

INDEXED.
Local & Munl. (1897) Department.

MISCELLANEOUS.

G.O., No. 24 M

DATED 11-1-97

[Despatch Abstract.]

Sanitation
Comr. to the Sanitary Commr. letter
from the Resident at Hyderabad stating
that the services of the Dist. Med. & Sanitary
officer, Bellary, will not be required in connection
with the sanitary arrangements to be made
at the approaching Jatra festival at
Hodigi.

J. S. D.

DESPATCHED

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[Pub. 29]
1,000-28-10-06.

24m
Public (1896) Department.

3355 m
CURRENT No. ~~4231~~

3441 L.

From

The Resd^t at Hyderabad

Order No 24 km is dt 11-1-97

*Communicated to the
Sanitary Commissioner.*

*V.A
7/1/97*

12.17

No. 7141

**Dated 14 }
Received 16 } Dec. 96
Registered 17 }**

Enclosures

Spare copies

SUBJECT.

*stating that the services
of the District S. & S. and
Sanitary Offrs. Bellary,
will not be required to
help in the sanitary
arrangements at the
approaching Jatra at
Hooligi*

*To
The Sanitary Commissioner. ✓*

*12.17
Supd. 13/1/97*

2/8/97

BACK PAPERS.

G.O.	No.	Department.	Date.
10	1131-32	hkh	8-7-76

FURTHER PAPERS.

G.O.	No.	Department.	Date.

The Station

No 125 Date 2nd Dai 1306 F
1st November 1896

From

The Nazim

of Sir Salas Jung's Estate.

To

The Secretary, Board of Revenue,
Hyderabad.

In continuation of this Office
Rubkar No 52 of 5th Dai 1306 F, and with
reference to your Rubkar No. 5093 of 13th Dai,
regarding the Sanitation of the village
of Hooligi in the Kuppal Jagir during
the Jatra, I have the honour to state for
your information that every possible pre-
caution is being taken with regard to
sanitation as long as the Jatra lasts there.

There is a small Channel diverted
from an Anicut which runs by the side
of an extensive plain on which the Jatra
is held. Water from this Channel is
generally used by the people who come to
the Jatra, every care being taken to keep
the water pure.

There are umbrageous trees and a

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G.O.	No.	Department.	Date.
10	1131-32	hkh	8-7-76

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Rubkar No 52 of 5th Dai 1306 F, and with
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of Hooligi in the Kuppal Jagir during
the Jatra, I have the honour to state for
your information that every possible pre-
caution is being taken with regard to
sanitation as long as the Jatra lasts there.

There is a small Channel diverted
from an Anicut which runs by the side
of an extensive plain on which the Jatra
is held. Water from this 'Kernnel'
generally used by the people w.
the Jatra, every care being
the water pure.

There are umbrageous trees and a

garden in which people shelter themselves for the greater part of the day. A separate spot is reserved for latrine purposes by the side of the plain mentioned above.

The people here are, as a rule, never put to any inconvenience from want of either free air, good water and shelter. No epidemic ever broke out in this place, but on the contrary Cholera generally breaks out from the Hampa Jatra where the people are obliged to stay in an open ground close to the burning hills and pass their nights without any shelter whatever. They are thus exposed to sudden transitions in weather. This, no doubt, causes the breaking out of Cholera among the people who have no shelter.

The Sal

were no cases of Cholera. This presence during the Jatra days will hereafter be regular and a Committee will also be formed to adopt measures for the sanitation of the place under the advice of Medical Officers.

Unfortunately the Jatra is held in the first week of the Month of Sheer from the 1st to 5th of the Month corresponding to 7th - 11th May which is the hottest part of the year. These dates cannot be altered, for such a course would hurt the religious susceptibilities of the people who resort to the Jatra.

There had been no cause of complaint during the last Jatra. Every year your informant has not the request for sanitation as long as the Jatra days.

There is a small Channel ^{run} from an Anicut which runs ^{on} which the Jatra is held. Water from this Channel is generally used by the people who attend the Jatra, and care being taken the water pure.

There are umbrageous trees and a

CURRENT NO. 4231

LOCAL & MUNICIPAL DEPT.
CURRENT No. 3355

Political Office.

No. 7141 of 1896.

CHIEF SECRETARY
16-DEC-1896
GOVERNMENT OF MADRAS

FROM

J. Chichele-Plowden Esquire, B. S. I.,
RESIDENT AT HYDERABAD,

TO

The Chief Secretary to the
Government of Madras,
Fort St. George - Madras.

Dated Hyderabad Residency, the 14th December 1896.

SIR,

I have the honor to refer to
your letter No. 1132, dated the 8th July
1896, regarding the Sanitary arrange-
ments to be made during the
annual Jatra held at the village
of Kooligi in the Kappal Jagir near
Chinnirabad.

2. I inclose, for the information
of the Government of Madras, copy
of a translation of a rubkar No. 125
dated the 16th November 1896, from the
Chazim.

1896
Dept
Encls. No. 1
4231

he see

Kor

posted to

Magazine of the Salar Jung Estate,
received through His Highness the
Mizam's Minister, from which it
will be seen that the Estate authorities

themselves intend to make special
sanitary arrangements during the
Kooligi Jatra and will not therefore
need the services of the District Medical
and Sanitary Officer, Bellary.

I have the honor to be
Sir

Your most obedient servant

T. Chichu - Minister
Resident.

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When sent for copying
When sent
When examined
When signed

Loc

AGAIN G.O., No.
189

DATED

SENT No.

ATTACHES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

APPROVED NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.-

A = Copy in full.
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