

Local & Munl. (1897) Department.

MISCELLANEOUS.

G.O., No. 2022 M.

DATED 16-9-97

INDEXED. *cl*

DEPT. FILED

[Despatch Abstract.]

Pekhoi

Informing Hazi Muhammad Abbas
Rahman Sahib & others of Pahn, that
their request that their burial grounds
may not be removed from their existing
site, cannot be entertained.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Local & Munl. (1897) Department.

CURRENT No. 3147M

The Excellency The Right Honorable
The Governor in Council
Fort Saint George
Madras.

Misc From Kazi Muhammad Akbar Rahman
Mahomedans residing at Palni & Abu Muhammadas
Palni.
Order No. 2022 M. mis-dy 16-9-97.

The petitioners' request Your Excellency
cannot be entertained. No.

V.R.
14/9/97

That your humble petitioners
Dated Received 3-9-1897
Registered
Enclosures
Spare copies.

SUBJECT.

Praying that the order for the removal
of their burial grounds away from the
Pallivasal may be abandoned in the
circumstances stated.

To
The Petitioners
Supd. 21/9/97

21/9/97 21/9/97

BACK PAPERS.

G.O.	No.	Department.	Date.
10	1188	h	13-5-97
	1160	h	9-7-96
	1998	h	28-4-95
	383	h	5-3-97

FURTHER PAPERS.

G.O.	No.	Department.	Date.

with Madam, Trichy, LOCKE & MUNICIPAL DEPT
in size and population having a minor Municipality
all that it is necessary to note is that
To the Municipal Council at Palni without
Carrying out that the Capital.

CHIEF SECRETARY
31. AUG. 1897
GOVERNMENT OF MADRAS

His Excellency The Right Honorable
The Governor in Council
Fort Saint George
Madras.

The humble petition of the undersigned
Mahomedans, residing at Palni, in the Palni Taluk, Madras
District.

May it please your Excellency,
The removal of the Mahomedans' burial grounds away from
the town is really a matter of public health and safety.
That your humble petitioners
have been in possession of a Pallivasal long since
and there the dead bodies are interred. Your humble
petitioners learn now that they should not bury their
bodies into that Pallivasal Compound and that their burial
ground should have been removed to some other place
out of the town, where Municipality fixes according to C.O.
As waste matters from the burial, come out oozing into the
Vaia-puri Tank, whose water becomes unwholesome for drinking
purposes and causing thereby sickness to as was reported
by the Medical Officer.

That the Sub-Collector and the Taluk Tahsildar proposed
to the petitioners the matter as above referred to for the
removal of their burial grounds away from the town and
Pallivasal, to which the humble petitioners declined
under the following reasons.

1) Palni, a branch of the Madras District when compared with

with Madam, Trichy, Trivello & ranks far below
in size and population having a minor Municipality.
With all that it is very strange to note the bringing
of the Municipal Act into force at Palni without
carrying out that act in Zillah Capitals.

That unless Vaipuri Tank is prevented from getting in
the diffused drainage and town rain water, the water
of the said tank would be quite unfit for drinking
purposes as was remarked by the medical officer. Under
such circumstances, the interring the dead bodies only into
the Pallivasal Compound does not give rise to the epidemic
diseases as the Pallivasal is not too close to the tank.

That the introduction of the Act in question concerning
the removal of the Mahomedans' burial grounds away from
the town is really a matter of regret and a breach of
faith in the minds of the petitioners.

That your petitioners respectfully beg to approach
your Excellency in Council with a brief representation
of their grievances, in connection with the removal
of the burial ground away from the town & the Pallivasal,
earnestly soliciting your Excellency in Council will be
pleased to accord to the same your benign reconside-
ration of the orders of the Government enforcing the stringent
provisions of the Municipal Act and grant them a
substantial relief by cancelling the order passed, on
the grounds set forth below:-

That petitioners' religion binds them to bury their dead
bodies close by the Pallivasal

That bodies that are interred there get revival from
the sound and echo of the worship & calls for worship.

(d) That the order for the removal of their burial grounds away from the Pallivasal gives the petitioners so much uneasiness of mind, as if they were ordered to remove their dwellings to a place that they had never dreamt of.

(2) That the poor petitioners had spent Rs 500 on erecting a Compound wall as was ordered around the Pallivasal so that their burial ground may not be taken by people.

That, under these circumstances, petitioners beg to add that the enforcement of the Act will be nothing more than going beyond the necessities of the people and imposing needless restrictions and annoyances. Consequently they are confident that His Excellency will see fit to abandon the measure fraught with evils of no small magnitude.

For which acts of Charity and Kindness, the petitioners
as in Duty bound, ever pray.

[illegible]

When given for copying
When sent 20/7/97
When examined
When signed 20/9

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READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

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