

INDEXED ^{MS}
Local & Munl. (1897) Department.

PRINTED.

G.O., No. 418M

DATED 8-3-97

DESPATCHED

[Despatch Abstract.]

Ticket Rippers Bonbanic Plague

Forwarding three pairs of ^{ticket rippers} ~~that~~ to the
Medical officer in charge of the Ins-
pection camp at Quotakal for
the examination of Rail & passengers
in connection with the —

Forwarding three pairs of ticket-nippers to the Medical officer in charge of the inspection camp at Guntakal for the examination of railway passengers in connection with the —.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper :—

Endorsement of the Public Works Department (Railway Branch), No. 1265 C., dated 5th March 1897.

Read—the following letter from the Agent and Manager, Madras Railway Company, to the Consulting Engineer for Railways, dated 4th March 1897, No. 9553—197 :—

With reference to conversation at the last official meeting, I have the honour to send you herewith three pairs of ticket-nippers with a special device. These may be used by the Medical department staff at the stations where passengers are to be examined.

2. I will send you the remaining nippers on receipt of them from the Locomotive Superintendent.

3. A bill for their value will be submitted in due course.

Endorsement—No. 1265 C., dated 5th March 1897.

Transferred to the Local and Municipal Department with reference to rule 7 of the rules forwarded with G.O., No. 128 R., dated 25th February 1897.

ORDER—No. 418 M., dated 8th March 1897.

The three pairs of ticket-nippers will be forwarded to the Medical officer in charge of the inspection camp at Guntakal.

(True Extract.)

G. S. FORBES,
Secretary to Government.

To the Medical officer in charge of the Inspection camp
at Guntakal, with three pairs of ticket-nippers.

Ed. A. Raitt.

Government { 1897 } of Madras.

LOCAL AND MUNICIPAL.

Proof for approval

*Proof
stamped & numbered
18
4217*

Recd.

Enclosures

1897.

Regd.

Spare copies

G.O., No. 418 M., 8th March 1897.

MARCH.

~~Ticket-nippers:~~

Forwarding three pairs of ~~+~~ to the Medical officer in charge of the inspection camp at Guntakal.

Antony Plague

ticket-nippers

*For the examination of passengers
in connection with the*

GOVERNMENT OF MADRAS.

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Secretary to Government.

To the Medical officer in charge of the
Inspection camp at Guntakal,

with three pairs of ticket-nippers

Exd. A. Raitt.

Urgent
Local & Munl. (1897) Department.

CURRENT No. 987 m

From

From

*The Public Works Dept
Railway Branch*

Order. No. 418 M. 8. 3-97

No. 1265 C

The three pairs of ticket-nippers will be forwarded to the medical officer in charge of the inspection camp at Guntakal

Dated 5th March 1897
Received

Registered

Enclosures

Spare copies

SUBJECT

Bubonic Plague

*Transferring letter
forwarded by the
Railway forwarding
3 pairs of nippers with special
device for examination of
passengers to detect persons
suffering from the —*

To

The medical officer in charge of

the inspection camp at Guntakal

with three pairs of ticket-nippers.

+ Per Railway post
vide R.R. No. 7/64.

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

(No. III.)

5,000-15-3-88.

No. 9553

MADRAS RAILWAY.

197

AGENT AND MANAGER'S OFFICE,

MADRAS, 4th March 1897.

From

Ag.
The Agent and Manager,

M. R. Co.,

To

The Consulting Engineer for Railways, Madras.

SIR,

With reference to conversation at the last official meeting, I have the honour to send you herewith three pairs of ticket nippers with a special device. These may be used by the medical Department staff at the stations where passengers are to be examined.

I will send you the remaining nippers on receipt of them from the Locomotive Superintendent.

A bill for their value will be submitted in due course.

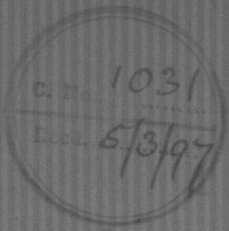
I have the honour to be,
Sir,

Your most obedt. servant,

Accy. West

Ag. Agent & Manager.

1/987m/97



R. Form No. 11

No. 1265 C

Government of Madras.

PUBLIC WORKS DEPARTMENT,
RAILWAY BRANCH.

LOCAL & MUNICIPAL DEPT.
MEMORANDUM
CURRENT No. 987m

Dated Madras, ²⁰⁰the 5th March 1897.

Letter from the Agent and Manager
Madras Railway N^o 2553 dated 4th March
1897.

Transferred to the Local and
Municipal Department with reference
to rule 7 of the rules forwarded with
G. O. N^o 128 R dated 25th February 1897.

J. P. Hunter

Offs. Joint Secretary

To The Local and Municipal Dept.
With 3 pairs of whips referred to
in packet

From

MADRAS RAILWAY.

To

The Agent and Manager,

M. R. Co.,

The Consulting Engineer
for Railways.

Dated

Recd.

No.

188

PROCEEDINGS OF THE MADRAS GOVERNMENT.

READ the following paper:—

Letter from the Agent and Manager, Madras Railway Company, to the Consulting Engineer for Railways, Madras, No. 9553/197, dated 4th March 1897.

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(True Extract)

Secretary to Government.

To.

The Medical officer in charge of
the Inspection camp at Guntakal,

with three pairs of ticket nippers.

Copy in file 113/3 (7)

sent to Press.

9-3-97

for signature.

13-3-97

etched in print.

13-3-97

Number of copies
to be printed

Letter only.

Order complete with 1.000.

30

AGIS (G.O. No.
159

DATED

No.

TO C. No.

OF GOVERNMENT

OF GOVERNMENT

STATEMENT WITH DITTO.

NOT FILED BY USING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

- A = Print in full
- B = Not to be printed
- F = Print abstract only
- Q = Print heading only