

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government { 1897 } of Madras. LOCAL AND MUNICIPAL.

Recd. } *Enclosures*
Regd. } 1897. *Spare copies*

G.O., No. 442 M., 9th March 1897.

MARCH.

Bubonic Plague.

Ordering the republication of the notification of the Government of India prohibiting the embarkation on any ship at any port in British India with the object of proceeding as an emigrant or as a labourer to any port out of British India of any person who has since 1st January 1897 resided or been in or passed through the territories administered by the Governor of Bombay in Council.

GOVERNMENT OF MADRAS.
LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper:—

Telegram from the Government of India, Home Department, dated 6th March 1897.

ORDER—No. 442 M., dated 9th March 1897.

The following notification of the Government of India is republished for general information:—

NOTIFICATION.

In exercise of the powers conferred by section 2, sub-section (1) of the Epidemic Diseases Act (III of 1897), the Governor-General in Council is pleased to direct that no person who has since the 1st January 1897 resided, or been in or passed through the territories administered by the Governor of Bombay in Council, or the State of Baroda or the territories of any Native Prince Council, shall, until further orders, be permitted to embark on any ship at any port in British India with the object of proceeding as an emigrant or as a labourer to any port out of British India.

(True Extract.)

G. S. FORBES,
Secretary to Government.

To the Public Department.
„ the Marine Department.
„ the Public Works Department (Railway Branch).
„ the Judicial Department.
„ the Surgeon-General.
„ the Sanitary Commissioner.
„ all Collectors.
Gazette.

Exd. C. M. Thambuswamy.

Government {1897} of Madras.
LOCAL AND MUNICIPAL.

Proof for approval

Press
strike off 18/3/97

Recd.

Enclosures

Regd.

1897.

Spare copies

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MARCH.

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Local & Munl. (1897) Department.

CURRENT No. 1006 M

2

No. 442 M., 9TH MARCH 1897.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

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(True Extract.)

Secretary to Government.

To the Public Department.
„ the Marine Department.
„ the Public Works Department (Railway Branch).
„ the Judicial Department.
„ the Surgeon-General.
„ the Sanitary Commissioner.
„ all Collectors.
Gazette.

Exd. C. M. Thambuswamy.

Order No. 442 M. of 9. 3-97.

The following notification of the Government of India is republished for general information (here enter notification in separate

Sheet.)

1/2
5/3/97

8/3
4/3

Telegram
From

The Government of India
Home Department

No.

Dated 6. 3-1897

Received 8-3-1897

Registered 8-3-1897

Enclosures

Spare copies

SUBJECT.

Preventing the embarkation of emigrants from plague stricken tracts on any ship at any port in British India to any port out of British India.

The Public Dept.

Marine Dept.

P.W.D. (Railway)

Jud. Dept.

Sur. Genl.

San. Comm.

all Collectors

Gazetted 9/3/97 in Part I

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

*Pub. Secy. He. 11/11/11
to come to Public
purvise Railways.
Ind. all ways
11/11/11*

INDIAN TELEGRAPH				Monthly Local No. 73
Class	Station	From	Station	From
1	Mysore	Calcutta		
2	Words.	Day	Hour	Minute
3	11/11/11	19	33	
4	To (Person)	From (Person)	Home	
5	Secretary			
6	to Govt. local and			
7	Municipal Deptt-			
8	Advt.			
9	Number 848 Sanitary			
10	following notification			
11	issued today begins			
12	in exercise of			
13	the powers conferred			
14	by Section 2 Sub			
15	Section (1) of			
16	the epidemic			
17	diseases act (1897)			
18	the governor			
19	general in Council			
20	is pleased to direct			
21	that no person			
22	who has since the			
23	1st January 1897			
24	resided or been			
25	in or passed			
26	through the			
27	territories adminis			
28	tered by the governor			
29	of Bombay in Council			
30	or the state			
31	of Baroda or			
32	the territories			
33	RECD. FROM	L. N.	SENT TO	L. N.
34	AT	Hrs. Mts. By	AT	Hrs. Mts. By
35	Date		Postmaster.	



Class.				INDIAN TELEGRAPH.				Monthly Local No.			
To				From							
Station				Station				OFFICIAL INSTRUCTION.			
Words.		Day.		Hour.		Minute.					
To (Person)				From (Person)							

1
2 of any native prince or
3 State under the suzerainty
4 of her majesty exercised
5 through the governor of
6 Bombay in Council shall
7 until further orders be
8 permitted to embark on
9 any ship at any port
10 in British India with
11 the object of proceeding
12 as an emigrant or as
13 a labourer to any port
14 but of British India
ends.



RECD. FROM		L. N.		SENT TO		L. N.	
At	Hrs.	Mts.	By	At	Hrs.	Mts.	By

Date _____ Postmaster. _____

PROCEEDINGS OF THE MADRAS GOVERNMENT.

From the Govt of India, Home Department ^{telegram} dated 6th March. 1897. ^{Read the following paper.}

Order. N^o 442. M. 49-397.

The following notification ~~with~~ of the Govt of India is republished for general information.

Here enter notification
(True extract)

(sd) G. S. Forbes.
Secretary to Govt.

18/3/97
The Pub. Dept ✓
" Marine " ✓
" P. W. D (Hy Br) ✓
" Judicial Dept ✓
" Surg. General ✓
" Surg. Comm ✓
All Collectors ✓
Gazette.

Depd. no. 18/3/97

Home Department
Dated 6th March 1897

~~No. 848 Sanitary following notification~~
~~issued to day begins~~ In exercise of the
powers conferred by Sec. 2 sub-sec. (1) of
the Epidemic Diseases Act (three of 1897)
the Governor-General in Council is pleased to
direct that no person who has since
the 1st Jan'y. '97 resided or been in or
passed through the territories adminis-
tered by the Governor of Bombay in
Council or the State of Baroda
or the territories of any native
Prince or State under the suzerainty
of Her Majesty exercised through the
Governor of Bombay in Council shall
until further orders be permitted
to embark on any ship at any
port in British India with the
object of proceeding as an emi-
grant or as a labourer to any
port out of British India. ~~and~~

By order

5/2

Gazette
Part-I

in tomorrow's Gazette

(C. No 1006m)

V E
///

Copy sent to Press. 9-3-27
ned for signature. 12-3-27
ched in print. 13-3-27

Order complete. 250
Letter only.
Order complete with Letter.

MAIN G.O. No. 189

SEE TO G. No.

GOVERNMENT

GOVERNMENT

WITH DITTO.

NOT FILED UP BEING MEANT FOR DISPATCH
ON ORIGINAL.

A = Print in full
B = Not to be printed.
P = Print abstract only.
Q = Print heading only.

24.8.11 ✓
12-2-13 B.I. ✓

L. & F.