

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	1274	P. mis	22-8-99				

Government {1897} of Madras. LOCAL AND MUNICIPAL.

Proof for approval

Recd
8/3/97

Recd.

1897.

Enclosures

Regd.

Spare copies

G.O., No. 153 M., 3rd February 1897.

FEBRUARY.

Bubonic Plague.

Communicating to the Municipal Commissioners, Madras, Government Order, Public Works Department, warning the officers occupying the old Hospital for Women and Children as offices to be prepared to vacate the buildings at six hours' notice in view to their being placed at the disposal of the Madras Municipal Commissioners for use as an isolation hospital in the event of an outbreak of the —.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper :—

G.O., No. 291 W., dated 29th January 1897.

Read—endorsement in the Public Department, No. 211, dated 26th January 1897, on letter from the President, Municipal Commission, Madras, requesting that the old Hospital for Women and Children be placed at the disposal of the Madras Municipality in the event of the bubonic plague visiting Madras.

Order—No. 291 W., dated 29th January 1897.

It having been decided by Government that, in the event of an outbreak of the bubonic plague at Madras, the old Hospital for Women and Children shall be placed at the disposal of the Madras Municipal Commission as an isolation hospital, the officers occupying the buildings as offices are warned that they must be prepared to vacate them at six hours' notice. The Executive Engineers, Buckingham Canal and Lighthouse Divisions, must make temporary arrangements for the accommodation of their offices, either by utilising other available public buildings, or by hiring private houses, or even by moving into tents on the island with the consent of the Military authorities.

(True Extract.)

(Signed) C. H. B. BURLTON,
Under Secretary.

To the Executive Engineer, Buckingham Canal Division.
" " " Lighthouse Division.

" Superintending Engineer, II Circle.
" Examiner, Public Works Accounts.
" Public Department.
" Local and Municipal Department.

Copy to the Deputy Adjutant-General, Madras Command,
for the information of the Lieutenant-General Commanding the Forces.

ORDER—No. 153 M., dated 3rd February 1897.

Communicated to the Municipal Commissioners, Madras.

(True Extract.)

Secretary to Government.

To the President, Municipal Commission, Madras.

Copy to the Sanitary Commissioner.

" " Surgeon-General, with copy of previous orders.

Exd. C. M. Thumbuswamy.

Local & Munl. (1897) Department.

CURRENT No. 367 h

From

The public Works dept

Order. No. 153 miff. 3-2-97

Communicated to the Municipal Commissioners, Madras.

No. 291 W.

Dated 29th January 1897

Received 2-2-1897

Registered 2-2-1897

Enclosures

Spare copies

SUBJECT.

Warning the officers occupying the old Hospital for Women & children as offices, to be prepared to vacate the building at six hours notice in view of their being placed at the disposal of the Madras Municipal Commission as an Isolation Hospital in the event of an outbreak of the bubonic plague.

To

The President, Municipal Comm., Madras.
Copy to the Sanitary Commissioner
" " Surgeon-General with copy of previous orders.

Order 4/2/97
Spec depl- 5/3/97

2/2/97. 4/3/97

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Public Works Department.

LOCAL & MUNICIPAL DEPT.

CURRENT No. 367 m

Read the following:-

Endorsement in the Public Department, No. 211 dated 26th January 1897, on a letter from the President, Municipal Commission, Madras, requesting that the old hospital for Women and Children be placed at the disposal of the Madras Municipality in the event of the Bubonic Plague visiting Madras.

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(True Extract)

C. B. Burling
Under Secretary.

To The Executive Engr. Buckingham Canal Dn.

do - Lighthouse Dn.

Suptg. Engineer, II Circle.

Examiner, P.W. Accounts.

Public Department.

Local and Municipal Dept.

Copy to the Dy. Adjutant General, Madras Command,

for the information of the Lt. General, Commanding the Forces.

No. of copies - 50

Sub to Mr - 26-2-97
Recd - 26-2-97
Copy sent 5/8/97

When given for copying _____
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When signed 4/2 } 189

By AGAIN G.O., No. _____
189

Pres
Letter to the order

RENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL

11.-
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