

Local & Munl. (1897) INDEXED ^{MR} Department.

MISCELLANEOUS.

G.O., No. 663/m

DATED 23-3-97

DESPATCHED

[Despatch Abstract.]

Petition

Transferring to the Munl. Council, Adoni,
and the Res. Dept. certain portions of a
petition from the Mussalmanans of Adoni,
regarding the enhancement of water tax and
the inadequacy of famine relief to their
Gosha women.

G.O.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

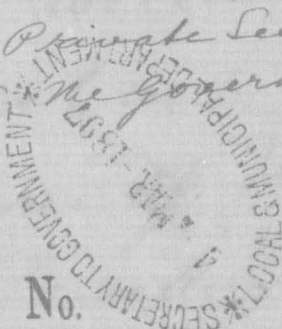
FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (1897) Department.

CURRENT No. 953

From H. A. Sim. Esq. D.C.S.
Ag. Private Secretary to
H. E. The Governor.



Misc.

Order No. 663 mis. 22/3/97

Paras. 1, 2, 3 and 7
of the petition with her trans-
-ferred to the municipal council
of Adoni and paras. 4, 5, 6 and 8
to the Revenue Department.

V.R.
22/3/97

22/3/97

Dated 3rd March 1897.

Received 4-3-1897

Registered 4-3-1897

Enclosures

Spare copies

SUBJECT.

Transfers a petition of 19th
February 1897 from the
mussalman of Adoni, praying
that water-tax may be let
down & relief given to poor
women.

(By order)

To the Chairman, M.C. Adoni (with copy of the petition & paras. 1, 2, 3 & 7)
Revenue Department (with paras. 4, 5, 6 & 8)
Copy 24/8/97
Ag. Private Secretary

16/3

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

LOCAL & MUNICIPAL DEPT.

CURTAIN NO. 953M

His Excellency

The Right Honourable, The
Governor in Council, of
Fort St. George

Madras

May it please your excellency -

To accept our hearty welcome of
your excellency's arrival in to this
Town, at this juncture of famine
& scarcity when your excellency's
helping hand is most need and we,
the Musalamin of this locality is
venture to expound some of how
most prominent grievances to
have them remedied.

1. The Municipal Council, has
greatly added to comforts of
the town, by the introduction of
pipes through-out the length &
breadth of the town, but the taxation
on water is proportionally very
heavy - rate being half of the
House

4 percent on
the rent value
of land &
buildings

House assessment - or 8 annas per
rupee nearly -

2. In this Presidency, there are
several other Municipalities, which
have introduced the system of pipes
& the taxation is not so exorbitant,
as here.

3. The taxation on water, in other
Municipalities of Kurnool, Kadapa,
Tirupati, Nellore, & Ponnacherry,
is far below the rate here, ranging
from 4 to 6 annas per rupee of
house assessment.

4. Famine, having made its
appearance, the subsistence of
man & woman has become diffi-
cult.

5. The relief afforded by your
excellency has not reached all
sets, specially the poor and
feeble female population have
not had its benefits by virtue
of their liberty being circumscribed
within their walls.

6. The poor & famine stricken
Musalmans venture to remind to
your

Cuddapah 3 percent.
Musalipatan 1 1/2 per.
Madura 4 percent
Ostacum 1 p.c.
Nellore 1 p.c.
Tanjore 4 p.c.
Adoni 4 p.c.
on the annual rental
value of buildings
& lands

Excellency, that during famine
of 1892. Gosha women, were paid
at the rate of 1 anna six pice each
of the Royalty of the British Govern-
ment thus had the honor of
saving the lives of the poor Gosha
women, without prejudices to

social & religious Customs -
7. May it please your excellency,
under the circumstances to have
the taxation on water brought to
the same rates as are existing in
other Municipalities & to cast
your excellency's pity on the poor &
needy Gosha women of this place.

8. The concessions, with ever, is
Commemorate your excellency's
sojourn of a few days in the memory
of both the young & old forever
& the good wishes of your loyal
but helpless subjects shall
ever go with your excellency.

We beg to remain
your most obedient loyal
servants of Adoni

D 19th February 1894.

Adoni

نصف العفرا

بھاری درستان

دو تھانہ درستان
۱۱ تا ۱۲
جن آف

[illegible]

Handwritten text in Telugu script, likely a manuscript or a collection of notes. The text is written in a cursive style and covers the entire page. It appears to be a religious or philosophical text, given the use of terms like "الله" (Allah) and "محمد" (Muhammad). The text is organized into several columns and rows, with some lines being more prominent than others. There are also some smaller, less legible lines interspersed throughout the main text.

Handwritten text in Telugu script, likely a manuscript or a collection of notes. The text is written in a cursive style and covers the entire page. It appears to be a religious or philosophical text, given the use of terms like "الله" (Allah) and "محمد" (Muhammad). The text is organized into several columns and rows, with some lines being more prominent than others. There are also some smaller, less legible lines interspersed throughout the main text.

[illegible][illegible]

مرکز الیمن
کافو شیخ احمد

1272, 2000

ਅੰਤਰਰਾਸ਼ਟਰੀ ਰਾਜ

१८३०.५५०

1 నరసింహా 1

மேலும் ஒரு கிணறு

Q-3: $\frac{1}{x^2} = x^{-2}$

பெருநிலை

मो ल क श ल वी र

క్రొత్తది వడవడము

۷ مرطوب و خنک

جلوپی سلطان شاہ

لطیفہ

శ్రీమతే నామః

7

కూడెం శీర్షిక

[illegible]

A = Copy is full.
B = Not to be copied.
F = Copy abstract only
G = Copy heading only