr. do  
 " Engineer do  
 " Supdt. do

Editor's Table



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1279 \_\_\_\_\_ A  
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514 \_\_\_\_\_ A  
859 \_\_\_\_\_ A

C. No.

AMENT

VERNMENT.

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Make resolution, some  
where to get a balance  
of about 5%

*[Signature]*  
15/3/97

Done. The balance is about  
5.8 per cent of the estimated  
receipts.

*[Signature]*  
17/3/97

What is the addl cost of  
the increments & alterations  
in Viet College budget for  
the W.C. disapphines of

*[Signature]*  
20/3

ent.